

THE ORDER OF HOLY MASS

5TH SUNDAY OF EASTER

April 28, 2024



*Christ the True Vine icon
Athens, 16th century*



**ST. ELIZABETH SETON
CATHOLIC CHURCH**

Processional Hymn

Christ the Lord is Risen Today



1. Christ, the Lord, is ris'n to - day,
 2. Lives a - gain our glo - rious King;
 3. Love's re - deem - ing work is done,
 4. Soar we now where Christ has led,
- Al - le - lu - ia!



1. All on earth with an - gels say.
 2. Where, O death, is now thy sting?
 3. Fought the fight, the bat - tle won.
 4. Fol - l'wing our ex - alt - ed head;
- Al - le - lu - ia!



1. Raise your joys and tri - umphs high,
 2. Once he died our souls to save,
 3. Death in vain for - bids him rise;
 4. Made like him, like him we rise,
- Al - le - lu - ia!



1. Sing ye heav'ns and earth re - ply,
 2. Where thy vic - to - ry, O grave?
 3. Christ has o - pen'd par - a - dise.
 4. Ours the cross, the grave, the skies.
- Al - le - lu - ia!

Text: 77 77 with alleluias; Charles Wesley, 1707-1788, alt.
Music: Robert Williams, 1781-1821.

The Introductory Rites

Sign of the Cross & Greeting

Penitential Act

I confess to almighty God / and to you, my brothers and sisters, /
that I have greatly sinned / in my thoughts and in my words, /
in what I have done, / and in what I have failed to do; / **through my fault,**
through my fault, / through my most grievous fault; / therefore
I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers
and sisters, / to pray for me to the Lord our God.

Kyrie

Mass of St. Frances Cabrini

Ky - ri - e e - le - i - son.

Chr - is - te e - le - i - son.

Ky - ri - e e - le - i - son.

Glory to God

Mass of St. Frances Cabrini

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,

heav-en-ly King, O God, al-might-y Fa-ther. Lord

Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on

us; you take a-way the sins of the world, re-ceive our prayer; you are

seat-ed at the right hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord, you a-

lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the

glo-ry of God the Fa-ther. A - men. A - men.

Collect

Almighty ever-living God,
 constantly accomplish the Paschal Mystery within us,
 that those you were pleased to make new in Holy Baptism
 may, under your protective care, bear much fruit
 and come to the joys of life eternal.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 God, for ever and ever.

The Liturgy of the Word

First Reading

Acts 9:26–31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus. The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

The word of the Lord / *Thanks be to God*

Responsorial Psalm

Psalm 22:26–27, 28, 30, 31–32 (26a)



I will praise you, Lord, in the as-sembly of your peo-ple.

I will fulfill my vows before those who
fear the LORD.

The lowly shall eat their fill;
they who seek the LORD shall praise him:
“May your hearts live forever!” *R.*

All the ends of the earth
shall remember and turn to the LORD;
all the families of the nations
shall bow down before him. *R.*

To him alone shall bow down

all who sleep in the earth;
before him shall bend
all who go down into the dust. *R.*

And to him my soul shall live;
my descendants shall serve him.
Let the coming generation be told of
the LORD
that they may proclaim to a people
yet to be born
the justice he has shown. *R.*

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

The word of the Lord / *Thanks be to God*

Gospel Acclamation



Al - le - lu - ia, al-le-lu - ia. Al-le-lu - ia, al-le - lu - ia.

Remain in me as I remain in you, says the Lord.
Whoever remains in me will bear much fruit.

Gospel Proclamation

John 15:1–8

Jesus said to his disciples:

“I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples.”

The Gospel of the Lord.
Praise to You, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father
before all ages. God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven, *and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures. He ascended into
heaven and is seated at the right hand of the Father. He will come again in glory to
judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son, who with the Father and the Son is adored and glorified, who has
spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the
forgiveness of sins and I look forward to the resurrection of the dead and the life of the
world to come. Amen.

Universal Prayer

The Liturgy of the Eucharist

Offertory Hymn

I Heard the Voice of Jesus Say



1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be - hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's



1. rest; Lay down, thou wea - ry one, lay down Thy head up -
2. give The liv - ing wa - ter; thirst - y one, Stoop down, and
3. light; Look un - to me, thy morn shall rise, And all thy



1. on my breast." I came to Je - sus as I was, So
2. drink, and live." I came to Je - sus, and I drank Of
3. day be bright." I looked to Je - sus, and I found In



1. wea - ry, worn and sad; I found in him a
2. that life - giv - ing stream; My thirst was quenched, my
3. him my star, my sun; And in that light of



1. rest - ing place, And he has made me glad.
2. soul re - vived, And now I live in him.
3. life I'll walk Till trav - 'ling days are done.

