

# THE ORDER OF HOLY MASS

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## 26TH SUNDAY IN ORDINARY TIME



*Lazarus and the Rich Man*  
Eduard von Gebhardt (1838-1925)



**ST. ELIZABETH SETON**  
**CATHOLIC CHURCH**

# Processional Hymn

## All Creatures of Our God and King



1. All crea-tures of our God and King, Lift up your voic - es,
2. Great rush - ing winds who are so strong, You clouds a - bove that
3. Swift flow - ing wa - ter, pure and clear, Make mu - sic for your
4. Dear moth - er earth, who day by day Un - folds your bless-ings
5. All you with mer - cy in your heart, For - giv - ing oth - ers,
6. And e - ven you, most gen - tle death, Wait - ing to hush our
7. Let all things their Cre - a - tor bless, And wor-ship him in



1. let us sing: Al - le - lu - ia! Al - le - lu - ia! Bright burn - ing sun with
2. sail a - long, O \_ praise him! Al - le - lu - ia! Fair ris - ing morn, with
3. Lord to hear, Al - le - lu - ia! Al - le - lu - ia! Fire so in - tense and
4. on our way, O \_ praise him! Al - le - lu - ia! All flow'rs and fruits that
5. take your part, O \_ sing now! Al - le - lu - ia! All you that pain and
6. fi - nal breath, O \_ praise him! Al - le - lu - ia! You lead back home the
7. hum - ble - ness, O \_ praise him! Al - le - lu - ia! Praise God the Fa - ther,



1. gold - en beams, Soft sil - ver moon that gent - ly gleams, O praise him!
2. praise re - joice, Stars night - ly shin - ing, find a voice, O praise him!
3. fierce - ly bright, Who gives to us both warmth and light, O praise him!
4. in you grow, Let them his glo - ry al - so show: O praise him!
5. sor - row bear, Praise God, and cast on him your care: O praise him!
6. child of God, For Christ our Lord that way has trod: O praise him!
7. praise the Son, And praise the Spir - it, Three in One: O praise him!



1-7. O praise him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with additions; St. Francis of Assisi, 1182–1226; *Laudato sia Dio mio Signore*;  
tr. by William H. Draper, 1855–1933, alt. Music: *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623.

# *The Introductory Rites*

## Sign of the Cross & Greeting

## Penitential Act

I confess to almighty God / and to you, my brothers and sisters, /  
that I have greatly sinned / in my thoughts and in my words, /  
in what I have done, / and in what I have failed to do; / **through my fault,**  
**through my fault, / through my most grievous fault;** / therefore  
I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my  
brothers and sisters, / to pray for me to the Lord our God.

## Kyrie

*Mass of St. Frances Cabrini*

Ky - ri - e e - le - i - son.

Chr - is - te e - le - i - son.

Ky - ri - e e - le - i - son.

## Glory to God

*Mass of St. Frances Cabrini*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,

heav-en - ly King, O God, al-might - y Fa-ther. Lord  
 Je - sus Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,  
 Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on  
 us; you take a-way the sins of the world, re-ceive our prayer; you are  
 seat-ed at the right hand of the Fa-ther, have mer-cy on us. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-  
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the  
 glo - ry of God the Fa-ther. A - men. A - men.

## Collect

O God, who manifest your almighty power  
 above all by pardoning and showing mercy,  
 bestow, we pray, your grace abundantly upon us  
 and make those hastening to attain your promises  
 heirs to the treasures of heaven.  
 Through our Lord Jesus Christ, your Son,  
 who lives and reigns with you in the unity of the Holy Spirit,  
 God, for ever and ever.

# The Liturgy of the Word

## First Reading

*Amos 6:1a, 4-7*

Thus says the LORD, the God of hosts:

Woe to the complacent in Zion! Lying upon beds of ivory, stretched comfortably on their couches, they eat lambs taken from the flock, and calves from the stall! Improvising to the music of the harp, like David, they devise their own accompaniment. They drink wine from bowls and anoint themselves with the best oils; yet they are not made ill by the collapse of Joseph! Therefore, now they shall be the first to go into exile, and their wanton revelry shall be done away with.

*The word of the Lord / Thanks be to God*

## Responsorial Psalm

*Psalm 146:7, 8-9, 9-10 (1b)*



Praise the Lord, my soul! Praise the Lord!

