

THE ORDER OF HOLY MASS

5TH SUNDAY OF LENT

March 17, 2024



The Raising of Lazarus
Duccio di Buoninsegna, 1310–11



ST. ELIZABETH SETON
CATHOLIC CHURCH

Processional Hymn

O Sacred Head Surrounded



- 1a. O Sa - cred Head, sur-round - ed By crown of pierc - ing thorn!
 2a. In this, your bit - ter pas - sion, Good Shep-herd, think of me
 3a. What lan-guage shall I bor - row To thank you, dear - est friend,
 *1b. O Sa - cred Head, sur-round - ed By crown of pierc - ing thorn!
 2b. O Love, all love tran-scend-ing, O Wis - dom from on high!
 3b. O Je - sus, we a - dore thee, Up - on the cross our King!



- 1a. O bleed-ing Head, so wound - ed, Re - viled and put to scorn!
 2a. With your most kind com - pas - sion, Un - worth - y though I be:
 3a. For this, your dy - ing sor - row, Your mer - cy with - out end?
 1b. O bleed-ing Head, so wound - ed, Re - viled and put to scorn!
 2b. O Truth, un-changed, un - chang - ing, Sur - ren - dered up to die!
 3b. We hum - bly bow be - fore thee, And of thy vic - t'ry sing!



- 1a. The pow'r of death comes o'er you, The glow of life de - cays,
 2a. Be - neath your cross a - bid - ing, For - ev - er would I rest,
 3a. Lord, make me yours for - ev - er, A loy - al ser - vant true,
 1b. No come - li - ness or beau - ty Thy wound-ed face be - trays,
 2b. Was e'er a love so won - drous! That from his heav'n - ly throne
 3b. Thy cross is our sal - va - tion, Our hope from day to day,



- 1a. Yet an - gel hosts a - dore you, And trem - ble as they gaze.
 2a. In your dear love con - fid - ing, And with your pres - ence blest.
 3a. And let me nev - er, nev - er Out - live my love for you.
 1b. Yet an - gel hosts a - dore thee And trem - ble as they gaze.
 2b. God should de - scend a - mong us To suf - fer for his own.
 3b. Our peace and con - so - la - tion When life shall fade a - way.

Text: 76 76 D; *Salve caput cruentatum*; ascr. to Bernard of Clairvaux, 1091–1153.

Verses 1, 2 tr. by Henry W. Baker, 1821–1877, alt.; verse 3 tr. by James W. Alexander, 1804–1859, alt.

Alternate verses: verse 1 tr. by Henry W. Baker, alt.; verse 2, Owen Alstott; verse 3, Owen Alstott, composite.

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Music: Hans Leo Hassler, 1564–1612; adapt. by Johann Sebastian Bach, 1685–1750.

The Introductory Rites

Sign of the Cross & Greeting

Penitential Act

I confess to almighty God / and to you, my brothers and sisters, /
that I have greatly sinned / in my thoughts and in my words, /
in what I have done, / and in what I have failed to do; / **through my fault, through
my fault, / through my most grievous fault;** / therefore
I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers and
sisters, / to pray for me to the Lord our God.

Kyrie

Missa Orbis Factor



Collect

By your help, we beseech you, Lord our God,
may we walk eagerly in that same charity
with which, out of love for the world,
your Son handed himself over to death.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

The Liturgy of the Word

First Reading (4:30pm, 7:30am, 11:00am)

Jeremiah 31:31–34

The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD. I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more.

The word of the Lord / *Thanks be to God*

First Reading (9am Mass Only)

Ezekiel 37:12–14

Thus says the LORD God:

O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

The word of the Lord / *Thanks be to God*

Responsorial Psalm (4:30pm, 7:30am, 11:00am)

Psalm 51:3–4, 12–13, 14–15



Have mercy on me, O God, in your
goodness;
in the greatness of your compassion
wipe out my offense.

