

THE ORDER OF HOLY MASS

6TH SUNDAY OF EASTER

May 5, 2024



Vision of Cornelius the Centurion
Gerbrand van den Eeckhout (Dutch, 1621-1674)



ST. ELIZABETH SETON
CATHOLIC CHURCH

Processional Hymn

Praise to the Lord



1. Praise to the Lord, the Al-might-y, the king of cre - a - tion! O my soul,
2. Praise to the Lord, who shall pros-per our work and de-fend us; Sure-ly his
3. Praise to the Lord! O let all that is in us a-dore him! All that has



1. praise him, for he is your health and sal - va - tion! Come, all who hear:
2. good-ness and mer - cy shall dai - ly at-tend us. Pon - der a - new
3. life and breath come now with prais - es be-fore him! Let the "A-men"



1. Now to his al - tar draw near, Join - ing in glad ad - o - ra - tion!
2. what the Al-might-y can do, Who with his love will be-friend us.
3. sound from his peo-ple a - gain, Now as we wor-ship be - fore him!

Text: 14 14 47 8; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.
Music: *Ernewerten Gesangbuch*, Stralsund, 1665; adapt. *The Chorale Book for England*, 1863.

The Introductory Rites

Sign of the Cross & Greeting

Penitential Act

I confess to almighty God / and to you, my brothers and sisters, /
that I have greatly sinned / in my thoughts and in my words, /
in what I have done, / and in what I have failed to do; / **through my fault,**
through my fault, / through my most grievous fault; / therefore
I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers
and sisters, / to pray for me to the Lord our God.

Kyrie

Mass of St. Frances Cabrini

Ky - ri - e e - le - i - son.

Chr - is - te e - le - i - son.

Ky - ri - e e - le - i - son.

Glory to God

Mass of St. Frances Cabrini

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,

heav-en-ly King, O God, al-might-y Fa-ther. Lord

Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on

us; you take a-way the sins of the world, re-ceive our prayer; you are

seat-ed at the right hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord, you a-

lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the

glo-ry of God the Fa-ther. A - men. A - men.

Collect

Almighty ever-living God,
 constantly accomplish the Paschal Mystery within us,
 that those you were pleased to make new in Holy Baptism
 may, under your protective care, bear much fruit
 and come to the joys of life eternal.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 God, for ever and ever.

The Liturgy of the Word

First Reading

Acts 10:25–26, 34–35, 44–48

When Peter entered, Cornelius met him and, falling at his feet, paid him homage. Peter, however, raised him up, saying, “Get up. I myself am also a human being.”

Then Peter proceeded to speak and said, “In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him.”

While Peter was still speaking these things, the Holy Spirit fell upon all who were listening to the word. The circumcised believers who had accompanied Peter were astounded that the gift of the Holy Spirit should have been poured out on the Gentiles also, for they could hear them speaking in tongues and glorifying God. Then Peter responded, “Can anyone withhold the water for baptizing these people, who have received the Holy Spirit even as we have?” He ordered them to be baptized in the name of Jesus Christ.

The word of the Lord / *Thanks be to God*

Responsorial Psalm

Psalm 98:1, 2–3, 3–4 (see 2b)



℟. The Lord has re-vealed to the na-tions his sav - ing pow'r.

Sing to the LORD a new song,
for he has done wondrous deeds;
his right hand has won victory for him,
his holy arm. ℟.

The LORD has made his salvation known:
in the sight of the nations he has
revealed his justice.

He has remembered his kindness and
his faithfulness
toward the house of Israel. ℟.

All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the LORD, all you lands;
break into song; sing praise. ℟.

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

The word of the Lord / *Thanks be to God*

Gospel Acclamation



Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him.

Gospel Proclamation

John 15:9–17

Jesus said to his disciples:

“As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father’s commandments and remain in his love.

“I have told you this so that my joy may be in you and your joy might be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another.”

The Gospel of the Lord.
Praise to You, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father
before all ages. God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven, *and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures. He ascended into
heaven and is seated at the right hand of the Father. He will come again in glory to
judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son, who with the Father and the Son is adored and glorified, who has
spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the
forgiveness of sins and I look forward to the resurrection of the dead and the life of the
world to come. Amen.

