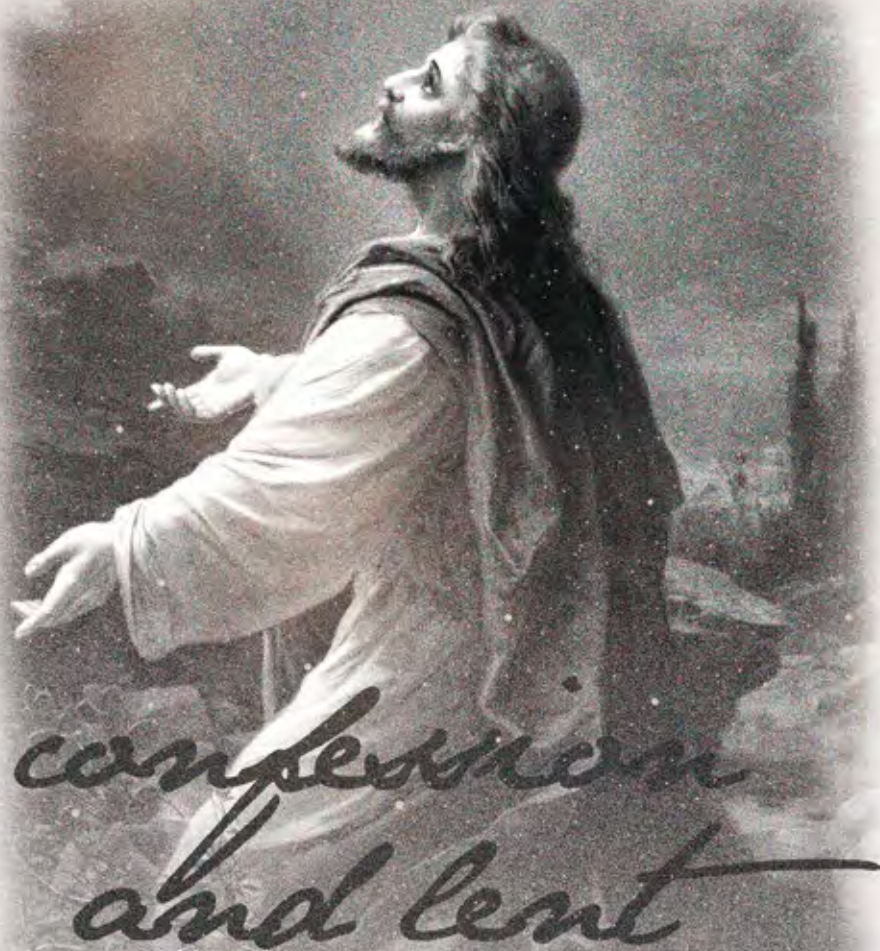




TAKE ADVANTAGE OF
THE GREAT SACRAMENT...
-FR. CASEY



*confession
and lent*

Seton

CHRIST, BE OUR LIGHT.

Challenge our hearts. Heal our souls.

WWW.STELIZABETHSETON.ORG

February 25, 2024 | Second Sunday of Lent

Worship, gather with family.

For the terminally ill. We pray that those with a terminal illness, and their families, receive the necessary physical and spiritual care and accompaniment.

-Pope's Prayer Intention for February 2024

MASS INTENTIONS

Sunday, February 25th

7:30AM LENNIE PARRILLO - D

9:00AM KATHLEEN DELANEY - D

11:00AM BERT CLELAND - D

Monday, February 26th

8:00AM ANDY BOSAK - D

Tuesday, February 27th

8:00AM FR. JOHN ROURKE - L

Wednesday, February 28th

8:00AM GAITANO & CARMELLA SERAFINO - D

Thursday, February 29th

8:00AM FR. CASEY JONES - L

Friday, March 1st

8:00AM MARIA & JUAN SERDA - D

Saturday, March 2nd

8:00AM TOMAS LOSO - D

4:30PM EDWARD O'CONNOR - D

6:30PM PEOPLE OF PARISH

Sunday, March 3rd

7:30AM STEPHIN JANIS - L

9:00AM JURAJ KOHUTJAR - D

11:00AM RITA MARINARO - D

Monday, March 4th

8:00AM LEONARD PALMERI FOR HEALING - L

Tuesday, March 5th

8:00AM BARBARA SERAFINO - D

Wednesday, March 6th

8:00AM WILLIAM KNAPP - D

Thursday, March 7th

8:00AM JACKIE POTESTA - L

Friday, March 8th

8:00AM NELSON DARIO GARCIA - L

Saturday, March 9th

8:00AM NELSON & NADINE GARCIA, JR. - L

4:30PM CHRISTOPHER NICORA - D

6:30PM PAULA Y LUIS VELAZQUEZ - D



SETON LENTEN MISSION

THURSDAY, FEBRUARY 29 IN ENGLISH
FRIDAY, MARCH 1 IN SPANISH

Both evenings begin at 7pm in the Church

**Featuring Josh Rosa and Fernando Torres of
Agnus Dei Ministry**

Agnus Dei ministry is a worship driven ministry made up of dynamic young adults that have a desire to bring others to Jesus. Through their gifts of music, preaching, and creating, they build up an atmosphere where people can feel free to worship and encounter God. Through many years of ministry they have been able to refine their gifts and bring to God their best fruits!

