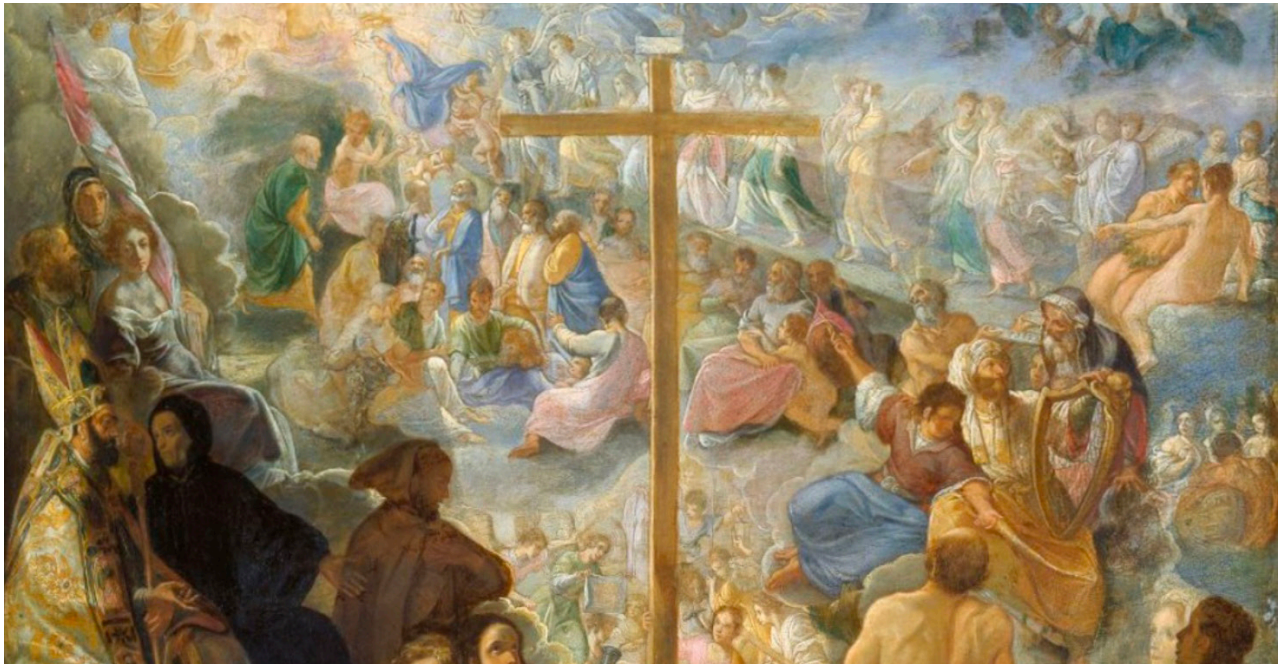


THE ORDER OF HOLY MASS

THE EXALTATION OF THE HOLY CROSS



Exaltation of the True Cross (1603–1605)

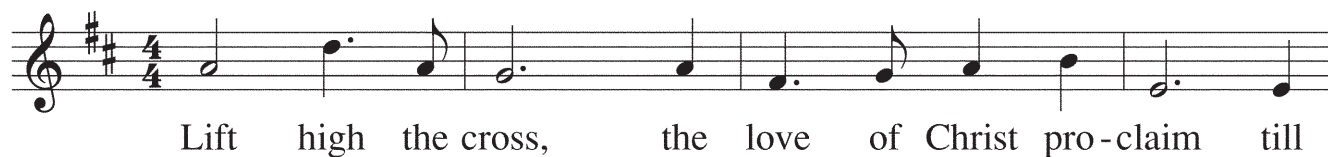
Adam Elsheimer



ST. ELIZABETH SETON
CATHOLIC CHURCH

Processional Hymn

Lift High the Cross



2. Led on their way by this tri - um-phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears
4. O Lord, once lift - ed on the glo - rious tree, your
5. So shall our song of tri - umph ev - er be: praise



hosts of God in con - quering ranks com - bine.
on the brow the seal of him who died.
death has bought us life e - ter - nal - ly.
to the Cru - ci - fied for vic - to - ry!

D.C.

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
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The Introductory Rites

Sign of the Cross & Greeting

Penitential Act

I confess to almighty God / and to you, my brothers and sisters, /
that I have greatly sinned / in my thoughts and in my words, /
in what I have done, / and in what I have failed to do; / **through my fault,**
through my fault, / through my most grievous fault; / therefore
I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my
brothers and sisters, / to pray for me to the Lord our God.