Universal Prayer

The Liturgy of the Eucharist

Offertory Hymn

Where Charity and Love Prevail



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude



There God is ev - er found; Brought here to - geth - er
God's char - i - ty we learn; Let us with heart and
As we our faults con - fess; And let us love each
Let all con - ten - tion cease; Be God's the glo - ry
Dwells God's be - got - ten Son; As mem - bers of his
If hon - ored be God's name; Our fam - i - ly em -



by Christ's love, By love are we thus bound.
mind and soul Now love God in re - turn.
oth - er well In Chris - tian ho - li - ness.
that we seek, Be ours God's ho - ly peace.
bod - y joined, We are in Christ made one.
brac - es all Whose Fa - ther is the same.

Text: *Ubi caritas*; tr. by Omer Westendorf, 1916–1997
Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893–1979
© 1960, World Library Publications

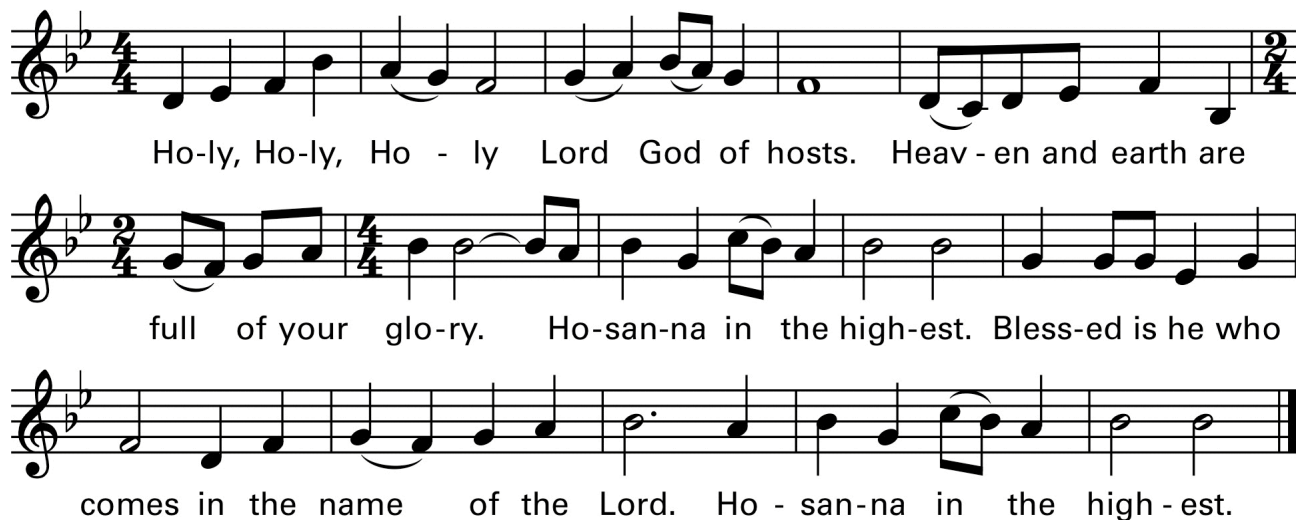
Preface Dialogue and Preface

Pray, brethren, that my sacrifice and yours may be acceptable to God,
the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good and the good of all his holy Church.

Sanctus

Mass of St. Frances Cabrini



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

Mystérium Fidei

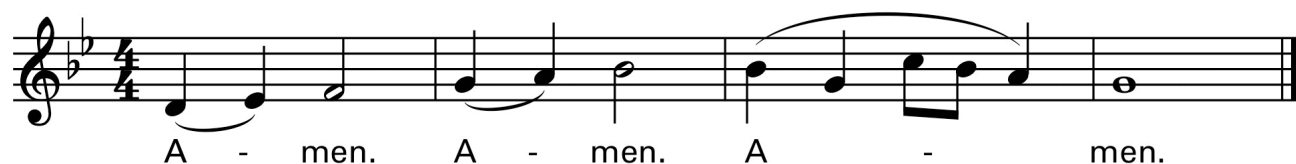
Mass XVIII



We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec - tion un - til you come a - gain.

Amen

Mass XVIII



A - men. A - men. A - men.