They have been fortunate to travel around the country ministering through music and the word. This has shaped their love for ministry and for others.

Confession During Lent

hope and pray that everyone is taking advantage of the great Sacrament of Penance, that is Confession, during the Lenten season. I pray even more earnestly for a return to the faithful frequenting of this sacrament, especially those who need to do so to make a fruitful Holy Communion. As the confession lines get longer this time of year, it would be good to point out some common behaviors to be avoided, not only to save time for the priest and the penitent, but also to make the confession more fruitful:

1. Approaching the Sacrament Unprepared: The first way to be prepared for a good confession is to truly be sorry for your sins. "Among the penitent's acts, contrition occupies first place. Contrition is 'sorrow of the soul and detestation for the sin committed, together with the resolution not to sin again.'" (Catechism of the Catholic Church 1451) If we do not have sorrow for our sins, and if we do not desire or intend to cease the sinful activity, then confession is pointless as contrition is required for the sacrament to be valid. Also, we should come to confession prepared to confess sins. Here at SES, there is an easy guide that provides a list of sins that should be confessed. This document or other tools are helpful to examine our conscience before confession so that we come into the sacrament prepared to confess our sins and receive God's grace.

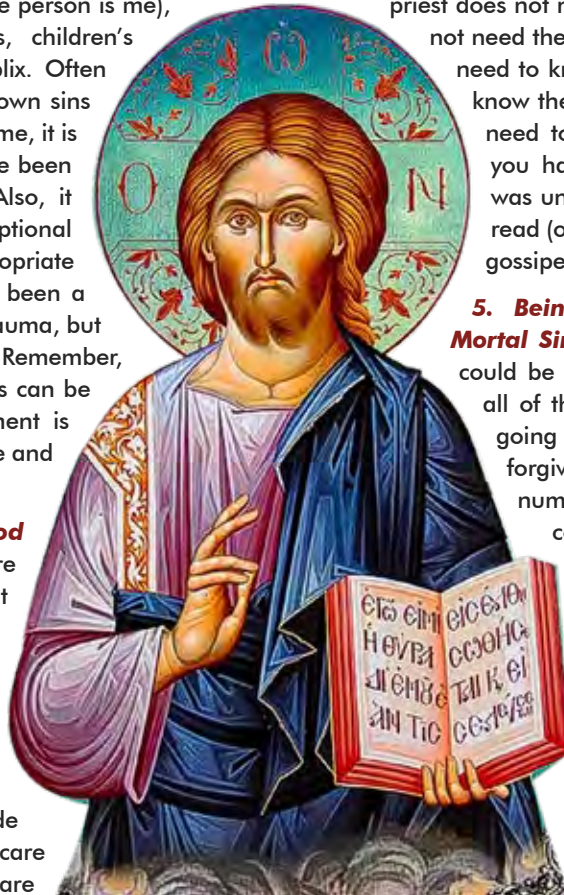
2. Confessing the Sins of Other People: I have sometimes sat in a confessional with a penitent for over ten minutes without them confessing a single, personal sin. However, I did learn about all the sins of their spouse, their children, the Pope, the President, the Pastor (including when the person is me), neighbors, celebrities, postal workers, children's teachers, the IRS, and cashiers at Publix. Often this is a segway into confessing one's own sins of lack of charity and/or patience. Trust me, it is OK to skip the intro and just say "I have been lacking in charity, and/or patience". Also, it should be said that there are some exceptional circumstances when it would be appropriate to disclose to the priest that you have been a victim of abuse or some other kind of trauma, but in general, please just stick to your sins. Remember, unnecessary disclosure of another's sins can be the sin of detraction, and this sacrament is about you receiving God's healing grace and mercy.

3. Telling the Priest What a Good Person You Are: For some reason, more than a few people feel that they cannot get to the confessions of their sins without making sure the confessor is convinced that they are a good person and/or a good Catholic. The priest is not there to make judgments of your character. He is there to help you make a good confession and ultimately provide you with God's mercy. Clearly, you care about your relationship with Christ and are

trying to be a better person, otherwise you would not come to confession. It is certainly not necessary to recite a resume of your Catholic education. As an act of humility, remind yourself that all you must do is name your sins. Be vulnerable with the Lord, do not tip-toe around it. Bear your wounds to Christ who longs to heal you.