Kyrie

Mass of St. Frances Cabrini

Ky - ri - e e - le - i - son.

Chr - is - te e - le - i - son.

Ky - ri - e e - le - i - son.

Glory to God

Mass of St. Frances Cabrini

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,

heav-en - ly King, O God, al-might - y Fa-ther. Lord
 Je - sus Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,
 Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
 us; you take a-way the sins of the world, re-ceive our prayer; you are
 seat-ed at the right hand of the Fa-ther, have mer-cy on us. For
 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
 glo - ry of God the Fa-ther. A - men. A - men.

Collect

O God, who willed that your Only Begotten Son
 should undergo the Cross to save the human race,
 grant, we pray,
 that we, who have known his mystery on earth,
 may merit the grace of his redemption in heaven.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 God, for ever and ever.

The Liturgy of the Word

First Reading

Numbers 21:4b–9

With their patience worn out by the journey, the people complained against God and Moses, “Why have you brought us up from Egypt to die in this desert, where there is no food or water? We are disgusted with this wretched food!”

In punishment the LORD sent among the people saraph serpents, which bit the people so that many of them died. Then the people came to Moses and said, “We have sinned in complaining against the LORD and you. Pray the LORD to take the serpents from us.” So Moses prayed for the people, and the LORD said to Moses, “Make a saraph and mount it on a pole, and if any who have been bitten look at it, they will live.” Moses accordingly made a bronze serpent and mounted it on a pole, and whenever anyone who had been bitten by a serpent looked at the bronze serpent, he lived.

The word of the Lord / Thanks be to God

Responsorial Psalm

Psalms 78:1bc-2, 34-35, 36-37, 38



Do not forget the works of the Lord!

Hearken, my people, to my teaching;
incline your ears to the words of my
mouth.

I will open my mouth in a parable,
I will utter mysteries from of old. R.

While he slew them they sought him
and inquired after God again,
remembering that God was their rock
and the Most High God, their
redeemer. R.

But they flattered him with their mouths
and lied to him with their tongues,
though their hearts were not steadfast
toward him,
nor were they faithful to his
covenant. R.

Yet he, being merciful, forgave their sin
and destroyed them not;
often he turned back his anger
and let none of his wrath be
roused. R.

Second Reading

Philippians 2:6–11

Brothers and sisters:

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name that is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord / Thanks be to God

Gospel Acclamation



We adore you, O Christ, and we bless you,
because by your Cross you have redeemed the world.

Gospel Proclamation

John 3:13–17

Jesus said to Nicodemus:

“No one has gone up to heaven except the one who has come down from heaven, the Son of Man. And just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life.”

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him.

*The Gospel of the Lord.
Praise to You, Lord Jesus Christ.*

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father
before all ages. God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven, and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures. He ascended into
heaven and is seated at the right hand of the Father. He will come again in glory to
judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son, who with the Father and the Son is adored and glorified, who has
spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the
forgiveness of sins and I look forward to the resurrection of the dead and the life of
the world to come. Amen.

Universal Prayer

The Liturgy of the Eucharist

Offertory Hymn

When I Survey the Wondrous Cross



1. When I sur - vey the won-drous cross On which the
2. For - bid it, Lord, that I should boast Save in the
3. See, from his head, his hands, his feet, The pain and
4. Were ev - 'ry realm of na - ture mine, My gift would



1. Prince of glo - ry died, My rich - est gain I
2. death of Christ, my Lord; The vain things that now
3. love flow min - gled down; Did e'er such love and
4. still be far too small: Love so a - maz - ing,



1. count but loss, And pour con-tempt on all my pride.
2. tempt me most, I sac - ri - fice them to his blood.
3. sor - row meet, Or thorns com-pose so rich a crown?
4. so di - vine, De-mands my soul, my life, my all.

Text: LM; Isaac Watts, 1674–1748, alt. Music: Lowell Mason, 1792–1872.