Thoroughly wash me from my guilt
and of my sin cleanse me. *R.*

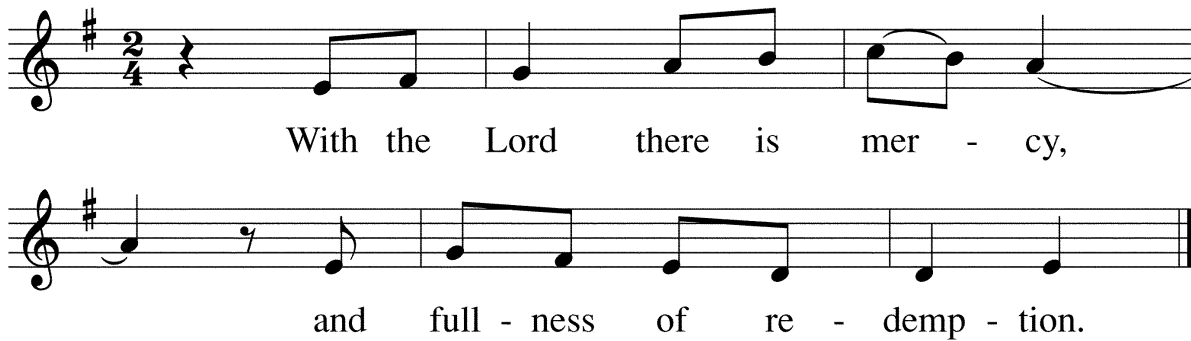
A clean heart create for me, O God,
and a steadfast spirit renew within me.

Cast me not out from your presence,
and your Holy Spirit take not from
me. *R.*

Give me back the joy of your salvation,
and a willing spirit sustain in me.
I will teach transgressors your ways,
and sinners shall return to you. *R.*

Responsorial Psalm (9am Mass Only)

Psalm 130:1-2, 3-4, 5-6, 7-8



Out of the depths I cry to you, O LORD;
LORD, hear my voice!
Let your ears be attentive
to my voice in supplication. *R.*

I trust in the LORD;
my soul trusts in his word.
More than sentinels wait for the dawn,
let Israel wait for the LORD. *R.*

If you, O LORD, mark iniquities,
LORD, who can stand?
But with you is forgiveness,
that you may be revered. *R.*

For with the LORD is kindness
and with him is plenteous
redemption;
and he will redeem Israel
from all their iniquities. *R.*

Second Reading (4:30pm, 7:30am, 11:00am)

Hebrews 5:7-9

In the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

The word of the Lord / *Thanks be to God*

Second Reading (9am Mass Only)

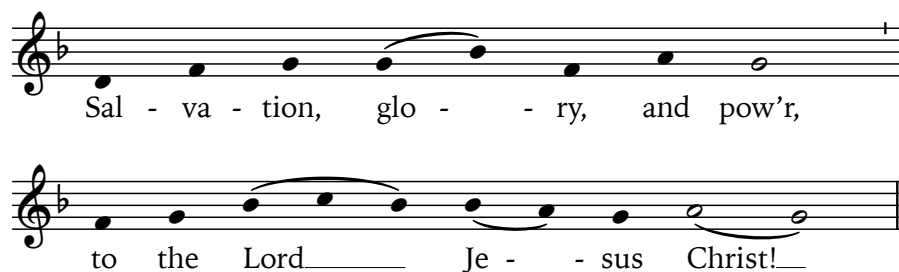
Romans 8:8-11

Brothers and sisters:

Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the One who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

The word of the Lord / *Thanks be to God*

Gospel Acclamation



Whoever serves me must follow me, says the Lord;
and where I am, there also will my servant be.

(9am Mass Only)

I am the resurrection and the life, says the Lord;
whoever believes in me, even if he dies, will never die.

Gospel Proclamation *(4:30pm, 7:30am, 11:00am)*

John 12:20–33

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we would like to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me.

“I am troubled now. Yet what should I say, ‘Father, save me from this hour’? But it was for this purpose that I came to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it and will glorify it again.” The crowd there heard it and said it was thunder; but others said, “An angel has spoken to him.” Jesus answered and said, “This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself.” He said this indicating the kind of death he would die.

The Gospel of the Lord / *Praise to You, Lord, Jesus Christ*

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to Jesus saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?" Jesus answered, "Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him." He said this, and then told them, "Our friend Lazarus is asleep, but I am going to awaken him." So the disciples said to him, "Master, if he is asleep, he will be saved." But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, "Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him." So Thomas, called Didymus, said to his fellow disciples, "Let us also go to die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."

