

THE ORDER OF HOLY MASS

5TH SUNDAY IN ORDINARY TIME

February 5, 2023



Feed the Hungry

Fresco in Chiesa San Marcello, Paruzzaro, Italy



**ST. ELIZABETH SETON
CATHOLIC CHURCH**

Processional Hymn

Christ Be Our Light



1. Long-ing for light, — we wait in dark - ness. Long-ing for
2. Long-ing for peace, — our world is trou - bled. Long-ing for
3. Long-ing for food, — man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, — man - y the peo - ple, man - y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man - y de - spair. Your word a - lone —
3. wa - ter, man - y still thirst. Make us your bread, —
4. warmth, — man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth-ers, shared un - til all are fed.
4. shel - ter - ing oth-ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

The Introductory Rites

Sign of the Cross & Greeting

Penitential Act

I confess to almighty God / and to you, my brothers and sisters, /
that I have greatly sinned / in my thoughts and in my words, /
in what I have done, / and in what I have failed to do; / **through my fault, through
my fault, / through my most grievous fault;** / therefore
I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers
and sisters, / to pray for me to the Lord our God.

Kyrie

Mass of Restoration

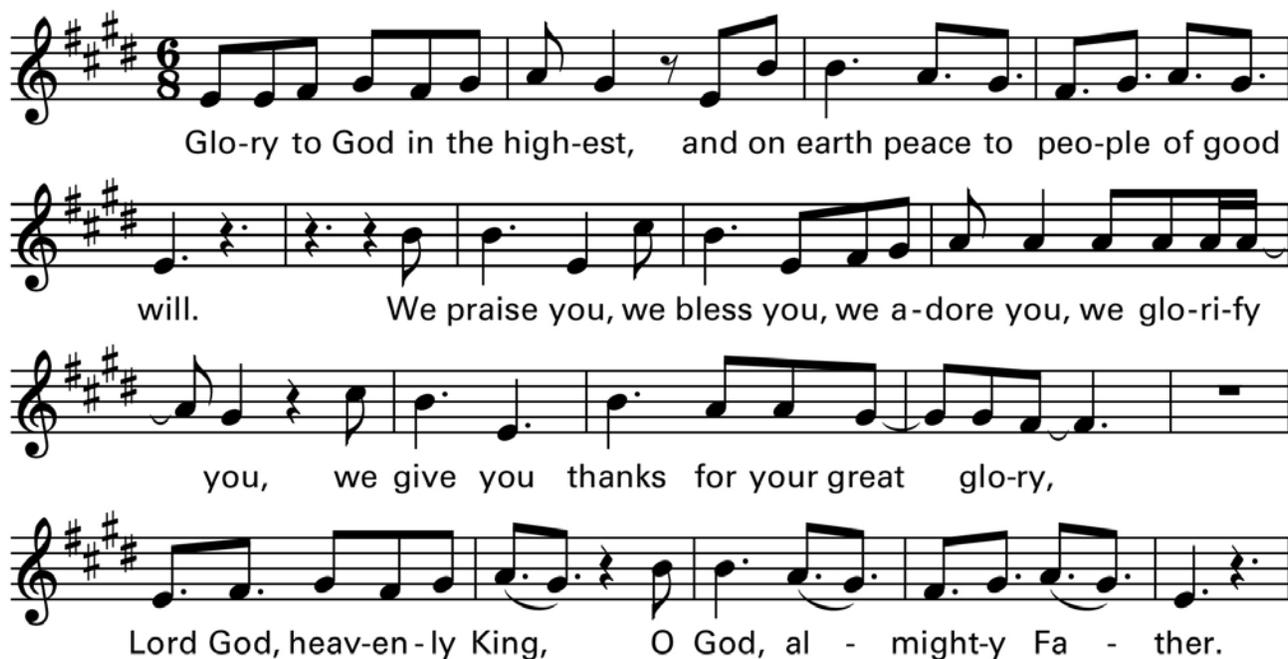
Priest/Deacon/Cantor; All repeat



1, 3. Ky - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.

Glory to God

Mass of Restoration



Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy
you, we give you thanks for your great glo-ry,
Lord God, heav-en-ly King, O God, al - might-y Fa - ther.