4. Providing Unnecessary Details: Honestly, just naming the sin in kind and approximate number is all that is necessary (even a term like "habitually" or "a lot" could suffice as an approximate number). If necessary, the confessor will ask for more information. "If necessary, the priest helps the penitent to make an integral confession." (Rite of Penance). Things that are good to disclose to the confessor: your state in life (married, single, religious, etc), approximate age (I'm a teenager, I am a senior, etc). In terms of your sins, it would be good to know if you were alone or with another (an "accomplice"), if there is a mitigating factor that caused you to sin, or if you were unsure whether the action was a sin. The priest does not need to know what you said to Sally, does not need the name you called your husband, does not need to know the time and date, does not need to know the intimate details, and the priest does not need to know the name of the romance novel you have been reading. Simply things like "I was unkind on over a dozen occasions", "I have read (or viewed) unchaste material", and "I have gossiped on several occasions" will do just fine.

5. Being Vague or Intentionally Omitting Mortal Sins: "I have made some bad choices." "I could be a better person." "Just put me down for all of them." These are not statements that are going to lead to allowing God to heal and forgive. Neither is naming commandment numbers like we are ordering fast food combos. We make a general confession of our sins together at Mass during the penitential act. Confession is about bearing our wounds to Christ so that He might bring us healing. "All mortal sins of which penitents after a diligent self-examination are conscious must be recounted by them in confession... When Christ's faithful strive to confess all the sins that they can remember, they undoubtedly place all of them before the divine mercy for pardon. But those



MASS SCHEDULE

Daily Liturgy (Mon-Sat) 8am

Winter Schedule

(Advent through Easter Sunday)

Saturday Vigil 4:30pm

Saturday Spanish Mass 6:30pm

Sunday 7:30am, 9am and 11am

Reconciliation

Saturdays after the 8:00 am Mass

and 3:00 pm in English

5:30 pm in Spanish

Tuesdays from 6:00-6:45 pm

HELP NEEDED

Volunteers are needed to help on the day when the St. Jude Relic is at Seton. If you are available for a two hour shift, please contact the Parish Office: 239-455-3900 ext 206 or baviles@stelizabethseton.org.



CONFESSION TIMES FOR LENT 2024

WEEKLY

Mondays 8:30-9am

Tuesdays 6-6:45pm

Fridays 6-6:45pm

Saturdays 3-3:45pm in English

Saturdays 5:30-6:15pm in Spanish

SPECIAL

Tuesday, Feb. 27, 6-7pm, Bilingual

(with multiple priests available)

Friday, March 23, 4-8pm

Saturday, March 24, 9-Noon

LAST CHANCE

Tuesday, March 26, 5-6:45pm

ST. JUDE RELIC COMING TO SETON!

The Tour of the Relics of Saint Jude the Apostle is in the USA until May 2024. The arm of Saint Jude Thaddeus, venerated in Rome from ancient times, will be at St. Elizabeth Seton on Tuesday, February 27, 2024. One of the Church's most beloved saints, Saint Jude is the one to whom people turn when they are desperate and have tried everything else.

Come and experience his transformative presence. Come and see what he has for you! The schedule is as follows:

- TUESDAY, FEBRUARY 27, 2024
- VENERATION OF THE RELIC BEGINS: 2PM
- CONFESSIONS WITH MULTIPLE PRIESTS AVAILABLE 6-7PM
- SPECIAL MASS IN HONOR OF SAINT JUDE: 7PM
- VENERATION ENDS: 10PM

The Arm of
ST. JUDE THE APOSTLE
is visiting the United States

Known as the *Apostle of the Impossible*, Saint Jude is revered for his unwavering dedication and steadfast faith. Millions have experienced his intercession in times of adversity and need.

VISIT www.ApostleOfTheImpossible.com FOR COMPLETE DETAILS.

The Holy See has issued a plenary indulgence available to all pilgrims who venerate Saint Jude's relics. What is a Plenary Indulgence?

Explaining a plenary indulgence requires clarifying what sin is and what it does. Two things occur when we sin: 1) we incur guilt, and 2) our soul undergoes deformity.

