

THE ORDER OF HOLY MASS

27TH SUNDAY IN ORDINARY TIME

October 2, 2022



Burning of Jerusalem by Nebuchadnezzar's Army
Circle of Juan de la Corte, 1580-1663



ST. ELIZABETH SETON
CATHOLIC CHURCH

Welcome to St. Elizabeth Seton Catholic Church.

Your active participation in the Mass is encouraged and appreciated.
Please silence your cell phone. Thank you.

Processional Hymn

How Can I Keep From Singing



1. My life flows on in end - less song; A -
2. Through all the tu - mult and the strife, I
3. What though the tem - pest 'round me roar, I
4. When ty - rants trem - ble, sick with fear, And
5. The peace of Christ makes fresh my heart, A



1. bove earth's lam - en - ta - tion. I hear the real though
2. hear that mu - sic ring - ing; It sounds and ech - oes
3. hear the truth it liv - eth. What though the dark - ness
4. hear their death knells ring - ing; When friends re - joice both
5. foun - tain ev - er spring - ing. All things are mine since



1. far - off hymn That hails a new cre - a - tion.
2. in my soul; How can I keep from sing - ing?
3. 'round me close, Songs in the night it giv - eth.
4. far and near, How can I keep from sing - ing?
5. I am his; How can I keep from sing - ing?

Refrain



No storm can shake my in - most calm, While to that rock I'm



cling - ing. Since Love is Lord of heav - en and earth,



How can I keep from sing - ing?

The Introductory Rites

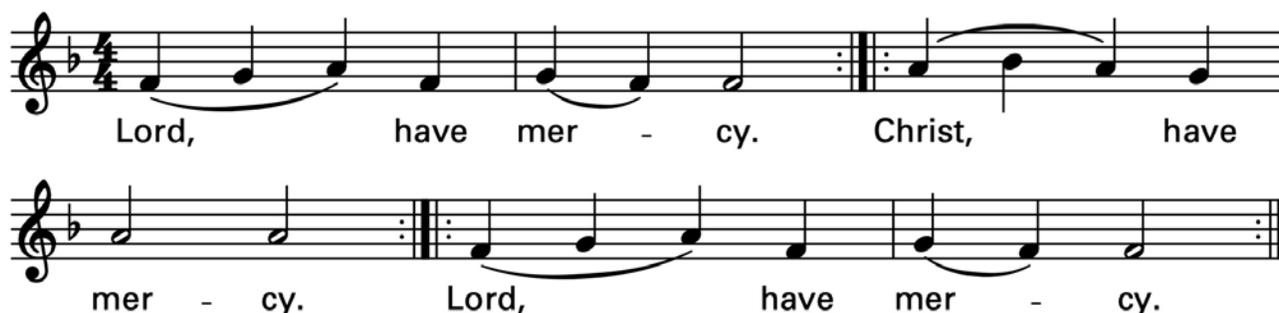
Sign of the Cross & Greeting

Penitential Act

I confess to almighty God / and to you, my brothers and sisters, /
that I have greatly sinned / in my thoughts and in my words, /
in what I have done, / and in what I have failed to do; / **through my fault, through
my fault, / through my most grievous fault;** / therefore
I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers
and sisters, / to pray for me to the Lord our God.

Kyrie

Heritage Mass



Lord, have mer - cy. Christ, have
mer - cy. Lord, have mer - cy.

Gloria

Heritage Mass



Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,

Lamb of God, Son of the Fa-ther, you take a-way the
you take a-way the

sins of the world, have mer-cy on us; you are seat-ed at the
sins of the world, re-ceive our _ prayer;

right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly

Spir-it, in the glo-ry of God the Fa-ther. A-men.

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Collect

Almighty ever-living God,
 who in the abundance of your kindness
 surpass the merits and the desires of those who entreat you,
 pour out your mercy upon us
 to pardon what conscience dreads
 and to give what prayer does not dare to ask.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 God, for ever and ever.
Amen.

The Liturgy of the Word

First Reading

Habakkuk 1:2–3; 2:2–4

How long, O Lord? I cry for help but you do not listen! I cry out to you, “Violence!” but you do not intervene. Why do you let me see ruin; why must I look at misery? Destruction and violence are before me; there is strife, and clamorous discord. Then the LORD answered me and said: Write down the vision clearly upon the tablets, so that one can read it readily. For the vision still has its time, presses on to fulfillment, and will not disappoint; if it delays, wait for it, it will surely come, it will not be late. The rash one has no integrity; but the just one, because of his faith, shall live.

The word of the Lord / *Thanks be to God*

Responsorial Psalm

Psalm 95:1–2, 6–7, 8–9



R. If to - day you hear his voice, hard - en not your hearts.

Come, let us sing joyfully to the LORD;
let us acclaim the Rock of our
salvation.