Text: CMD; Horatius Bonar, 1808-1889, alt.

Music: trad. English melody, adapt. by Ralph Vaughan Williams, 1872-1958.

Preface Dialogue and Preface

Pray, brethren, that my sacrifice and yours may be acceptable to God,
the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good and the good of all his holy Church.

Sanctus

Mass of St. Frances Cabrini

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

Mystérium Fidei

Mass XVIII

We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec - tion un - til you come a - gain.

Amen

Mass XVIII

A - men. A - men. A - men.

The Communion Rite

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever.
Amen.

Agnus Dei

Mass of St. Frances Cabrini

Cantor

Lamb of God, you take a-way the sins of the world,

All

1, 2	Final
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1, 2. *mi-se-ré-re no - bis.* *Mi-se-ré-re no - bis.*
3. *do-na no-bis pa - cem.* *Do-na no-bis pa - cem.*

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn

Eye Has Not Seen



Eye has not seen, ear has not heard what God has read-y for



those who love him; Spir-it of love, come, give us the mind of



Je - sus, teach us the wis - dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er



Lord, for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of



bear us up with - in your peace - ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

Prayer to St. Michael

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.
Amen.

Recessional Hymn

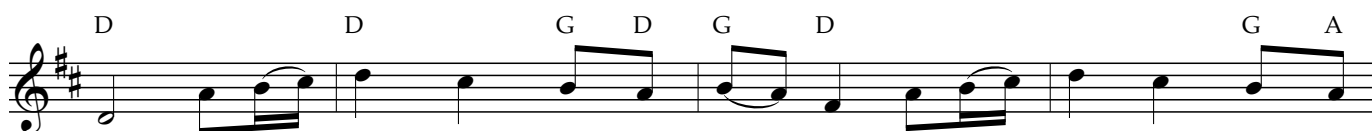
Let the Earth Acclaim Christ Jesus



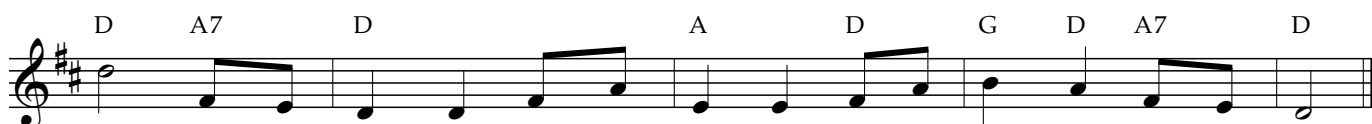
1. Let the earth ac - claim Christ Je - sus, God the Fa - ther's e - qual
2. For the same di - vine Lord Je - sus, by our gra - cious Fa - ther
3. Je - sus rose up - on the third day as the Ho - ly Spir - it
4. God, pure good - ness ev - er - liv - ing, source of ev - er - last - ing
5. In this fes - ti - val of glad - ness may we be trans - formed, O



1. Son, in the Vir - gin's womb in - car - nate when the course of time had
2. sent, comes to us up - on the al - tar in the Bless - ed Sac - ra -
3. willed, like a seed once dead and bur - ied till the times had been ful -
4. days, gives this pledge of life e - ter - nal to the Church he works to
5. Lord, Sac - ri - fice, O Source and Sum - mit, Je - sus, Eu - cha - rist a -



1. run. He be - came for us a ser - vant, bore the cross and crushed the
2. ment. Here he stands and knocks for en - try. See, the King of glo - ry
3. filled; and his glo - rious Res - ur - rec - tion rais - es not the Lord a -
4. raise: by this fore - taste of the King - dom weak - ened souls be - gin to
5. dored. Je - sus, Sac - ra - ment most ho - ly, Je - sus, Sac - ra - ment di -



1. grave, and re - mains, a liv - ing Pres - ence, to com - plete his plan to save.
2. waits! O - pen wide the door in wel - come. Lift up high the an - cient gates!
3. lone: those who eat and drink his Sup - per stay in him, be - come his own.
4. thrive, dark - ened minds are filled with wis - dom, ston - y hearts and wills re - vive.
5. vine, may all praise and all thanks - giv - ing be at eve - ry mo - ment thine.