Sacramental Confession removes the guilt. However, the deformity remains. A person's heart is changed when it sins: sin deforms it. A deformed heart must be reformed in God's image and likeness before entering Heaven. Heaven is, by definition, the realm of the saints. No non-saints exist in Heaven; every soul in Heaven is a saint. Herein is the difficulty. Of those people you have known who have already died, how many were you certain left the world as saints? Most know very few, if any. Yet we are told in the Letter to the Hebrews that no one can see the Lord without possessing holiness (Hebrews 12:14). That is why Purgatory exists: it is a state of purgation whereby a soul is purified through suffering so that it may enter God's presence in Heaven. That the saved may need purification—and are aided by the prayers of the living—is confirmed in 2 Maccabees 12:45: "He made atonement for the dead, that they might be delivered from their sin."

A plenary indulgence is an act by the Pope whereby he uses his authority as the successor of Saint Peter to declare the removal of one's accrued purgation to be spent in Purgatory (an instance of the papal "power of the keys" described in Matthew 16:18-19). A Catholic who gains a plenary indulgence receives a blank slate in terms of Purgatory up to the moment of attaining it.

For more information about Plenary Indulgences and the Conditions to Receive the Plenary Indulgence, please visit our website at <https://stelizabethseton.org/st-jude-relic/> or follow the QR Code here.



Life is shared moments.

Monday, February 26th

8:30-9am Confessions (C)
12-3pm Silent Prayer (C)

Tuesday, February 27th

8:30am Mother's Bible Class (SL)
2pm Veneration begins (C)
6pm Confessions (C)
7pm Mass to honor St. Jude (C)
10pm Veneration ends (C)

Wednesday, February 28th

12-3pm Silent Prayer (C)
6pm Romans Bible Study (C)

Thursday, February 29th

8:30am Bible Class (CC)
12-3pm Silent Prayer (C)
7pm Parish Lenten Mission - English (C)

Friday, March 1st

8:30am-6:45pm Adoration (C)
4:30pm Fish Fry (PC)
6:45pm Benediction (C)

NO STATIONS OF THE CROSS

7pm Parish Lenten Mission - Spanish (C)

Saturday, March 2nd

8:30am Confessions (C)
3pm Confessions (C)
4:30pm Vigil Mass (C)

Monday, March 4th

8:30-9am Confessions (C)
12-3pm Silent Prayer (C)

Tuesday, March 5th

8:30am Mother's Bible Class (SL)
1-7pm Silent Prayer (C)
6pm Confessions (C)
7pm Adoration & worship (C)

Wednesday, March 6th

10am Food Distribution (PL)
12-3pm Silent Prayer (C)
6pm Romans Bible Study (C)

Thursday, March 7th

8:30am Bible Class (CC)
12-3pm Silent Prayer (C)

Friday, March 8th

8:30am-6:45pm Adoration (C)
4:30pm Fish Fry (PC)
6-6:45pm Confessions (C)
6:45pm Benediction (C)
7pm Stations of the Cross (C)

Saturday, March 9th

8:30am Confessions (C)
3pm Confessions (C)
4:30pm Vigil Mass (C)

ROMANS: THE GOSPEL ACCORDING TO ST. PAUL

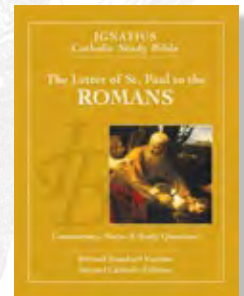
A BIBLE STUDY ON THE BOOK OF ROMANS BY FR. CASEY

Wednesdays, 6-8pm in the Church beginning February 21

- Part 1, five sessions: Feb. 21, 28, March 6, 13, 20
- Part 2, five sessions: April 24, May 1, 8, 22 and 29
- Begin each class in the Narthex with discussion and a simple Lenten meal of soup and bread.

Sign-up to bring your favorite soup warm in a crock pot. **Drinks provided.** This Bible Study will be moderated live online so you can participate from home! Please sign-up in email or call the Parish Office, office@stelizabethseton.org, 239-455-3900. \$20 per person.

Based on the *Revised Standard Version-Catholic Edition*, this book leads readers through a penetrating study of the Letter of St. Paul to the Romans, using the biblical text itself and the Church's own guidelines for understanding the Bible. Ample notes accompany each page, providing fresh insights and commentary.



OFFERTORY | 2/10 & 2/11- 2024

Offertory: \$22,330

Attendance: Eng. 1,649 & Sp. 1150

CATHOLIC FAITH APPEAL 2024

CFA

envelopes are available at all entrances to the church, or Give Online!

<https://dioceseofvenice.org/ways-to-give/cfa/>

Thank you for your generosity. It serves as an opportunity to share in the good works taking place every day throughout the Diocese of Venice.