Let us come into his presence with
thanksgiving;
let us joyfully sing psalms to him. *R.*

Come, let us bow down in worship;
let us kneel before the LORD who
made us.

For he is our God,

and we are the people he shepherds,
the flock he guides. *R.*

Oh, that today you would hear his voice:
“Harden not your hearts as at
Meribah,

as in the day of Massah in the desert,
where your fathers tempted me;
they tested me though they had seen
my works.” *R.*

Second Reading

2 Timothy 1:6–8, 13–14

Beloved:

I remind you to stir into flame the gift of God that you have through the imposition of my hands. For God did not give us a spirit of cowardice but rather of power and love and self-control. So do not be ashamed of your testimony to our Lord, nor of me, a prisoner for his sake; but bear your share of hardship for the gospel with the strength that comes from God.

Take as your norm the sound words that you heard from me, in the faith and love that are in Christ Jesus. Guard this rich trust with the help of the Holy Spirit that dwells within us.

The word of the Lord / *Thanks be to God*

Gospel Acclamation

Mass of St. Frances Cabrini



Al - le - lu - ia, al-le-lu - ia. Al-le-lu - ia, al-le - lu - ia.

*The word of the Lord remains for ever.
This is the word that has been proclaimed to you.*

Gospel Proclamation

Luke 17:5–10

The apostles said to the Lord, “Increase our faith.” The Lord replied, “If you have faith the size of a mustard seed, you would say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

“Who among you would say to your servant who has just come in from plowing or tending sheep in the field, ‘Come here immediately and take your place at table’? Would he not rather say to him, ‘Prepare something for me to eat. Put on your apron and wait on me while I eat and drink. You may eat and drink when I am finished’? Is he grateful to that servant because he did what was commanded? So should it be with you. When you have done all you have been commanded, say, ‘We are unprofitable servants; we have done what we were obliged to do.’”

The Gospel of the Lord.
Praise to You, Lord Jesus Christ.

The Liturgy of the Eucharist

Offertory Hymn

Lord of All Hopefulness



1. Lord of all hope-ful-ness, Lord of all joy, Whose
2. Lord of all ea-ger-ness, Lord of all faith, Whose
3. Lord of all kind-li-ness, Lord of all grace, Your
4. Lord of all gen-tle-ness, Lord of all calm, Whose



1. trust, ev-er child-like, no cares can de-stroy, Be
2. strong hands were skilled at the plane and the lathe, Be
3. hands swift to wel-come, your arms to em-brace, Be
4. voice is con-tent-ment, whose pres-ence is balm, Be



1. there at our wak-ing, and give us, we pray, Your
2. there at our la-bors, and give us, we pray, Your
3. there at our hom-ing, and give us, we pray, Your
4. there at our sleep-ing, and give us, we pray, Your



1. bliss in our hearts, Lord, at the break of the day.
2. strength in our hearts, Lord, at the noon of the day.
3. love in our hearts, Lord, at the eve of the day.
4. peace in our hearts, Lord, at the end of the day.

Text: 10 11 11 12; 'Lord of all hopefulness', words by Jan Struther, 1901-1953; fr. *Enlarged Songs of Praise*, 1931.
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Music: Trad. Irish melody; adapt. fr. *The Church Hymnary*, 1927.

Preface Dialogue and Preface

Pray, brethren, that my sacrifice and yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good and the good of all his holy Church.**

Sanctus

Heritage Mass

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho - san-na in the high - est.
Blessed is he who comes in the name of the Lord.

The musical notation for the Sanctus is written on three staves in G major (one sharp) and 4/4 time. The first staff contains the melody for "Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are". The second staff continues with "full of your glo - ry. Ho - san-na! Ho - san-na in the high - est." and includes a repeat sign. The third staff concludes with "Blessed is he who comes in the name of the Lord." and also features a repeat sign.

Mystérium Fidei

Mass of St. Frances Cabrini

We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec - tion un - til you come a - gain.

The musical notation for the Mystérium Fidei is written on two staves in B-flat major (two flats) and 4/4 time. The first staff contains the melody for "We pro-claim your Death, O Lord, and pro-fess your Res - ur -". The second staff continues with "rec - tion un - til you come a - gain." and ends with a double bar line.

Amen

Mass of St. Frances Cabrini

A - men. A - men. A - men.

The musical notation for the Amen is written on one staff in B-flat major (two flats) and 4/4 time. It features a simple melody for "A - men. A - men. A - men." with a long note on the final "men." and a double bar line.

The Communion Rite

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever.
Amen.

