

# THE ORDER OF HOLY MASS

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## PENTECOST VIGIL MASS

*May 18, 2024*



*Pentecost*

by Jean Restout II (1692–1768).



**ST. ELIZABETH SETON  
CATHOLIC CHURCH**

Processional Hymn

Come, Holy Ghost



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our  
 2. O Com - fort - er, to thee we cry, Thou heav'n - ly  
 3. O Ho - ly Ghost, through thee a - lone Know we the  
 4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace  
 gift of God most high, Thou fount of life,  
 Fa - ther and the Son; Be this our firm  
 Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast  
 and fire of love, And sweet a - noint - ing from a -  
 un - chang - ing creed, That thou dost from them both pro -  
 on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.  
 bove, And sweet a - noint - ing from a - bove.  
 ceed, That thou dost from them both pro - ceed.  
 flow, All gifts that from the Spir - it flow.

Text: *Veni Creator Spiritus*; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt.  
 Tune: LAMBILLOTTE, LM with repeat; Louis Lambillotte, SJ, 1796–1855

# The Introductory Rites

## Sign of the Cross & Greeting

## Penitential Act

I confess to almighty God / and to you, my brothers and sisters, /  
that I have greatly sinned / in my thoughts and in my words, /  
in what I have done, / and in what I have failed to do; / **through my fault,**  
**through my fault, / through my most grievous fault;** / therefore  
I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers  
and sisters, / to pray for me to the Lord our God.

## Kyrie

*Mass of St. Frances Cabrini*

Ky - ri - e e - le - i - son.

Chr - is - te e - le - i - son.

Ky - ri - e e - le - i - son.

## Glory to God

*Mass of St. Frances Cabrini*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,

heav-en-ly King, O God, al-might-y Fa-ther. Lord

Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on

us; you take a-way the sins of the world, re-ceive our prayer; you are

seat-ed at the right hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord, you a-

lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the

glo-ry of God the Fa-ther. A - men. A - men.

## Collect

Almighty ever-living God,  
 who willed the Paschal Mystery  
 to be encompassed as a sign in fifty days,  
 grant that from out of the scattered nations  
 the confusion of many tongues  
 may be gathered by heavenly grace  
 into one great confession of your name.  
 Through our Lord Jesus Christ, your Son,  
 who lives and reigns with you in the unity of the Holy Spirit,  
 God, for ever and ever.

# The Liturgy of the Word

## First Reading

Acts 1:1–11

The whole world spoke the same language, using the same words. While the people were migrating in the east, they came upon a valley in the land of Shinar and settled there. They said to one another, “Come, let us mold bricks and harden them with fire.” They used bricks for stone, and bitumen for mortar. Then they said, “Come, let us build ourselves a city and a tower with its top in the sky, and so make a name for ourselves; otherwise we shall be scattered all over the earth.”

The LORD came down to see the city and the tower that the people had built. Then the LORD said: “If now, while they are one people, all speaking the same language, they have started to do this, nothing will later stop them from doing whatever they presume to do. Let us then go down there and confuse their language, so that one will not understand what another says.” Thus the LORD scattered them from there all over the earth, and they stopped building the city. That is why it was called Babel, because there the LORD confused the speech of all the world. It was from that place that he scattered them all over the earth.

The word of the Lord / *Thanks be to God*

## Responsorial Psalm

*Psalm 104:1, 24, 29–30, 31, 34*



**R. Lord, send out your Spir - it, and re - new the face of the earth.**

Bless the LORD, O my soul!  
O LORD, my God, you are great  
indeed!  
You are clothed with majesty and glory,  
robed in light as with a cloak. R.

How manifold are your works, O LORD!  
In wisdom you have wrought them  
all—  
the earth is full of your creatures;  
bless the LORD, O my soul!  
Alleluia. R.

Creatures all look to you  
to give them food in due time.  
When you give it to them, they gather it;  
when you open your hand, they are  
filled with good things. R.

If you take away their breath, they  
perish  
and return to their dust.  
When you send forth your spirit, they  
are created,  
and you renew the face of the  
earth. R.



Brothers and sisters:

We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that sees is not hope. For who hopes for what one sees? But if we hope for what we do not see, we wait with endurance.

In the same way, the Spirit too comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

The word of the Lord / *Thanks be to God*

### Gospel Acclamation



Al - le - lu - ia, al-le-lu - ia. Al-le-lu - ia, al-le - lu - ia.

Come, Holy Spirit, fill the hearts of your faithful  
and kindle in them the fire of your love.

### Gospel Proclamation

John 7:37–39

On the last and greatest day of the feast, Jesus stood up and exclaimed, “Let anyone who thirsts come to me and drink. As Scripture says: Rivers of living water will flow from within him who believes in me.”