Lord Je-sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of
 God, Son of the Fa - ther, you take a - way the sins of the
 world, have mer-cy on us; you take a - way the sins of the
 world, re-ceive our prayer; you are seat-ed at the right hand of the
 Fa - ther, have mer-cy on us. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a -
 lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir-it, in the glo-ry of God the Fa - ther. A - men.

Collect

Keep your family safe, O Lord, with unfailing care,
 that, relying solely on the hope of heavenly grace,
 they may be defended always by your protection.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 God, for ever and ever.

The Liturgy of the Word

First Reading

Isaiah 58:7–10

Thus says the LORD:

Share your bread with the hungry, shelter the oppressed and the homeless; clothe the naked when you see them, and do not turn your back on your own. Then your light shall break forth like the dawn, and your wound shall quickly be healed; your vindication shall go before you, and the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; if you bestow your bread on the hungry and satisfy the afflicted; then light shall rise for you in the darkness, and the gloom shall become for you like midday.

The word of the Lord / *Thanks be to God*

Responsorial Psalm

Psalm 112:4–5, 6–7, 8–9



Light shines through the darkness for the upright;
he is gracious and merciful and just.
Well for the man who is gracious and lends,
who conducts his affairs with justice. *R.*

He shall never be moved;
the just one shall be in everlasting

remembrance.
An evil report he shall not fear;
his heart is firm, trusting in the LORD. *R.*

His heart is steadfast; he shall not fear.
Lavishly he gives to the poor;
His justice shall endure forever;
his horn shall be exalted in glory. *R.*

Second Reading

1 Corinthians 2:1–5

When I came to you, brothers and sisters, proclaiming the mystery of God, I did not come with sublimity of words or of wisdom. For I resolved to know nothing while I was with you except Jesus Christ, and him crucified. I came to you in weakness and fear and much trembling, and my message and my proclamation were not with persuasive words of wisdom, but with a demonstration of Spirit and power, so that your faith might rest not on human wisdom but on the power of God.

The word of the Lord / *Thanks be to God*

Gospel Acclamation

Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

***I am the light of the world, says the Lord;
whoever follows me will have the light of life.***

Gospel Proclamation

Matthew 5:13–16

Jesus said to his disciples:

“You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father.”

The Gospel of the Lord.

Praise to You, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, ***and by the Holy Spirit was incarnate of the Virgin Mary, and became man.***

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

The Liturgy of the Eucharist

Offertory Hymn

Prayer of St. Francis

Verses 1, 2, 4



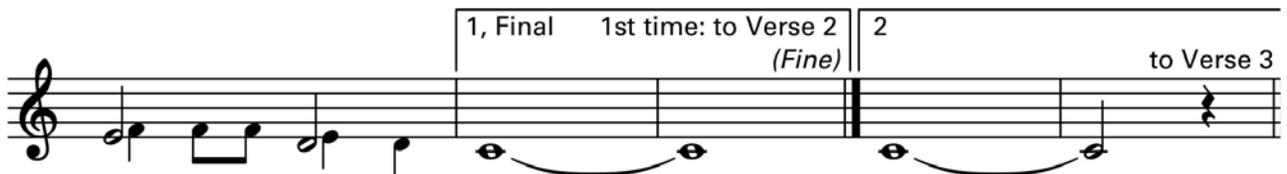
1. Make me a chan-nel of your peace. Where there is ha-tred,
 2. Make me a chan-nel of your peace. Where there's de-spair in
 4. Make me a chan-nel of your peace. It is in par-don-



1. let me bring your love. _____ Where there is in - ju -
 2. life, let me bring hope. _____ Where there is dark-ness _
 4. ing that we are par-doned, _____ In giv - ing of our -



1. ry, your par-don, Lord, And where there's doubt, true
 2. _____ on - ly light, And where there's sad - ness
 4. selves that we re - ceive, And in dy - ing that we're



1. faith in you. 2. joy.
 2. ev - er
 4. born to e - ter - nal life.

Verse 3



3. O Mas-ter, grant that I may nev-er seek So much to be con-



3. soled, as to con-sole, To be un-der-stood, as to un-der-



3. stand, To be loved, as to love, with all my soul.