\$265,000
GOAL

\$25,295
PLEGDED

\$18,239
PAID

LOCATION CODES

Church (C)
Children's Chapel (CC)
Faith Formation (FF)
Golden Gate Pkwy (GGP)
Juan Diego Rm (JD)
Office (O)
Parish Center (PC)
Parking Lot (PL)
School Cafeteria (SC)
St. Luis Room (SL)
School (S)
School Gym (SG)
St. Joseph's Room (SJ)

Unidos en Cristo

Lun, 26 de febrero

12-3pm Oración en Silencio (C)
7pm Hombres de Emaus (C)

Mar, 27 de febrero

2-10pm Veneración de Reliquia (C)
6pm Confesiones (C)
7pm Misa en honor a San Judas(C)

Miercoles, 28 de febrero

12-3pm Oración en Silencio (C)

Jue, 29 de febrero

12-3pm Oración en Silencio (C)
7pm Grupo de Oración (PC)

Vier, 1 de marzo

8:30am-5pm Adoración (C)
4:30pm Venta de pescado (PC)
6:45pm Bendición (C)
7pm Via Crucis (C)

Sáb, 2 de marzo

5:30pm Confesiones (C)
6:30pm Misa (C)

Lun, 4 de marzo

12-3pm Oración en Silencio (C)
7pm Hombres de Emaus (C)

Mar, 5 de marzo

12-3pm Oración en Silencio (C)
6pm Confesiones (C)
7pm Adoración (C)

Miér, 6 de marzo

10am Distribucion de comida (PL)
12-3pm Oración en Silencio (C)
7pm Mujeres Emaus (C)

Jue, 7 de marzo

12-3pm Oración en Silencio (C)
7pm Grupo de Oración (PC)

Vier, 8 de marzo

8:30am-5pm Adoración (C)
4:30pm Venta de pescado (PC)
6:45pm Bendición (C)
7pm Via Crucis (C)
7pm Parejas en Cristo (PC)

Sáb, 9 de marzo

5:30pm Confesiones (C)
6:30pm Misa (C)

CODIGOS DE LOS EDIFICIOS

Iglesia (C)
Formación de Fe (FF)
Gimnasio (SG)
Capilla de Niños (CC)
Juan Diego Room (JD)
Centro Parroquial (PC)
Estacionamiento (PL)
San Jose (SJ)
San Luis Room (SL)
Oficina (O)
Escuela (S)
Golden Gate Pkwy (GGP)

ANUNCIOS

MISIÓN CUARESMAL DE SETON

Jueves 29 de febrero en inglés | Viernes 1 de marzo en español

- Ambas tardes comienzan a las 7:00 p.m. en la Iglesia.
- Con Josh Rosa y Fernando Torres del Ministerio Agnus Dei

El ministerio Agnus Dei es un ministerio impulsado por la adoración compuesto por jóvenes adultos dinámicos que tienen el deseo de llevar a otros a Jesús. A través de sus dones de música, predicación y creación, construyen una atmósfera donde las personas pueden sentirse libres de adorar y encontrarse con Dios. ¡A través de muchos años de ministerio han podido refinar sus dones y traer a Dios sus mejores frutos! Han tenido la suerte de viajar por todo el país ministrando a través de la música y la palabra. Esto ha moldeado su amor por el ministerio y por los demás.

NECESITAMOS VOLUNTARIOS PARA AYUDAR EL DIA EN QUE LA RELIQUIA DE SAN JUDAS ESTARÁ EN SETON. Si esta disponible por dos horas, por favor contactar a Pamela en la oficina de la iglesia, 2394553900 ext. 206 o por correo electrónico office@stelizabethseton.org.



LA FABULOSA DISEÑADORA DE DECORACIÓN DE SETON, CLAUDIA HERRERA, tomó la difícil decisión de pasar a otra carrera que sirva mejor a su familia. P. Casey, P. Alejandro y todo el personal de Seton oran por su felicidad y éxito. ¡En verdad, la extrañaremos en cada tiempo litúrgico! Seton está formando un equipo de eventos y decoración para continuar cumpliendo con el alto estándar que estableció Claudia. Si está interesado en esto, comuníquese a la Oficina Parroquial: 239-455-3900 o office@stelizabethseton.org

GRACIAS A TODOS LOS QUE CONTRIBUYERON A LA CAMPAÑA DE FE CATÓLICA PARA 2023. Seton cumplió y superó la meta de \$250,000 por poco más de \$18,000 que regresarán a Seton. ¡GRACIAS! Para 2024, el objetivo de la CFA de Seton es de 275.000 dólares.

