

THE ORDER OF HOLY MASS

2ND SUNDAY OF ADVENT

December 4, 2022



Preaching of John the Baptist

Relief sculpture in Cathédrale d'Amiens (1508-1519)



**ST. ELIZABETH SETON
CATHOLIC CHURCH**

Processional Hymn

On Jordan' Bank



1. On Jor - dan's bank the Bap - tist's cry An -
2. Then cleansed be ev - 'ry soul from sin; Make
3. For thou art our sal - va - tion, Lord, Our
4. All praise, e - ter - nal Son, to thee Whose



1. nounc - es that the Lord is nigh; A - wake and heark - en,
2. straight the way of God with - in, Pre - pare we in our
3. ref - uge and our sure re - ward; Shine forth, and let thy
4. ad - vent set thy peo - ple free, Whom with the Fa - ther



1. for he brings Glad tid - ings of the King of kings.
2. hearts a home, Where such a might - y guest may come.
3. light re - store Our souls to heav'n - ly grace once more.
4. we a - dore And Ho - ly Spir - it ev - er - more.

Text: LM; Charles Coffin, 1676–1749; tr. by John Chandler, 1806–1876, alt.
Music: *Musicalishes Handbuch*, Hamburg, 1690; adapt. by William H. Havergal, 1793–1870.

The Introductory Rites

Sign of the Cross & Greeting

Penitential Act

I confess to almighty God / and to you, my brothers and sisters, /
that I have greatly sinned / in my thoughts and in my words, /
in what I have done, / and in what I have failed to do; / **through my fault, through
my fault, / through my most grievous fault;** / therefore
I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers
and sisters, / to pray for me to the Lord our God.

Kyrie

Mass of Renewal

Cantor; All repeat

Ký - ri - e, e - lé - i - son. Chri - ste, e -
Lord, have mer - cy. Christ, have

lé - i - son. mé - ry. Ký - ri - e, e - lé - i - son.
Lord, have mer - cy.

Collect

Almighty and merciful God,
may no earthly undertaking hinder those
who set out in haste to meet your Son,
but may our learning of heavenly wisdom
gain us admittance to his company.
Who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

The Liturgy of the Word

First Reading

Isaiah 11:1–10

On that day, a shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom. The spirit of the LORD shall rest upon him: a spirit of wisdom and of understanding, a spirit of counsel and of strength, a spirit of knowledge and of fear of the LORD, and his delight shall be the fear of the LORD. Not by appearance shall he judge, nor by hearsay shall he decide, but he shall judge the poor with justice, and decide aright for the land's afflicted. He shall strike the ruthless with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Justice shall be the band around his waist, and faithfulness a belt upon his hips. Then the wolf shall be a guest of the lamb, and the leopard shall lie down with the kid; the calf and the young lion shall browse together, with a little child to guide them. The cow and the bear shall be neighbors, together their young shall rest; the lion shall eat hay like the ox. The baby shall play by the cobra's den, and the child lay his hand on the adder's lair. There shall be no harm or ruin on all my holy mountain; for the earth shall be filled with knowledge of the LORD, as water covers the sea. On that day, the root of Jesse, set up as a signal for the nations, the Gentiles shall seek out, for his dwelling shall be glorious.

The word of the Lord / *Thanks be to God*

Responsorial Psalm

Psalm 72:1–2, 7–8, 12–13, 17



℞. Jus-tice shall flour-ish in his time, and full-ness of peace for ev - er.

O God, with your judgment endow the king,
and with your justice, the king's son;
he shall govern your people with justice
and your afflicted ones with
judgment. ℞.

Justice shall flower in his days,
and profound peace, till the moon be
no more.
May he rule from sea to sea,
and from the River to the ends of the
earth. ℞.

For he shall rescue the poor when he
cries out,
and the afflicted when he has no
one to help him.
He shall have pity for the lowly and
the poor;
the lives of the poor he shall save. ℞.

May his name be blessed forever;
as long as the sun his name shall
remain.
In him shall all the tribes of the earth
be blessed;
all the nations shall proclaim his
happiness. ℞.

Second Reading

Romans 15:4–9

Brothers and sisters:

Whatever was written previously was written for our instruction, that by endurance and by the encouragement of the Scriptures we might have hope. May the God of endurance and encouragement grant you to think in harmony with one another, in keeping with Christ Jesus, that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, then, as Christ welcomed you, for the glory of God. For I say that Christ became a minister of the circumcised to show God's truthfulness, to confirm the promises of the patriarchs, but so that the Gentiles might glorify God for his mercy. As it is written: Therefore, I will praise you among the Gentiles and sing praises to your name.

The word of the Lord / *Thanks be to God*

Gospel Acclamation

Cantor, then ALL



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, Al - le - lu - ia!