Preface Dialogue and Preface

Pray, brethren, that my sacrifice and yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good and the good of all his holy Church.**

Sanctus

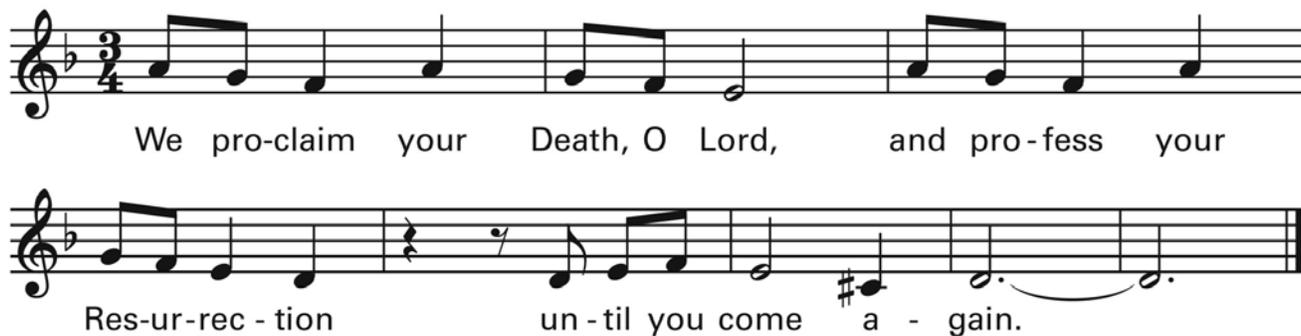
Mass of St. Mary Magdalene



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.

Mystérium Fidei

Mass of St. Mary Magdalene



We pro-claim your Death, O Lord, and pro-fess your
Res-ur-rec - tion un - til you come a - gain.

Amen

Mass of St. Mary Magdalene



A - men, a - men, a - men,
a - men, a - men.

The Communion Rite

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever.
Amen.

Agnus Dei

Mass of St. Mary Magdalene



Lamb of God, you take a-way the sins of the world, have mer - cy,
mer - cy on us. world, grant us, grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.



Take and eat; take and eat: this is my bod - y
 Take and drink; take and drink:



giv-en up for you. this is my blood giv-en up for you.



1. I am the Word that spoke and light was made;
 2. I am the way that leads the ex - ile home;
 3. I am the Lamb that takes a - way your sin;
 4. I am the cor - ner-stone that God has laid;
 5. I am the light that came in - to the world;
 6. I am the first and last, the Liv - ing One;



1. I am the seed that died to be re - born;
 2. I am the truth that sets the cap - tive free;
 3. I am the gate that guards you night and day;
 4. A cho - sen stone and pre - cious in his eyes;
 5. I am the light that dark - ness can - not hide;
 6. I am the Lord who died that you might live;



1. I am the bread that comes from heav'n a - bove;
 2. I am the life that rais - es up the dead;
 3. You are my flock: you know the shep-herd's voice;
 4. You are God's dwell - ing place, on me you rest;
 5. I am the morn - ing star that nev - er sets;
 6. I am the bride-groom, this my wed - ding song;



1. I am the vine that fills your cup with joy.
 2. I am your peace, true peace my gift to you.
 3. You are my own: your ran - som is my blood.
 4. Like liv - ing stones, a tem - ple for God's praise.
 5. Lift up your face, in you my light will shine.
 6. You are my bride, come to the mar-riage feast.

Recessional Hymn

Love Divine, All Loves Excelling



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
 2. Come, al - might - y to de - liv - er; Let us all your
 3. Fin - ish then your new cre - a - tion, Pure and spot - less,



1. earth come down! Fix in us your hum - ble dwell - ing; All your
 2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -
 3. gra - cious Lord; Let us see your great sal - va - tion Per - fect -



1. faith - ful mer - cies crown. Je - sus, source of all com - pas - sion,
 2. more your tem - ples leave. Lord, we would be al - ways bless - ing,
 3. ly in you re - stored. Changed from glo - ry in - to glo - ry,



1. Love un - bound - ed, love all pure; Vis - it us with
 2. Serve you as your hosts a - bove, Pray, and praise you
 3. Till in heav'n we take our place, Till we sing be -



1. your sal - va - tion, Let your love in us en - dure.
 2. with - out - ceas - ing, Glo - ry in your pre - cious love.
 3. fore the al - might - y, Lost in won - der, love and praise.

Text: 87 87 D; Charles Wesley, 1707–1788, alt. Music: Rowland H. Prichard, 1811–1887.