The God of Jacob keeps faith forever,  
secures justice for the oppressed,  
gives food to the hungry.  
The LORD sets captives free. *R.*

The LORD gives sight to the blind;  
the LORD raises up those who were  
bowed down.  
The LORD loves the just;

the LORD protects strangers. *R.*

The fatherless and the widow the LORD  
sustains,  
but the way of the wicked he thwarts.  
The LORD shall reign forever;  
your God, O Zion, through all  
generations. Alleluia. *R.*

Text: Refrain trans., *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine  
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.



## Second Reading

1 Timothy 6:11–16

But you, man of God, pursue righteousness, devotion, faith, love, patience, and gentleness. Compete well for the faith. Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses. I charge you before God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession, to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ that the blessed and only ruler will make manifest at the proper time, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, and whom no human being has seen or can see. To him be honor and eternal power. Amen.

*The word of the Lord / Thanks be to God*

## Gospel Acclamation



Though our Lord Jesus Christ was rich, he became poor,  
so that by his poverty you might become rich.

## Gospel Proclamation

Luke 16:19–31

Jesus said to the Pharisees:

“There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man’s table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.’ Abraham replied, ‘My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.’ He said, ‘Then I beg you, father, send him to my father’s house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.’

But Abraham replied, 'They have Moses and the prophets. Let them listen to them.' He said, 'Oh no, father Abraham, but if someone from the dead goes to them, they will repent.' Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.'"

*The Gospel of the Lord.*  
*Praise to You, Lord Jesus Christ.*

## Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Universal Prayer

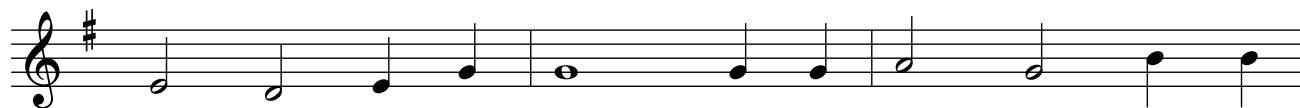
# The Liturgy of the Eucharist

## Offertory Hymn

*Lord, Whose Love In Humble Service*



1. Lord, whose love in hum-ble serv - ice Bore the  
2. Still your chil - dren wan - der home - less; Still the  
3. As we wor - ship, grant us vi - sion, Till your  
4. Called from wor - ship in - to serv - ice Forth in



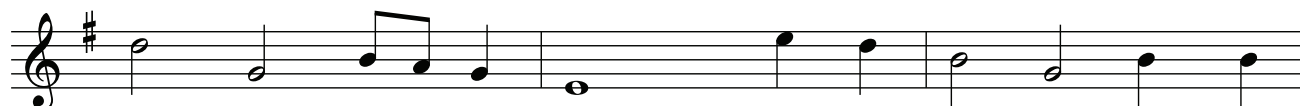
weight of hu - man need, Who did on the Cross for -  
hun - gry cry for bread; Still the cap - tives long for  
love's re - veal - ing light, Till the height and depth and  
your great name we go, To the child, the youth, the



sak - en, Show us mer - cy's per - fect deed; We, your  
free - dom; Still in grief we mourn our dead. As, O  
great - ness Dawns up - on our hu - man sight: Mak - ing  
a - ged, Love in liv - ing deeds to show; Hope and



ser - vants, bring the wor - ship Not of  
Lord, your deep com - pas - sion Healed the  
known the needs and bur - dens Your com -  
health, good - will and com - fort, Coun - sel,



voice a - lone, but heart: Con - se - crat - ing to your  
sick and freed the soul, Use the love your Spir - it  
pas - sion bids us bear, Stir - ring us to faith - ful  
aid, and peace we give That your chil - dren, Lord, in



pur - pose Ev - 'ry gift which you im - part.  
kin - dles Still to save and make us whole.  
serv - ice, Your a - bun - dant life to share.  
free - dom, May your mer - cy know and live.



## Preface Dialogue and Preface

Pray, brethren, that my sacrifice and yours may be acceptable to God,  
the almighty Father.

**All:** May the Lord accept the sacrifice at your hands for the praise  
and glory of his name, for our good and the good of all his holy Church.

## Sanctus

*Mass of St. Frances Cabrini*

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san-na in the high - est.