Confesión Cuaresmal

Espero y oro que todos aprovechen el gran Sacramento de la Penitencia, es decir, la Confesión, durante la temporada de Cuaresma. Rezo aún más fervientemente por el regreso de los fieles que frecuentan este sacramento, especialmente aquellos que necesitan hacerlo para realizar una Sagrada Comunión fructífera. A medida que las colas para confesarse se hacen más largas en esta época del año, sería bueno señalar algunos comportamientos comunes que se deben evitar, no sólo para ahorrar tiempo tanto al sacerdote como al penitente, sino para hacer más fructífero el tiempo de confesión:

1. Acercarse al Sacramento sin estar preparado: La primera manera de estar preparado para una buena confesión es arrepentirse verdaderamente de sus pecados. "Entre los actos del penitente, la contrición ocupa el primer lugar. La contrición es 'dolor del alma y aborrecimiento del pecado cometido, junto con la resolución de no volver a pecar'." (Catecismo de la Iglesia Católica 1451) Si no tenemos dolor por nuestros pecados y si no deseamos o Si no intentamos cesar la actividad pecaminosa, entonces la confesión no tiene sentido ya que se requiere contrición para que el sacramento sea válido. Además, debemos ir preparados para confesar los pecados. Aquí en SES, hay una guía fácil que proporciona una lista de pecados. Este documento u otras herramientas son útiles para examinar nuestra conciencia **antes** de la confesión, de modo que entremos preparados para confesar nuestros pecados y recibir la gracia de Dios.

2. Confesar los pecados de otras personas: A veces me he sentado en un confesionario con un penitente durante más de diez minutos sin que él confiese un solo pecado personal. Sin embargo, aprendí sobre todos los pecados de su cónyuge, sus hijos, el Papa, el presidente, el pastor (incluso cuando este último soy yo), los vecinos, las celebridades, los trabajadores postales, los maestros de niños, el IRS y los cajeros de Publix. Ahora bien, esto es a menudo un paso hacia la confesión de los propios pecados de falta de caridad y/o paciencia. Créame, está bien saltarse la introducción y simplemente decir "Me ha faltado caridad y/o paciencia". Además, cabe decir que hay algunas circunstancias excepcionales en las que sería apropiado revelarle al sacerdote que ha sido víctima de abuso o algún otro tipo de trauma, pero en general, por favor, Concéntrese en sus pecados. Recuerde que la revelación innecesaria de los pecados de otra persona en sí misma puede ser pecado de detracción y este sacramento se trata de que usted reciba la gracia sanadora y la misericordia de Dios.

3. Decirle al Sacerdote lo buena persona que usted es: Por alguna razón, no pocas personas sienten que no pueden llegar a las confesiones de sus pecados sin asegurarse de que el confesor esté convencido de que son una buena persona y/o un buen católico. El sacerdote no está ahí para juzgar su carácter, está ahí para ayudarle a hacer una buena confesión y en última instancia, brindarle la misericordia de Dios. Claramente usted, se preocupa por su relación con Cristo y está tratando de ser una mejor persona, de lo contrario no se confesaría. Ciertamente no es necesario recitar un resumen de su educación católica. Como acto de humildad, recuerde que todo lo que tiene que hacer es nombrar sus pecados. Sea vulnerable ante el Señor, no ande de puntillas y lleve sus heridas a Cristo que anhela sanarle.

4. Proporcionar detalles innecesarios: Honestamente, simplemente nombrar el pecado en especie y en número aproximado es todo lo que se necesita (incluso un término como "habitualmente" o "mucho" podría ser suficiente como número aproximado). Si es necesario, el confesor pedirá más información. "Si es necesario, el sacerdote ayuda al penitente a hacer una confesión integral". (Rito de Penitencia).

Cosas que son buenas revelarle al confesor: su estado de vida (casado, soltero, religioso, etc.), edad aproximada (soy adolescente,

soy mayor, etc.). En términos de sus pecados, sería bueno saber si estuvo solo o con otra persona (un "cómplice"), si hay un factor atenuante que le hizo pecar, o si no estaba seguro de si la acción fue o no un pecado. No necesitamos saber lo que le dijiste a Sally, no necesitamos el nombre con el que llamaste a tu esposo, no necesitamos saber la hora y la fecha, no necesitamos saber los detalles íntimos y No es necesario que sepa el nombre de la novela romántica que ha estado leyendo. Simplemente cosas como "Fui desagradable en más de una docena de ocasiones". "He leído (o visto) material obsceno" y "He chismoseado en varias ocasiones". Con eso es suficiente.

