

THE ORDER OF HOLY MASS

4TH SUNDAY OF EASTER

April 21, 2024



Christ the Good Shepherd Icon



**ST. ELIZABETH SETON
CATHOLIC CHURCH**

Processional Hymn

All People That on Earth Do Dwell



1. All peo - ple that on earth do dwell, Sing to the
2. Know that the Lord is God in - deed; With - out our
3. O en - ter then his gates with praise; Ap - proach with
4. For why? the Lord our God is good: His mer - cy
5. To Fa - ther, Son, and Ho - ly Ghost, The God whom



1. Lord with cheer - ful voice; Him serve with mirth, his
2. aid he did us make; We are his folk, he
3. joy his courts un - to; Praise, laud, and bless his
4. is for ev - er - sure; His truth at all times
5. heav'n and earth a - dore, From us and from the



1. praise forth tell, Come we be - fore him, and re - jice.
2. does us feed, And for his sheep he does us take.
3. Name al - ways, For it is seem - ly so to do.
4. firm - ly stood, And shall from age to age en - dure.
5. an - gel host Be praise and glo - ry ev - er - more.

Text: LM; Psalm 100; William Kethe, d. c. 1593. Music: Louis Bourgeois, c. 1510–1561.

The Introductory Rites

Sign of the Cross & Greeting

Penitential Act

I confess to almighty God / and to you, my brothers and sisters, /
that I have greatly sinned / in my thoughts and in my words, /
in what I have done, / and in what I have failed to do; / **through my fault,**
through my fault, / through my most grievous fault; / therefore
I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers
and sisters, / to pray for me to the Lord our God.

Kyrie

Mass of St. Frances Cabrini

Ky - ri - e e - le - i - son.

Chr - is - te e - le - i - son.

Ky - ri - e e - le - i - son.

Glory to God

Mass of St. Frances Cabrini

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,

heav-en-ly King, O God, al-might-y Fa-ther. Lord

Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on

us; you take a-way the sins of the world, re-ceive our prayer; you are

seat-ed at the right hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord, you a-

lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the

glo-ry of God the Fa-ther. A - men. A - men.

Collect

Almighty ever-living God,
 lead us to a share in the joys of heaven,
 so that the humble flock may reach
 where the brave Shepherd has gone before.
 Who lives and reigns with you in the unity of the Holy Spirit,
 God, for ever and ever.

The Liturgy of the Word

First Reading

Acts 4:8–12

Peter, filled with the Holy Spirit, said: “Leaders of the people and elders: If we are being examined today about a good deed done to a cripple, namely, by what means he was saved, then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from the dead; in his name this man stands before you healed. He is the stone rejected by you, the builders, which has become the cornerstone. There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved.”

The word of the Lord / *Thanks be to God*

Responsorial Psalm

Psalm 118:1, 8–9, 21–23, 26, 28, 29 (22)



℟. The stone re-ject-ed by the build-ers has be-come the cor-ner-stone.

Give thanks to the LORD, for he is good,
for his mercy endures forever.

It is better to take refuge in the LORD
than to trust in man.

It is better to take refuge in the LORD
than to trust in princes. ℟.

I will give thanks to you, for you have
answered me
and have been my savior.

The stone which the builders rejected
has become the cornerstone.

By the LORD has this been done;
it is wonderful in our eyes. ℟.

Blessed is he who comes in the name
of the LORD;
we bless you from the house of the
LORD.

I will give thanks to you, for you have
answered me
and have been my savior.

Give thanks to the LORD, for he is good;
for his kindness endures forever. ℟.

Second Reading

1 John 3:1–2

Beloved:

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

The word of the Lord / *Thanks be to God*

Gospel Acclamation



Al - le - lu - ia, al-le-lu - ia. Al-le-lu - ia, al-le - lu - ia.

I am the good shepherd, says the Lord;
I know my sheep, and mine know me.

Gospel Proclamation

John 10:11–18

Jesus said:

“I am the good shepherd. A good shepherd lays down his life for the sheep. A hired man, who is not a shepherd and whose sheep are not his own, sees a wolf coming and leaves the sheep and runs away, and the wolf catches and scatters them. This is because he works for pay and has no concern for the sheep. I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I will lay down my life for the sheep. I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be one flock, one shepherd. This is why the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down on my own. I have power to lay it down, and power to take it up again. This command I have received from my Father.”

The Gospel of the Lord.
Praise to You, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father
before all ages. God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven, *and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures. He ascended into
heaven and is seated at the right hand of the Father. He will come again in glory to
judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son, who with the Father and the Son is adored and glorified, who has
spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the
forgiveness of sins and I look forward to the resurrection of the dead and the life of the
world to come. Amen.