7 FINAL REFRAIN



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, Al - le - lu - ia!

Gospel Proclamation

Matthew 24:37–44

John the Baptist appeared, preaching in the desert of Judea and saying, “Repent, for the kingdom of heaven is at hand!” It was of him that the prophet Isaiah had spoken when he said: A voice of one crying out in the desert, Prepare the way of the Lord, make straight his paths. John wore clothing made of camel’s hair and had a leather belt around his waist. His food was locusts and wild honey. At that time Jerusalem, all Judea, and the whole region around the Jordan were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins.

When he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, “You brood of vipers! Who warned you to flee from the coming wrath? Produce good fruit as evidence of your repentance. And do not presume to say to yourselves, ‘We have Abraham as our father.’ For I tell you, God can raise up children to Abraham from these stones. Even now the ax lies at the root of the trees. Therefore every tree that does not bear good fruit will be cut down and thrown into the fire. I am baptizing you with water, for repentance, but the one who is coming after me is mightier than I. I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fan is in his hand. He will clear his threshing floor and gather his wheat into his barn, but the chaff he will burn with unquenchable fire.”

The Gospel of the Lord.

Praise to You, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

The Liturgy of the Eucharist

Offertory Hymn

Ready the Way

Refrain

Read-y the way, read-y the way, read-y the way
of the Lord. of the Lord.

Verse 1

1. Make straight the road, raise the val - leys, and
1. moun-tains make low. Turn-ing from sin, let the bro-ken be whole,

to Refrain

1. and read-y the way of the Lord.

Verses 2, 3

2. As we wait for you, give us the strength to walk
3. Let us see your face; in our hearts we pre-
2. in your truth, so we may love more like you
3. - pare a place. Come bring this world your mer - cy and grace

to Refrain

2. and } read-y the way for you, Lord.
3. as we }

Text: Based on Isaiah 40:3, 4a. Text and music © 2004, Curtis Stephan.
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Sanctus

Mass XVIII

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Mystérium Fidei

Mass XVIII

Priest or
My - sté - ri - um fí - de - i. My - sté - ri - um fí - de - i.
All
Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am
re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

Amen

Mass XVIII

Priest All
...per ó - mni - a sae - cu - la sae - cu - ló - rum. A - men.

The Communion Rite

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever.
Amen.

Agnus Dei

Mass XVIII

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A-gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn

Creator of the Stars of Night

1 Cre - a - tor of the stars of night, Thy peo - ple's ev - er - last-ing Light;
2 Thou, griev - ing that the an - cient curse Should doom to death a u - ni - verse,
3 Thou cam'st, the Bride-groom of the Bride, As drew the world to e - ven - tide;

Je - su, Re - deem - er, save us all, And hear Thy ser - vants when they call.
Hast found the med' - cine, full of grace, To save and heal a ru - ined race.
Pro - ceed - ing from a Vir - gin shrine, The spot - less Vic - tim all di - vine.

- 4 At whose dread Name, majestic now,
All knees must bend, all hearts must bow:
And things celestial Thee shall own,
And things terrestrial, Lord alone.
- 5 O Thou, whose coming is with dread
To judge and doom the quick and dead,
Preserve us, while we dwell below,
From ev'ry insult of the foe.
- 6 To God the Father, God the Son,
And God the Spirit, Three in One,
Laud, honor, might, and glory be
From age to age eternally.

CONDITOR (CREATOR) ALME SIDERUM; 7TH CENT.
TR. BY JOHN M. NEALE, 1818-1866, ALT.

The Concluding Rites

The Lord be with you.

All: And with your Spirit.

May almighty God bless you, the Father, and the Son and the Holy Spirit

All: Amen

Go forth, the Mass is ended.

All: Thanks be to God.

Recessional Hymn

The King Shall Come When Morning Dawns



1. The King shall come when morn - ing dawns And
2. Not, as of old, a lit - tle child, To
3. O bright - er than the ris - ing morn When
4. O bright - er than that glo - rious morn Shall
5. The King shall come when morn - ing dawns And



1. light tri - um - phant breaks, When beau - ty gilds the
2. bear, and fight, and die, But crowned with glo - ry
3. he, vic - to - rious, rose And left the lone - some
4. this fair morn - ing be, When Christ, our King, in
5. light and beau - ty brings. Hail, Christ, the Lord! Thy



1. east - ern hills And life to joy a - wakes.
2. like the sun That lights the morn - ing sky.
3. place of death, De - spite the rage of foes.
4. beau - ty comes, And we his face shall see!
5. peo - ple pray: Come quick - ly King of kings.

Text: CM; Greek; tr. by John Brownlie, 1859–1925, alt.
Music: *Sixteen Tune Settings*, Philadelphia, 1812; *Kentucky Harmony*, 1816.