5. Ser vago u omitir intencionalmente pecados mortales: "He tomado algunas malas decisiones". "Podría ser una mejor persona". "he cometido todos los pecados en la lista". Estas no son declaraciones que conduzcan a permitir que Dios sane y perdone. Tampoco nombrar números de mandamientos como si estuviéramos pidiendo combos de comida rápida. Hacemos juntos una confesión general de nuestros pecados en la Misa durante el acto penitencial. La confesión se trata de llevar nuestras heridas a Cristo para que él pueda sanarnos. "Todos los pecados mortales de los que son conscientes los penitentes después de un diligente autoexamen deben ser contados por ellos en confesión... Cuando los fieles de Cristo se esfuerzan por confesar todos los pecados que pueden recordar, sin duda los colocan todos ante la misericordia divina para que los perdone, pero los que no lo hacen y a sabiendas retienen algo, no anteponen nada a la bondad divina para la remisión por mediación del sacerdote, porque si el enfermo tiene vergüenza de mostrar su herida al médico, la medicina no puede curar lo que cura si no la conoce." (CCC 1456-57, citando el Concilio de Trento y San Jerónimo)

6. Usar el tiempo de confesión para dirección espiritual, consejería o consejo pastoral: si bien el Rito de Penitencia dice que el sacerdote puede y debe brindar "consejos adecuados" al penitente, esto sería principalmente para ayudar a hacer una buena confesión y tal vez sea práctico. Consejos para resistir el pecado en el futuro. Para asesoramiento, dirección espiritual, preguntas teológicas no pertinentes a su confesión y otros consejos, puede ser mejor hacer una llamada telefónica o concertar una cita. La confesión es realmente para confesar sus pecados y recibir la misericordia de Dios. En SES, tenemos un "anfitrión" que ayuda con la línea de confesión y que estará encantado de recibir su información para una cita posterior.

Si bien todos estos consejos están aquí para ayudarlo a aprovechar al máximo su experiencia de confesión, lo más importante de la confesión es que se presente a la confesión. Contamos con guías para ayudarlo y el propio sacerdote siempre debe estar dispuesto a ayudarlo a hacer una buena confesión. Además, cabe decir que "la práctica hace al maestro" y frecuentar el sacramento hace mucho más fácil confesarse. Sobre todo, queremos que venga y experimente el gran regalo de la misericordia de Dios. Nos preocupamos por su alma y le ayudamos a tener la relación correcta con Dios. Como me gusta decir: "Simplemente mete tu alma en la caja", ¡esperamos verte allí!

-P. Casey

DONATIONS & INTENTIONS

All donors will receive recognition in subsequent bulletin and a prayer & blessing will be said in their name.

Altar Flowers	\$100
Hosts & Wine	\$25
Tabernacle/Sanctuary Candles	\$50
Recommended donation for a Mass Intention	\$10

OUR PARISH DIRECTORY CONTACT INFO

Rev Casey Jones Pastor

E: pgarcia@StElizabethSeton.org

Fr. Alejandro Giraldo Roldán, Parochial Vicar

E: fralejandro@stelizabethseton.org

(239) 455-3900 x207 | Spanish Ministry

Jon Niven Director of Worship

jniven@stelizabethseton.org

Operations Manager Beverly Aviles x206

baviles@stelizabethseton.org

Office Assistant Pamela Garcia x201

pgarcia@stelizabethseton.org

Finance Assistant Veronica Lewis x205

vlewis@stelizabethseton.org

Dir of Faith Formation Matthew Irwin x302

mirwin@stelizabethseton.org

Coordinator of Youth Ministry Nolan Fitzpatrick

nfitzpatrick@stelizabethseton.org

Administrative Assistant Vanessa Orantes

vorantes@stelizabethseton.org

Communications Damian Hanley

info@stelizabethseton.org

Director of Maintenance Oscar Restrepo

orestrepo@stelizabethseton.org

Knights of Columbus, Frank Roberts

setoncouncil4357@gmail.com

CHURCH LOCATION

5225 Golden Gate Pkwy, Naples, FL 34116

Mailing Address & Office Location

5260 28th Ave SW, Naples, FL 34116

Office Hours: Mon-Fri | 8:30am-4:30pm

Website: www.stelizabethseton.org

Phone: (239) 455-3900

Prayer Line: (239) 455-3900 x301

www.facebook.com/SESchurch

www.youtube.com/@SetonNaples

Weekly email: text SETON7 to 84576

Fr. Casey's homilies: on our YouTube channel

Join Our Parish: www.stelizabethseton.org/join-us

SES School Information

www.saintelizabethseton.com

Principal Maria Niebuhr

Phone: (239) 455-2262

CONFESSION DURING LENT CONT'D

who fail to do so and knowingly withhold some, place nothing before the divine goodness for remission through the mediation of the priest, for if the sick person is too ashamed to show his wound to the doctor, the medicine cannot heal what it does not know." (CCC 1456-57, quoting the Council of Trent and St. Jerome)

6. Using Confession Time For Spiritual Direction, Pastoral Counseling, or Advice: While the Rite of Penance does say that the priest can and should provide "suitable counsel" to the penitent, this would be mainly to help make a good confession and perhaps practical advice on resisting sin in the future. For counseling, spiritual direction, theological questions not pertinent to your confession, and other advice, it is better to make an appointment for a phone call or to meet. Confession is really for confessing your sins and receiving God's mercy. At SES, we have a "host" helping with the confession line who would be happy to take your information for a later appointment.

