

THE ORDER OF HOLY MASS

THE ASCENSION OF THE LORD

May 12, 2024



**ST. ELIZABETH SETON
CATHOLIC CHURCH**

Processional Hymn

Hail the Day the Sees Him Rise



1. Hail the day that sees him rise
 2. There for him high tri-umph waits:
 3. High - est heav'n its Lord re - ceives;
 4. See! he lifts his hands a - bove.
 5. Lord, though part - ed from our sight
 6. There with you we shall re - main,
- } Al - le - lu - ia!



1. To his throne be - yond the skies;
 2. Lift your heads, e - ter - nal gates;
 3. Yet he loves the earth he leaves;
 4. See! he shows the wounds of love.
 5. Far be - yond the star - ry height,
 6. Share the glo - ry of your reign,
- } Al - le - lu - ia!



1. Christ, the Lamb for sin - ners giv'n,
 2. He has con-quired death and sin;
 3. Though re - turn - ing to his throne,
 4. Hark! his gra - cious lips be - stow,
 5. Lift our hearts that we may rise
 6. There your face un - cloud - ed view,
- } Al - le - lu - ia!



1. En - ters now the high - est heav'n!
 2. Take the King of glo - ry in.
 3. Still he calls the world his own.
 4. Bless-ings on his church be - low.
 5. One with you be - yond the skies:
 6. Find our heav'n of heav'ns in you.
- } Al - le - lu - ia!

Text: 77 77 with alleluias; Charles Wesley, 1707–1788, alt. Music: Robert Williams, 1781–1821.

The Introductory Rites

Sign of the Cross & Greeting

Penitential Act

I confess to almighty God / and to you, my brothers and sisters, /
that I have greatly sinned / in my thoughts and in my words, /
in what I have done, / and in what I have failed to do; / **through my fault,**
through my fault, / through my most grievous fault; / therefore
I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers
and sisters, / to pray for me to the Lord our God.

Kyrie

Mass of St. Frances Cabrini

Ky - ri - e e - le - i - son.
Chr - is - te e - le - i - son.
Ky - ri - e e - le - i - son.

Glory to God

Mass of St. Frances Cabrini

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,

heav-en-ly King, O God, al-might-y Fa-ther. Lord

Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on

us; you take a-way the sins of the world, re-ceive our prayer; you are

seat-ed at the right hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord, you a-

lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the

glo-ry of God the Fa-ther. A - men. A - men.

Collect

O God, whose Son today ascended to the heavens
as the Apostles looked on,
grant, we pray, that, in accordance with his promise,
we may be worthy for him to live with us always on earth,
and we with him in heaven.
Who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

The Liturgy of the Word

First Reading

Acts 1:1–11

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for “the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

When they had gathered together they asked him, “Lord, are you at this time going to restore the kingdom to Israel?” He answered them, “It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.” When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, “Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.”

The word of the Lord / *Thanks be to God*

Responsorial Psalm

Psalm 47:2–3, 6–7, 8–9 (6)



R. God mounts his throne to shouts of joy:
a blare of trum - pets for the Lord.

All you peoples, clap your hands,
shout to God with cries of gladness,
For the LORD, the Most High, the
awesome,
is the great king over all the earth. *R.*

God mounts his throne amid shouts of
joy;
the LORD, amid trumpet blasts.

Sing praise to God, sing praise;
sing praise to our king, sing praise. *R.*

For king of all the earth is God;
sing hymns of praise.
God reigns over the nations,
God sits upon his holy throne. *R.*

Brothers and sisters:

May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him. May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And he put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way.

The word of the Lord / *Thanks be to God*

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Go and teach all nations, says the Lord;
I am with you always, until the end of the world.

Gospel Proclamation

Mark 16:15–20

Jesus said to his disciples:

“Go into the whole world and proclaim the gospel to every creature. Whoever believes and is baptized will be saved; whoever does not believe will be condemned. These signs will accompany those who believe: in my name they will drive out demons, they will speak new languages. They will pick up serpents with their hands, and if they drink any deadly thing, it will not harm them. They will lay hands on the sick, and they will recover.”

So then the Lord Jesus, after he spoke to them, was taken up into heaven and took his seat at the right hand of God. But they went forth and preached everywhere, while the Lord worked with them and confirmed the word through accompanying signs.

The Gospel of the Lord.
Praise to You, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father
before all ages. God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven, *and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures. He ascended into
heaven and is seated at the right hand of the Father. He will come again in glory to
judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son, who with the Father and the Son is adored and glorified, who has
spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the
forgiveness of sins and I look forward to the resurrection of the dead and the life of the
world to come. Amen.