The Communion Rite

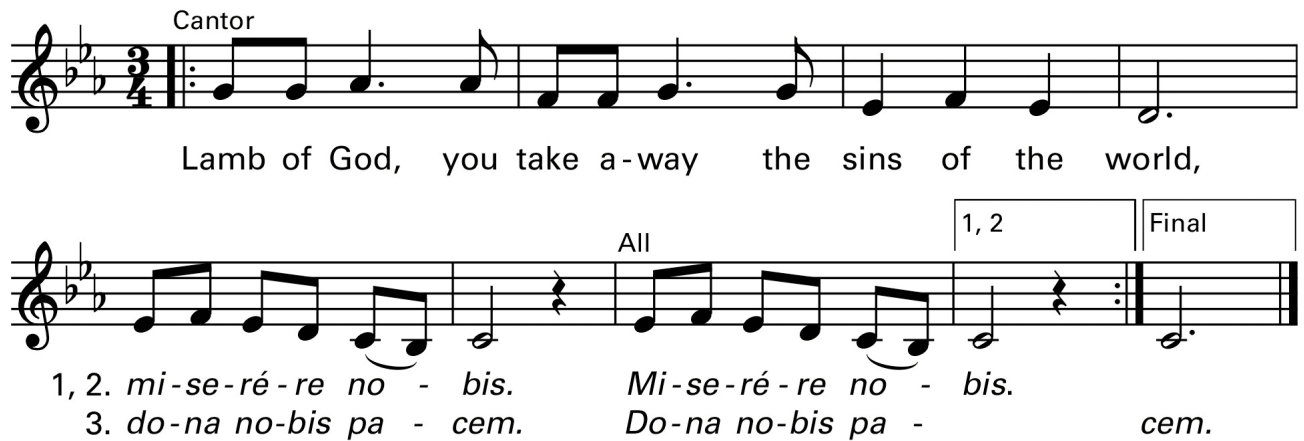
The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever.
Amen.

Agnus Dei

Mass of St. Frances Cabrini



The musical score is written on two staves. The first staff is for the Cantor and the second is for the All. Both staves are in 3/4 time and B-flat major. The Cantor part begins with a repeat sign and ends with a fermata. The All part includes first, second, and final endings. The lyrics are written below the notes.

Cantor

Lamb of God, you take a-way the sins of the world,

All

1, 2. *mi-se-ré-re no - bis.* *Mi-se-ré-re no - bis.*
3. *do-na no-bis pa - cem.* *Do-na no-bis pa - cem.*

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn

Take and Eat

Refrain

1

Take and eat; take and eat: this is my bod - y
 Take and drink; take and drink:

2

to Verses
(Fine)

giv-en up for you. this is my blood giv-en up for you.

Verses

1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner-stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;

1. I am the seed that died to be re - born;
2. I am the truth that sets the cap - tive free;
3. I am the gate that guards you night and day;
4. A cho - sen stone and pre - cious in his eyes;
5. I am the light that dark - ness can - not hide;
6. I am the Lord who died that you might live;

1. I am the bread that comes from heav'n a - bove;
2. I am the life that rais - es up the dead;
3. You are my flock: you know the shep-herd's voice;
4. You are God's dwell - ing place, on me you rest;
5. I am the morn - ing star that nev - er sets;
6. I am the bride-groom, this my wed - ding song;

to Refrain

1. I am the vine that fills your cup with joy.
2. I am your peace, true peace my gift to you.
3. You are my own: your ran - som is my blood.
4. Like liv - ing stones, a tem - ple for God's praise.
5. Lift up your face, in you my light will shine.
6. You are my bride, come to the mar-riage feast.

Prayer to St. Michael

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.
Amen.

Recessional Hymn

Be Joyful Mary



1. Be joy - ful, Ma - ry, heav'n - ly queen, Gau - de, Ma - ri - a: Your
2. The Son you bore by heav - en's grace, Gau - de, Ma - ri - a: Did
3. The Lord has ris - en from the dead, Gau - de, Ma - ri - a: He



1. Son who died was liv - ing seen, Al - le - lu - ia, lae - ta - re, O Ma - ri - a.
2. all our guilt and sin ef - face, Al - le - lu - ia, lae - ta - re, O Ma - ri - a.
3. rose with might as he had said, Al - le - lu - ia, lae - ta - re, O Ma - ri - a.

Text: 85 84 7; *Regina Caeli, jubila*; Latin, 17th cent.; tr. anon. in *Psallite*, 1901, alt. Music: Johann Leisentritt's *Catholicum Hymnologium*, 1584.