When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you." As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, he cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go."

Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

The Gospel of the Lord / *Praise to You, Lord, Jesus Christ*

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

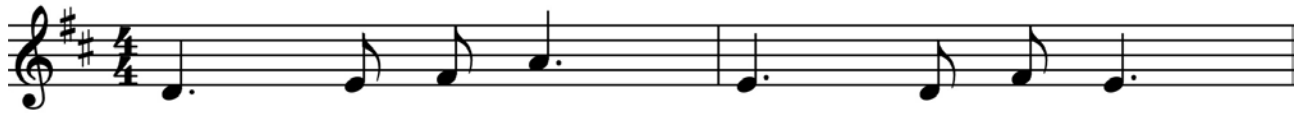
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Liturgy of the Eucharist

Offertory Hymn

Christ Before Us



1. Christ be - fore us, Christ be - side us,
2. May we be for one an - oth - er
3. God be - fore us through the a - ges;
4. O Re - deem - er, fill your ser - vants



1. Christ to guide us all our days. He to car - ry
2. all that you would have us be. May we live your
3. Christ be - side us here to - day. Spir - it, lead us
4. with your words of last - ing life. Give to those with



1. all our sor - rows, he to bear us per - fect grace.
2. law of kind - ness, love, com - pas - sion, char - i - ty.
3. forth for - ev - er; guide and help us all our days.
4. hands of heal - ing love trans - cend - ing pain and strife.



1. Je - sus, Sav - ior, Friend and Broth - er, In - ter - ces - sor,
2. May we climb your ho - ly moun - tain; may we see your
3. Christ the Sav - ior, God the Liv - ing, Great Cre - a - tor,
4. Make us lov - ing sons and daugh - ters; make us ho - ly,



1. Son of God, save your peo - ple in your dy - ing,
2. ho - ly face! Vis - it now this hum - ble dwell - ing;
3. Spir - it blest! Ho - ly Three - in - One Im - mor - tal,
4. kind and true, sent to la - bor for your King - dom—



1. and in ris - ing, con - quer death.
2. dwell with - in this ho - ly place.
3. come and be our wel - come guest.
4. rest - less till we rest in you.