## Mystérium Fidei

*Mass of St. Frances Cabrini*

We pro-claim your Death, O Lord, and pro-fess your Res - ur -  
rec - tion un - til you come a - gain.

## Amen

*Mass of St. Frances Cabrini*

A - men. A - men. A - men.

# The Communion Rite

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever.  
Amen.

## Agnus Dei

*Mass of St. Frances Cabrini*



The musical score for the Agnus Dei is written in 3/4 time with a key signature of two flats (B-flat and E-flat). The first staff is for the Cantor, with the lyrics "Lamb of God, you take a-way the sins of the world,". The second staff is for the All, with the lyrics "1, 2. mi-se-ré-re no - bis. Mi-se-ré-re no - bis. 3. do-na no-bis pa - cem. Do-na no-bis pa - cem." and a "Final" marking.

Cantor

Lamb of God, you take a-way the sins of the world,

All

1, 2. mi-se-ré-re no - bis. Mi-se-ré-re no - bis.  
3. do-na no-bis pa - cem. Do-na no-bis pa - cem.

1, 2 Final


Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

# Communion Hymn


## *Cry of the Poor*

Refrain



The Lord hears the cry of the poor. Bless-ed be the Lord.

Verses: Slightly faster




1. I will bless the Lord at all times, with praise  
2. Let the low - ly hear and be glad: the Lord  
3. Ev - 'ry spir - it crushed, God will save; will be  
4. We pro - claim your great - ness, O God, your praise



1. ev - er in my mouth. Let my soul glo - ry in the  
2. lis - tens to their pleas; and to hearts bro - ken, God is  
3. ran - som for their lives; will be safe shel - ter for their  
4. ev - er in our mouth; ev - 'ry face bright - ened in your

to Refrain



1. Lord, who will hear the cry of the poor.  
2. near, who will hear the cry of the poor.  
3. fears, and will hear the cry of the poor.  
4. light, for you hear the cry of the poor.

Text: Based on Psalm 34:2-3, 18-19a, 19b-20, 4.  
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## Prayer to St. Michael

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.  
**Amen.**

## Recessional Hymn

## *Lord, You Give the Great Commission*



1. Lord, you give the great com - mis - sion: "Heal the  
2. Lord, you call us to your serv - ice: "In my  
3. Lord, you make the com - mon ho - ly: "This my  
4. Lord, you show us love's true meas - ure: "Fa - ther,  
5. Lord, you bless with words as - sur - ing: "I am



sick and preach the word." Lest the Church ne -  
name bap - tize and teach." That the world may  
bod - y, this my blood." Let us all, for  
what they do, for - give." Yet we hoard as  
with you to the end." Faith and hope and

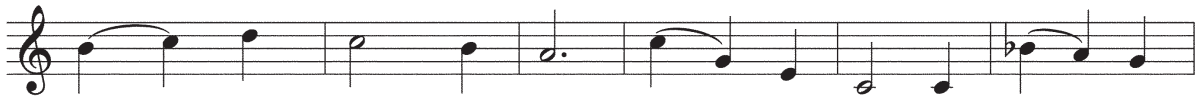


glect its mis - sion, And the Gos - pel go un - heard,  
trust your prom - ise, Life a - bun - dant meant for each,  
earth's true glo - ry, Dai - ly lift life heav - en - ward,  
pri - vate treas - ure All that you so free - ly give.  
love re - stor - ing, May we serve as you in - tend,



Help us wit - ness to your pur - pose With re -  
Give us all new fer - vor, draw us Clos - er  
Ask - ing that the world a - round us Share your  
May your care and mer - cy lead us To a  
And, a - mid the cares that claim us, Hold in

Ask - ing that the world a - round us Share your  
 May your care and mer - cy lead us To a  
 And, a - mid the cares that claim us, Hold in



newed in - teg - ri - ty;  
 in com - mun - i - ty;  
 chil - dren's lib - er - ty; With the Spir - it's gifts em -  
 just so - ci - e - ty;  
 mind e - ter - ni - ty;



power us For the work of min - is - try.

Text: Jeffery Rowthorn, b.1934, © 1978, Hope Publishing Co.

Tune: ABBOT'S LEIGH, 8 7 8 7 D; Cyril V. Taylor, 1907-1991, © 1942, 1970, Hope Publishing Co.