Universal Prayer

The Liturgy of the Eucharist

Offertory Hymn

My Shepherd Will Supply My Need



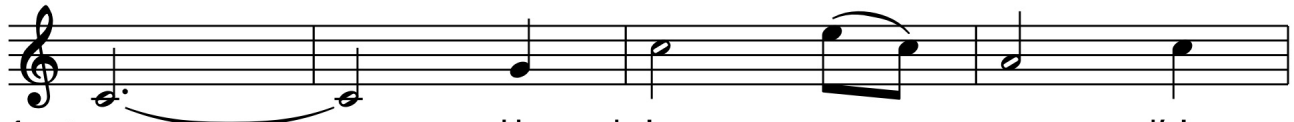
1. My Shep - herd will sup - ply my need; The
2. When I walk through the shades of death, Your
3. The sure pro - vi - sions of my God At -



1. Lord God is his name. In pas - tures
2. pres - ence is my stay; One word of
3. tend me all my days; O may your



1. green he makes me feed, Be - side the liv - ing
2. your sup - port - ing breath Drives all my fears a -
3. house be my a - bode, And all my work be



1. stream. He brings my wan - d'ring
2. way. Your hand, in sight of
3. praise! There would I find a



1. spir - it back, When I for - sake his ways;
2. all my foes, Does still my ta - ble spread;
3. set - tled rest, While oth - ers go and come,



1. And leads me for his mer - cy's
2. My cup with bless - ings o - ver -
3. No more a stran - ger nor a



1. sake, In paths of truth and grace.
2. flows, Your oil a - noints my head.
3. guest; But like a child at home.

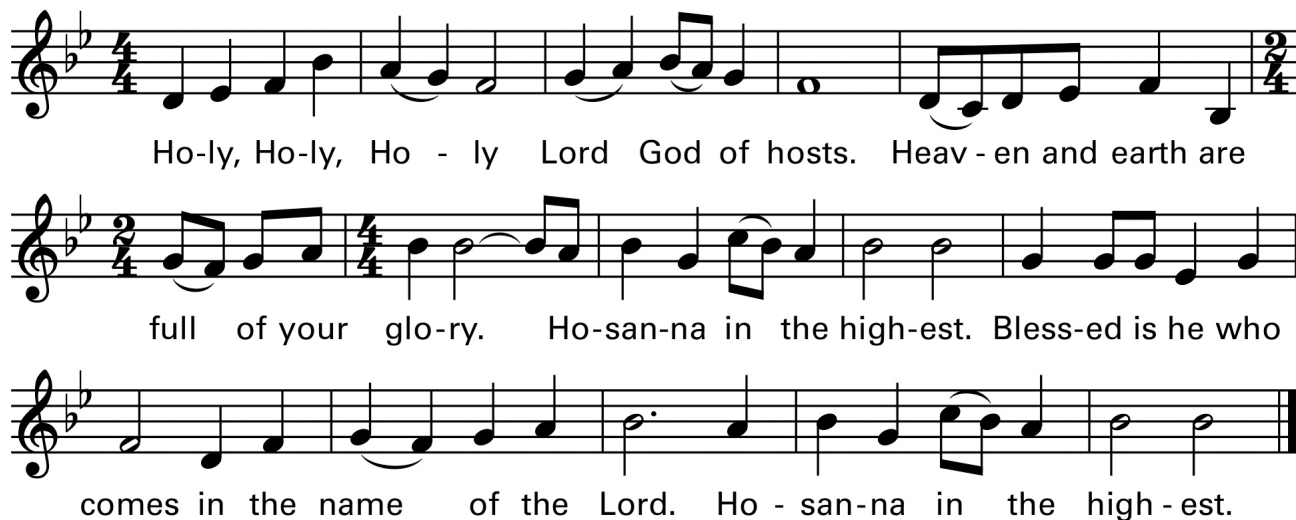
Preface Dialogue and Preface

Pray, brethren, that my sacrifice and yours may be acceptable to God,
the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good and the good of all his holy Church.

Sanctus

Mass of St. Frances Cabrini



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

Mystérium Fidei

Mass XVIII



We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec - tion un - til you come a - gain.

Amen

Mass XVIII



A - men. A - men. A - men.

The Communion Rite

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever.
Amen.

Agnus Dei

Mass of St. Frances Cabrini

Cantor

Lamb of God, you take a-way the sins of the world,

All

1, 2	Final
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1, 2. *mi-se-ré-re no - bis.* *Mi-se-ré-re no - bis.*
3. *do-na no-bis pa - cem.* *Do-na no-bis pa - cem.*

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn

The King of Love My Shepherd Is



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow With
3. Per - verse and fool - ish I have strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if
2. gen - tle care he leads me, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me; Your rod and staff my
5. sav - ing grace be - stow - ing; And O what joy and
6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.
2. pas - tures grow, With heav'n - ly food he feeds me.
3. gent - ly laid, And home, re - joic - ing, brought me.
4. com - fort still, Your cross be - fore to guide me.
5. true de - light From your pure chal - ice flow - ing!
6. sing your praise With - in your house for - ev - er.

Text: 87 87; based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821–1877, alt. Music: Trad. Irish Melody.

Prayer to St. Michael

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.
Amen.

Recessional Hymn

The Church's One Foundation



1. The Chur-ch's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
4. Yet she on earth hath un - ion With God, the Three - in - One,



1. She is his new cre - a - tion By wa - ter and the word:
2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"
3. She waits the con - sum - ma - tion Of peace for - ev - er - more,
4. And with the saints, com - mun - ion With those whose rest is won.



1. From heav'n he came and sought her To be his ho - ly bride;
2. One ho - ly Name she bless - es, Par - takes one ho - ly food,
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,
4. O hap - py ones and ho - ly! Lord, give us grace that we



1. With his own blood he bought her, And for her life he died.
2. And to one hope she press - es With ev - 'ry grace en - dued.
3. And the great Church vic - to - rious Shall be the Church at rest.
4. Like them, the meek and low - ly, On high may dwell with thee.

Text: 76 76 D; Samuel J. Stone, 1839–1900. Music: Samuel S. Wesley, 1810–1876.