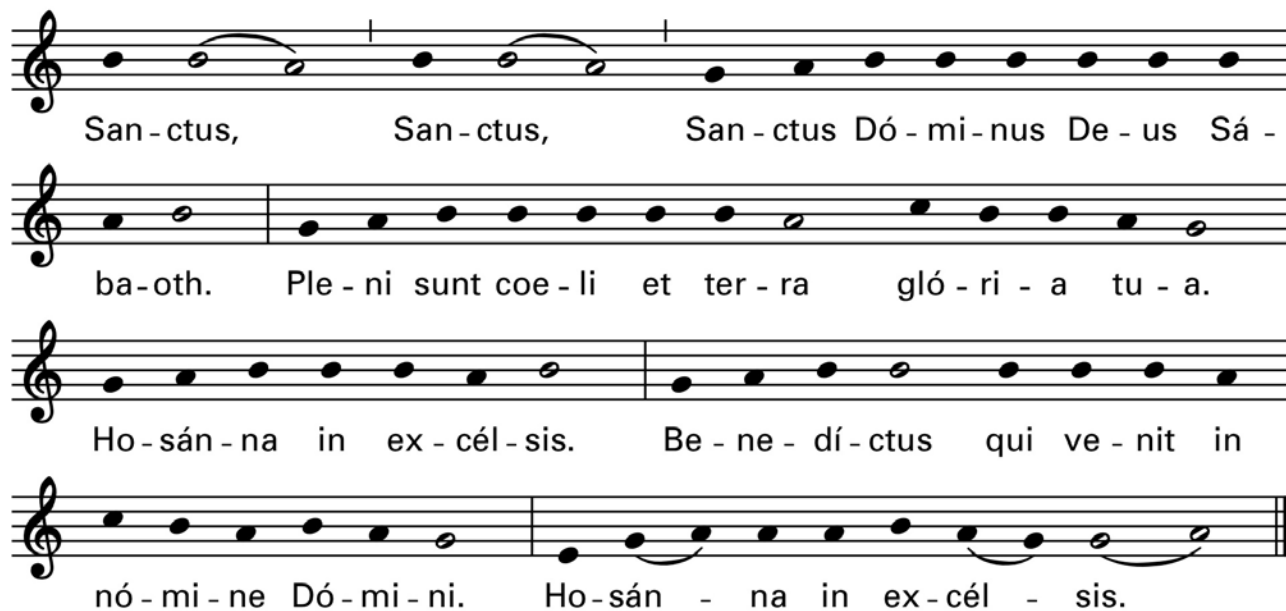
Preface Dialogue and Preface

Pray, brethren, that my sacrifice and yours may be acceptable to God,
the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good and the good of all his holy Church.

Sanctus

Mass XVIII



San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Mystérium Fidei

Mass XVIII



All
Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am
re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

Amen

Mass XVIII



Priest ...per ó - mni - a sae - cu - la sae - cu - ló - rum. *All* A - men.

The Communion Rite

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever.
Amen.

Agnus Dei

Mass XVIII



Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn

Gift of Finest Wheat

Refrain



You sat-is-fy the hun-gry heart With gift of fin-est wheat;



Come give to us, O sav-ing Lord, The bread of life to eat.

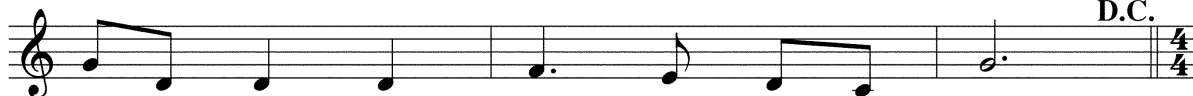
Verses



- | | | | | | | | |
|---------|----------|--------|------|-------|--------|-------------|------|
| 1. As | when the | shep - | herd | calls | his | sheep, | They |
| 2. With | joy - | ful | lips | we | sing | to you | Our |
| 3. Is | not the | cup | we | bless | and | share | The |
| 4. The | mys - | t'ry | of | your | pres - | ence, Lord, | No |
| 5. You | give | your - | self | to | us, O | Lord; | Then |



know	and	heed	his	voice;	So	when	you	call	your
praise	and	grat -	i -	tude,	That	you	should	count	us
blood	of	Christ	out -	poured?	Do	not	one	cup,	one
mor -	tal	tongue	can	tell:	Whom	all	the	world	can -
self -	less	let	us	be,	To	serve	each	oth -	er



fam -	'ly,	Lord,	We	fol -	low	and	re -	joice.
wor -	thy,	Lord,	To	share	this	heav'n -	ly	food.
loaf,	de -	clare	Our	one -	ness	in	the	Lord?
not	con -	tain	Comes	in	our	hearts	to	dwell.
in	your	name	In	truth	and	char -	i -	ty.

D.C.

Communion Meditation

Take Up Thy Cross

R. Take up thy cross and follow me,
if you would my disciple be:
take up thy cross and follow me.

V. What doth profit the man who
shoudst gain the whole world
but shouldst forfeit his life?

V. For whosoever wishes to save his life
shall lose it,
but whosoever loses his life for my sake
shall find it.

V. For the Son of Man shall come with
his angels in his Father's glory
and then shall he repay all
according to his conduct.

Prayer to St. Michael

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.
Amen.

Recessional Hymn

Lord, Who Throughout These 40 Days



1. Lord, who through-out these for - ty days, For us did fast and
2. As you with Sa - tan did con-tend, And did the vic - t'ry
3. As you did hun - ger bear and thirst, So teach us, gra-cious
4. And through these days of pen - i - tence, And through your Pas-sion-
5. A - bid with us that when this life Of suf - fer - ing is



1. pray, Teach us with you to mourn our sins, And close by you to stay.
2. win, O give us strength in you to fight, In you to con-quer sin.
3. Lord, To die to self, and al - ways live By your most ho - ly word.
4. tide, For - ev - er - more, in life and death, O Lord, with us a - bid.
5. past, An Ea-ster of un - end - ing joy We may at - tain at last!

Text: CM; Claudia F. Hernaman, 1838–1898, alt. Music: *The Whole Psalmes in Foure Partes*, 1563, alt.