Agnus Dei

Mass of St. Frances Cabrini

The musical score is written on a single staff in 3/4 time with a key signature of two flats (B-flat and E-flat). It begins with a repeat sign and a first ending. The lyrics are: "Lamb of God, you take a-way the sins of the world,". The second line of music includes a section for "All" and a "Final" section. The lyrics for the "All" section are: "1, 2. mi-se-ré-re no - bis. Mi-se-ré-re no - bis." and "3. do-na no-bis pa - cem. Do-na no-bis pa - cem." The "Final" section ends with a double bar line.

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn

Taste and See



Taste and see, taste and see the good - ness of the



Lord. O taste and see, taste and see the



good - ness of the Lord, of the Lord.

Verses



1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord, all you peo - ple.



Praise shall al - ways be on my lips;
To - geth - er let us all praise God's name.
You'll want for noth - ing if you ask.



my soul shall glo - ry in the Lord
I called the Lord who an - swered me;
7 Taste and see that the Lord is good;



for God has been so good to me.
from all my trou - bles I was set free.
in God we need put all our trust.

The Concluding Rites

The Lord be with you.

All: And with your Spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

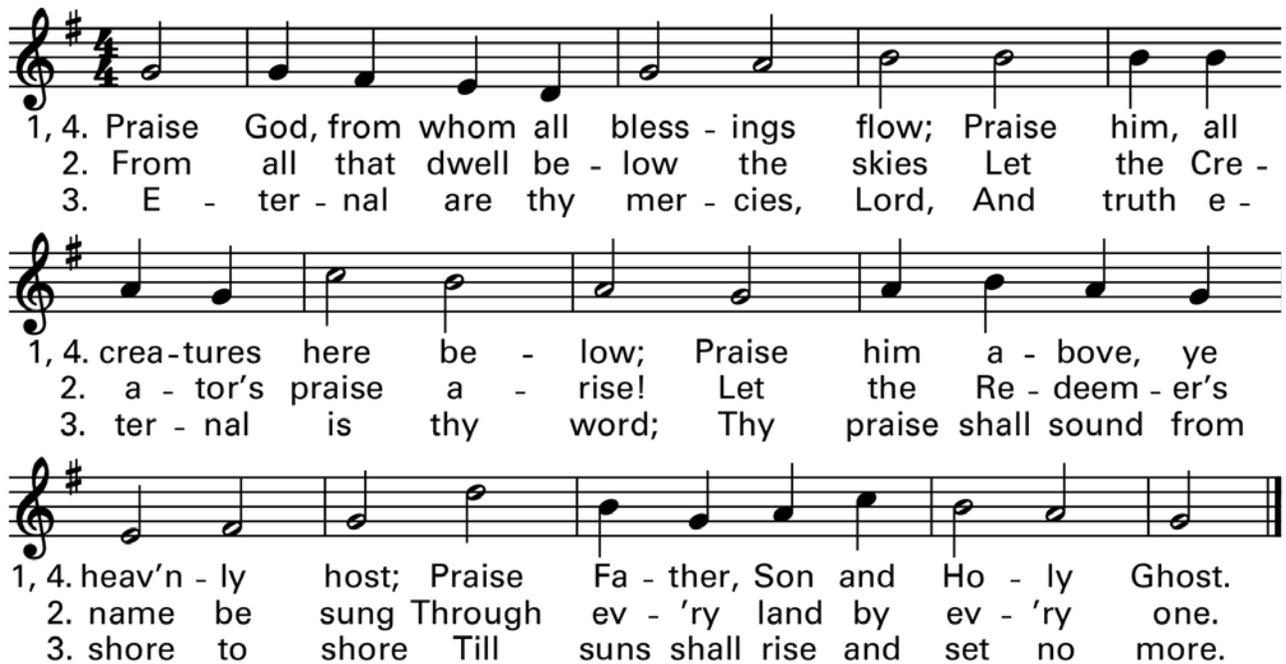
All: Amen

Go in peace, glorifying the Lord by your life.

All: Thanks be to God.

Recessional Hymn

Praise God From Whom All Blessings Flow



1, 4. Praise God, from whom all blessings flow; Praise him, all
2. From all that dwell below the skies Let the Cre -
3. E - ter - nal are thy mer - cies, Lord, And truth e -

1, 4. crea - tures here be - low; Praise him a - bove, ye
2. a - tor's praise a - rise! Let the Re - deem - er's
3. ter - nal is thy word; Thy praise shall sound from

1, 4. heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.
2. name be sung Through ev - 'ry land by ev - 'ry one.
3. shore to shore Till suns shall rise and set no more.

Text: LM; verses 1, 4, Thomas Ken, 1637–1711; verses 2, 3, Isaac Watts, 1674–1748, alt.
Music: *Genevan Psalter*, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.