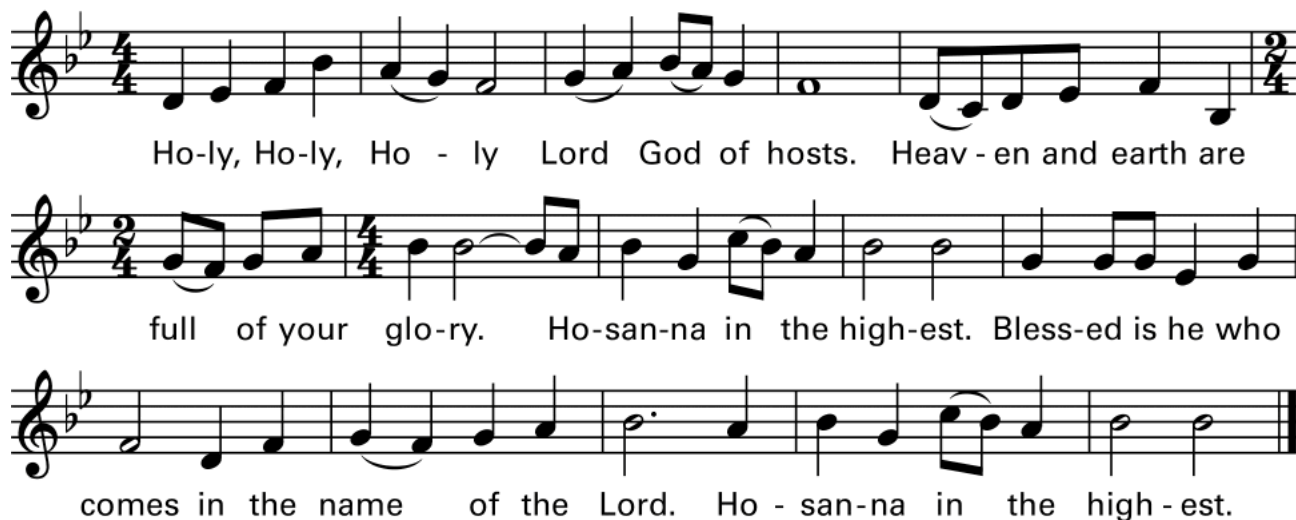
Preface Dialogue and Preface

Pray, brethren, that my sacrifice and yours may be acceptable to God,
the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise
and glory of his name, for our good and the good of all his holy Church.

Sanctus

Mass of St. Frances Cabrini



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

Mystérium Fidei

Mass of St. Frances Cabrini



We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec - tion un - til you come a - gain.

Amen

Mass of St. Frances Cabrini



A - men. A - men. A - men.

The Communion Rite


The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever.
Amen.

Agnus Dei

Mass of St. Frances Cabrini



The musical score for the Agnus Dei is written in 3/4 time with a key signature of two flats (B-flat and E-flat). The first staff is for the Cantor, with lyrics: "Lamb of God, you take a-way the sins of the world,". The second staff is for the All, with lyrics: "1, 2. mi-se-ré-re no - bis. Mi-se-ré-re no - bis. 3. do-na no-bis pa - cem. Do-na no-bis pa - cem." The score includes a repeat sign for the first two measures of the All's part, and a final measure marked "Final".

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Communion Hymn

Faithful Cross, O Tree of Beauty



1. Faith - ful cross, O tree of beau - ty, tree of E - den,
2. Tree of life with limbs ex - tend - ed north to south and
3. Cross of Fri - day's death and dark - ness turned to Eas - ter
4. Tree of love be - yond all tell - ing, praised in po - em,
5. Cross of Je - sus' dy - ing an - guish, suf - f'ring ser - vant's
6. Tree that bridg - es earth and heav - en, sprung from seed of
7. Cross of pain trans - formed to glad - ness, ev - er green and
8. Chris - tians, chant your grate - ful prais - es for the tree of



1. tree di - vine! Not a grove on earth can show us
2. east to west, cross of Christ with arms em - brac - ing
3. life and light, fol - ly wi - ser than our wis - dom,
4. hymn, and psalm, com - fort of the sick and suf - f'ring,
5. hum - ble throne, mark of life laid down for oth - ers,
6. Par - a - dise, spread your branch - es, shade the wea - ry,
7. shel - t'ring tree, sym - bol once of shame and bond - age,
8. tri - umph won, proof of o - ver - flow - ing mer - cy



1. leaf and flow'r and fruit so fine. Gent - ly bear - ing Je - sus'
2. all the world with its op - pressed: saints will seek in you their
3. weak - ness strong - er than our might: tell the love that died to
4. from your fruit comes heal - ing balm, bind - ing up the bruised and
5. make his pat - tern now our own, God's com - pas - sion here re -
6. bow - ing down to beg - gars' cries, lift - ing up with ten - der
7. now the sign that we are free! Cross of splen - dor, cross of
8. and re - demp - tion in the Son. To the cross of Christ give