He said this in reference to the Spirit that those who came to believe in him were to receive. There was, of course, no Spirit yet, because Jesus had not yet been glorified.

### Homily

## Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father  
before all ages. God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven, *and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures. He ascended into  
heaven and is seated at the right hand of the Father. He will come again in glory to  
judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father  
and the Son, who with the Father and the Son is adored and glorified, who has  
spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the  
forgiveness of sins and I look forward to the resurrection of the dead and the life of the  
world to come. Amen.

## Universal Prayer



# The Liturgy of the Eucharist

## Offertory Hymn

*Laus Tibi, Sancte Spiritus*



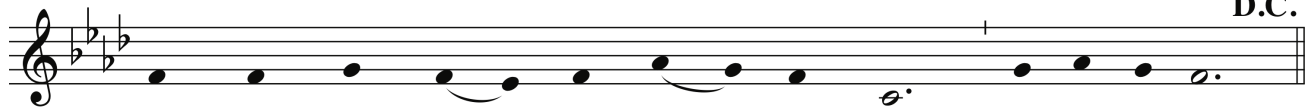
\*Laus ti - bi San - cte Spí - ri - tus, al - le - lú - ia!



1. O Ho - ly Spir - it, Flow - ing Light,  
2. O Ho - ly Spir - it, Wis - dom's Fire,  
3. O Ho - ly Spir - it, Heal - ing Balm,  
4. O Ho - ly Spir - it, Heav'n - ly Dove,  
5. O Ho - ly Spir - it, Par - a - clete,



Of mir - ror's sil - ver, daz - zling bright,  
Of leap - ing flame and stee - ple's spire,  
Of scent - filled air and salv - ing calm,  
Reach through the lat - tice of your love  
Make strong our hands and swift our feet



Re - flect in us your clear de - light, al - le - lu - ia!  
Up - lift our in - tel - lects' de - sire, al - le - lu - ia!  
Dis - till our tears to crys - tal psalm, al - le - lu - ia!  
And train us toward the life a - bove, al - le - lu - ia!  
To serve the Christ in all we meet, al - le - lu - ia!

D.C.

*\*Praise to you, Holy Spirit, alleluia!*

Text: Inspired by writings of Hildegard of Bingen, 1098–1179; Mary Louise Bringle, b.1953, © 2002, GIA Publications, Inc.  
Tune: O FILII ET FILIAE, 888 with alleluia and refrain; Mode II, French carol, 15th C.; acc. by Richard Proulx, 1937–2010



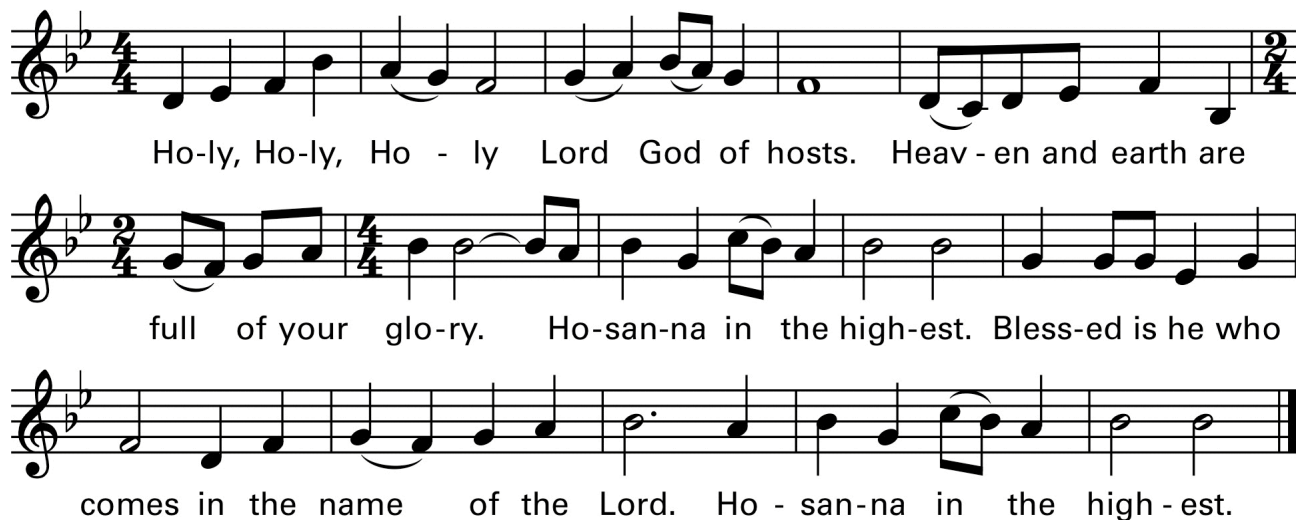
## Preface Dialogue and Preface

Pray, brethren, that my sacrifice and yours may be acceptable to God,  
the almighty Father.