Universal Prayer

The Liturgy of the Eucharist

Offertory Hymn

A Hymn of Glory Let Us Sing



1. A hymn of glo - ry let us sing! New
 2. The ho - ly ap - os - tol - ic band Up -
 3. To whom the shin - ing an - gels cry, "Why
 4. "You see him now, as - cend - ing high Up
 5. O Lord, our home - ward path - way bend, That



songs through - out the world shall ring: Al - le - lu - ia! Al - le -
 on the Mount of Ol - ives stand. Al - le - lu - ia! Al - le -
 stand and gaze up - on the sky?" Al - le - lu - ia! Al - le -
 to the por - tals of the sky." Al - le - lu - ia! Al - le -
 our un - wea - ried hearts as - cend, Al - le - lu - ia! Al - le -



lu - ia! Christ, by a road be - fore un - trod, As -
 lu - ia! And with his faith - ful fol - l'wers see Their
 lu - ia! "This is the Sav - ior," thus they say. "This
 lu - ia! "Here - af - ter Je - sus you shall see Re -
 lu - ia! Where, seat - ed on your Fa - ther's throne, You



cends un - to the throne of God.
 Lord as - cend in maj - es - ty.
 is his glo - rious tri - umph day." Al - le - lu - ia! Al - le -
 turn - ing in great maj - es - ty."
 reign as King of kings a - lone.



lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: *Hymnum canamus gloriae*; Venerable Bede, 673–735; tr. by Benjamin Webb, 1819–1885, *The Hymnal Noted*, 1854, alt.
 Tune: LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengesänge*, Cologne, 1623; harm. by Ralph Vaughan Williams, 1872–1958

Preface Dialogue and Preface

Pray, brethren, that my sacrifice and yours may be acceptable to God,
the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good and the good of all his holy Church.

Sanctus

Mass of St. Frances Cabrini

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

The musical notation for the Sanctus is written on three staves. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes. The second staff continues the melody, with a change in time signature to 2/4. The third staff concludes the piece with a final cadence.

Mystérium Fidei

Mass XVIII

We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec - tion un - til you come a - gain.

The musical notation for the Mystérium Fidei is written on two staves. It begins with a treble clef, a key signature of two flats, and a 4/4 time signature. The melody is simple, using quarter and eighth notes.

Amen

Mass XVIII

A - men. A - men. A - men.

The musical notation for the Amen is written on a single staff. It begins with a treble clef, a key signature of two flats, and a 4/4 time signature. The melody is simple, using quarter and eighth notes.

The Communion Rite

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever.
Amen.

Agnus Dei

Mass of St. Frances Cabrini

Cantor

Lamb of God, you take a-way the sins of the world,

All

1, 2 Final

1, 2. *mi-se-ré-re no - bis.* *Mi-se-ré-re no - bis.*
3. *do-na no-bis pa - cem.* *Do-na no-bis pa - cem.*

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn

I Am the Bread of Life

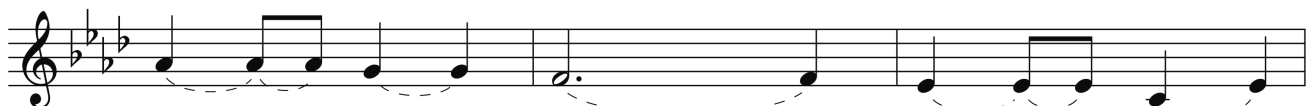
Verses



1. I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less you eat of the
 4. I am the Res - ur - rec - tion,
 5. Yes, Lord, I be - lieve that



come to me shall not hun - ger; and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the



lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for
 drink of his blood, and drink of his
 lieve in me, e - ven though you
 Son of God, Who has

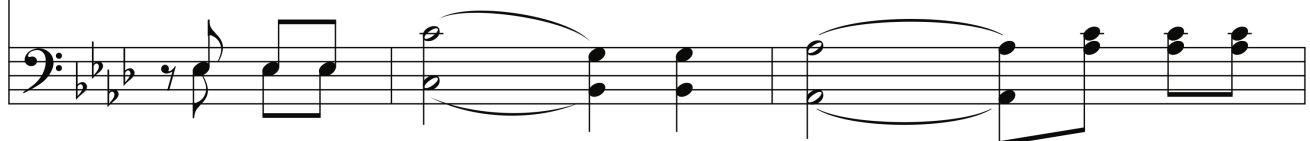


me un - less the Fa - ther beck - ons.
 ev - er, you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, you shall live for ev - er.
 come in - to the world.

Refrain



And I will raise you up, and I will



raise you up, and I will raise you
up on the last day.

Text: John 6; Suzanne Toolan, RSM, b.1927
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927
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Prayer to St. Michael

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.
 Amen.

Recessional Hymn

Alleluia, Sing to Jesus



1. Al - le - lu - ia! Sing to Je - sus! His the scep-ter, his the
 2. Al - le - lu - ia! King e - ter - nal, Thee the Lord of lords we
 3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to God on



1. throne; Al - le - lu - ia! His the tri - umph, His the vic - to-
 2. own. Al - le - lu - ia! Born of Ma - ry, Earth thy foot-stool,
 3. high; Al - le - lu - ia to the Sav - ior Who has won the



1. ry a - lone; Hark! The songs of peace - ful Zi - on
 2. heav'n thy throne: Thou with - in the veil hast en - tered,
 3. vic - to - ry; Al - le - lu - ia to the Spir - it,



1. Thun - der like a might - y flood; Je - sus out of
 2. Robed in flesh, our great High Priest; Thou on earth both
 3. Font of love and sanc - ti - ty; Al - le - lu - ia!



1. ev - 'ry na - tion Hath re - deemed us by his blood.
 2. priest and vic - tim In the Eu - cha - ris - tic feast.
 3. Al - le - lu - ia! To the tri - une maj - es - ty.

Text: 87 87 D; based on Revelation 5:9; William Dix, 1837-1898, and compilers.
 Music: Rowland H. Prichard, 1811-1887.