1. bod - y, tree of life, sal - va - tion's sign!
2. so - lace; sin - ners find in you their rest.
3. save us; tell its breadth, its depth and height.
4. bro - ken, bring - ing whole - ness, health, and calm.
5. veal - ing in our flesh and blood and bone.
6. pa - tience all who would from sin a - rise.
7. glo - ry, cross of love's great vic - to - ry!
8. glo - ry while the end - less a - ges run!

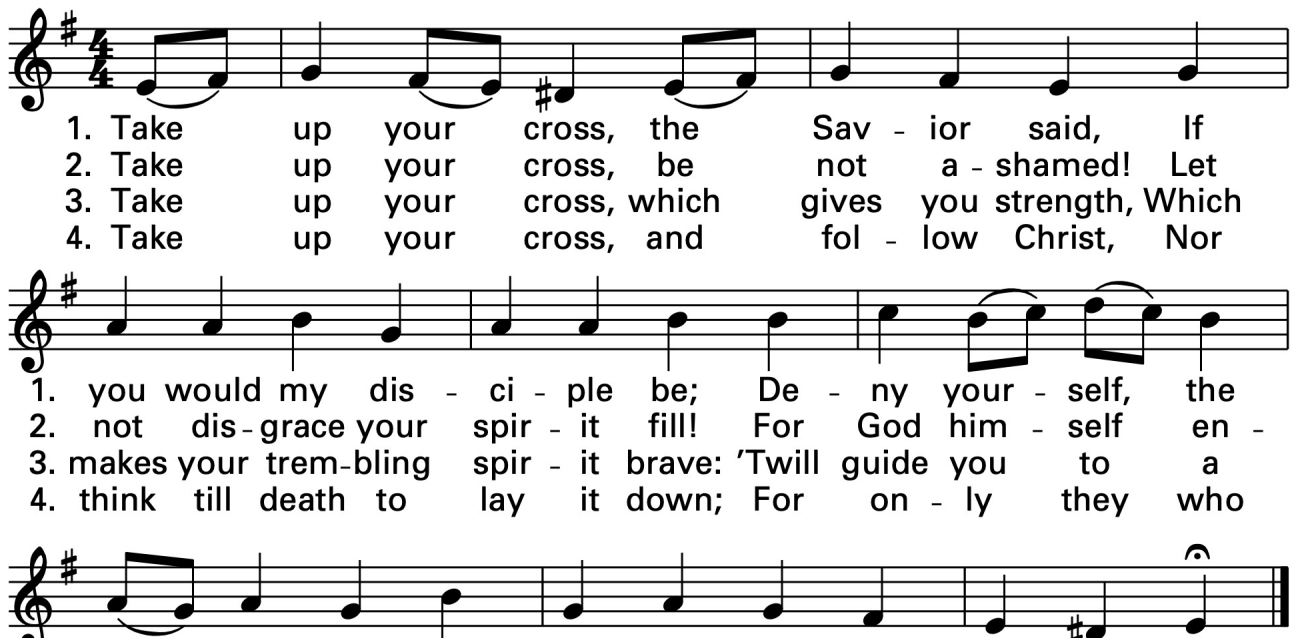
Prayer to St. Michael

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

Recessional Hymn

Take Up Your Cross



1. Take up your cross, the Sav - ior said, If
2. Take up your cross, be not a - shamed! Let
3. Take up your cross, which gives you strength, Which
4. Take up your cross, and fol - low Christ, Nor

1. you would my dis - ci - ple be; De - ny your - self, the
2. not dis - grace your spir - it fill! For God him - self en -
3. makes your trem - bling spir - it brave: 'Twill guide you to a
4. think till death to lay it down; For on - ly they who

1. world for - sake, And hum - bly fol - low af - ter me.
2. dured to die Up - on a cross, on Cal - vary's hill.
3. bet - ter home And lead to vic - t'ry o'er the grave.
4. bear the cross May hope to wear the glo - rious crown.

Text: LM; C.W. Everest, 1814-1877, alt. © 1977, OCP Publications. All rights reserved.

Music: J. Klug's *Geistilche Lieder*, 1543.