**All:** May the Lord accept the sacrifice at your hands for the praise and  
glory of his name, for our good and the good of all his holy Church.

### Sanctus

*Mass of St. Frances Cabrini*



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san-na in the high - est.

### Mystérium Fidei


*Mass XVIII*



We pro-claim your Death, O Lord, and pro-fess your Res - ur -  
rec - tion un - til you come a - gain.

### Amen

*Mass XVIII*



A - men. A - men. A - men.

# The Communion Rite

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever.  
**Amen.**

## Agnus Dei

*Mass of St. Frances Cabrini*

Cantor

Lamb of God, you take a-way the sins of the world,

All

1, 2      Final

1, 2. *mi-se-ré-re no - bis.*      *Mi-se-ré-re no - bis.*  
3. *do-na no-bis pa - cem.*      *Do-na no-bis pa - cem.*

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Communion Hymn

*We Do Believe, O Lord*

Refrain

Be - hold, be - hold the Ho - ly Bod - y of  
*Con-tem - ple - mos, con-tem - ple - mos, el San - to Cuer - po de*

Christ. We do be - lieve, O Lord; help our un - be -  
*Cris - to. Cre - e - mos, oh Se - ñor, nu - tre nues - tra*

lief! Be - hold, be - hold the  
*fe. Con-tem - ple - mos, con-tem - ple - mos, la*

Sa - cred Blood of Christ. May we all be -  
*San - gre Sa - gra - da de Cri - sto. Nos ha - ce - mos*

come what we re - ceive A - men.  
*lo que re - ci - bi - mos, A - mén.*

Verses

1. A - ve ve - rum Cor - pus na - tum de Ma - ri - a
2. Ve - re pas - sum, im - mo - la - tum in cru - ce pro
3. Cu - jus la - tus per - fo - ra - tum flu - xit
4. Es - to no - bis prae - gus - ta - tum mor - tis in ex -
5. O Je - su dul - cis! O Je - su pi - e! O

to Refrain

1. Vir - gi - ne, de Ma - ri - a Vir - gi - ne:
2. ho - mi - ne, in cru - ce pro ho - mi - ne.
3. a - qua et san - gui - ne:
4. a - mi - ne, mor - tis in ex - a - mi - ne.
5. Je - su fi - li Ma - ri - ae.



1. Come down, O Love di - vine, Seek thou this soul of  
 2. O let it free - ly burn, Till earth - ly pas - sions  
 3. And so the yearn - ing strong, With which the soul will



1. mine, And vis - it it with thine own ar - dor glow - ing;  
 2. turn To dust and ash - es in its heat con - sum - ing;  
 3. long, Shall far out - pass the pow'r of hu - man tell - ing;



1. O Com - fort - er, draw near, With - in my heart ap -  
 2. And let thy glo - rious light Shine ev - er on my  
 3. For none can guess its grace, Till we be - come the



1. pear, And kin - dle it, thy ho - ly flame be - stow - ing.  
 2. sight, And clothe me round, the while my path il - lum - ing.  
 3. place Where - in the Ho - ly Spir - it makes a dwell - ing.

Text: 66 11 D; Bianco da Siena, d. 1434, tr. by Richard F. Littledale, 1833–1890.

Music: Ralph Vaughan Williams, 1872–1958.

## Prayer to St. Michael

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

*Amen.*

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Recessional Hymn

*O Spirit, All Embracing*



1. O Spir - it all - em - brac - ing and coun - sel - or all - wise,  
2. O Beau - ty ev - er blaz - ing in flow - er, field, and face,  
3. Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



Un - bound - ed splen - dor grac - ing a shore - less sea of skies:  
You show your - self a - maz - ing in un - ex - pect - ed place.  
And give your ser - vants low - ly an un - der - stand - ing heart



Un - fail - ing is your treas - ure, un - fad - ing your re - ward;  
We see you and re - mem - ber what once our dreams had been;  
To know your care more clear - ly when faith and love are tried,



Sur - pass - ing world - ly pleas - ure, the rich - es you af - ford.  
You fan the glow - ing em - ber and kin - dle hope with - in.  
To seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;  
Come, fire of glo - ry gra - cious, bless all who trust in you;  
For vi - sion we im - plore you, for wis - dom's pure de - light;



Come, wind of spring - time blow - ing, and warm us by your breath.  
Un - dy - ing flame te - na - cious, burn in your Church a - new.  
In prayer we come be - fore you to wait up - on your light.