While all these tips are here to help you get the most from your confession experience, the most important thing about confession is that we show up. We have guides to help and the priest himself should always be willing to help you make a good confession. Also, it should be said that "practice makes perfect" and frequenting the sacrament makes it much easier to go to confession. Above all, we want you to come and experience the great gift of God's mercy. We care about your soul and help you to be in the right relationship with God. As I like to say, "Just get your soul in the box!" We look forward to seeing you there!

Fr. Casey



LOVE DESIGN & DECORATION?

Seton's fabulous decor designer, Claudia Herrera, has made the hard decision to move on to another career that better serves her family. Fr. Casey, Fr. Alejandro and all the Seton staff pray for her happiness and success. Truly, she will be missed at every liturgical season! Seton is forming an Events & Décor Team to continue to meet the high standard that Claudia set.

If you are interested in this, please contact the Parish Office: 239-455-3900 or office@stelizabethseton.org.

LIVE YOUR FAITH

Deep down, we believe that the whole point of our faith & Church, is to help our people get closer to Christ, overcome spiritual sickness in every form, and then in turn, help others on the Path to leading lives of love and service. Ministries are how we do this. Learn more online at stelizabethseton.org/ministry

OUTREACH MINISTRY

- Catechism
- Events Team
- Eucharistic Ministry to the Homebound
- Food Distribution Ministry
- Funeral Bereavement
- Sewing Ministry

LITURGICAL MINISTRY

- Altar Servers
- Eucharistic Ministry
- Lectors & Choir
- Music Ministry
- Sacristan Ministry
- Ushers & Greeters

CATHOLIC FUNERALS & MEMORIAL MASSES

It is important that you are well-informed about the funeral liturgy of the Catholic Church, and that you have all options available to you. St Elizabeth Seton has information available online to answers questions you may have about Catholic Funerals and Memorial Masses. Please visit our website: stelizabethseton.org/funeral-and-memorial-masses. Please review this in advance to make the right decisions.

GIVING IS EASY!

Thank You for supporting St Elizabeth Seton Parish!




ALMSGIVING DURING LENT

Help the St. Vincent de Paul Society each week during Lent by donating the following hygiene items:

- March 3: Diapers
- March 10: Laundry Detergent
- March 17: Toothbrush & Toothpaste
- March 24: Shampoo & Conditioner

These items will be made available to people in need at the STVP Pantry. Thank you so much!

THE KNIGHTS OF COLUMBUS
PRESENT OUR LENTEN FRIDAY

FISH FRY'S

with
Live Music!

\$16
ADULT

★ ★ ★

\$9
CHILDREN



March 1, 8, 15 & 22

FROM 4:30-7:30PM - JOIN US!

TAKE YOUR PICK: FRIED OR GRILLED FISH
FRIES, COLE SLAW, HUSH PUPPIES, DESSERT
NUGGETS FOR CHILDREN
LEMONADE - WATER - TEA
BEER & WINE AVAILABLE
TAKEOUT PLATES AVAILABLE!

FAMILY OF TWO ADULTS & 2+ CHILDREN \$48

Faith, academics & values since 1981...

SES School Information

www.saintelizabethseton.com
Principal Maria Niebuhr (239) 455-2262

St. Elizabeth Seton Catholic School

EXCELLENCE IN CATHOLIC EDUCATION SINCE 1981!

Come and see why Seton Students love their school! For more information email:
admissions@seseton.org or 239-455-2262

OUR MISSION

The mission of St. Elizabeth Seton Catholic School is to nurture the development of each student to achieve their spiritual, intellectual, physical and social potential. Catholic values and traditions are incorporated with academic excellence in an atmosphere of faith, discipline and love.



You're Invited!

Roaring 20's Gala & Auction

Sat, March 16, 2024 | 6-10:00pm

Vineyards Country Club

400 Vineyards Blvd., Naples

Tickets \$175pp

Complimentary cocktail hour, live jazz, hors d'oeuvres, three course plated dinner, Live & Silent Auctions, music, dancing, and a roaring good time for a great cause!

Gatsby or Cocktail Attire

Benefits Campus Expansion/ Improvements

For more info., tickets, or sponsorship opportunities, visit www.SaintElizabethSeton.com/Gala or call 239-455-2262.