

# THE ORDER OF HOLY MASS

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## 27TH SUNDAY IN ORDINARY TIME



*Burning of Jerusalem by Nebuchadnezzar's Army*  
Circle of Juan de la Corte, 1580-1663



**ST. ELIZABETH SETON**  
**CATHOLIC CHURCH**

# Processional Hymn

## How Can I Keep From Singing

### Verses



1. My life flows on in end - less song; A -
2. Through all the tu - mult and the strife, I
3. What though the tem - pest 'round me roar, I
4. When ty - rants trem - ble, sick with fear, And
5. The peace of Christ makes fresh my heart, A



1. bove earth's lam - en - ta - tion. I hear the real though
2. hear that mu - sic ring - ing; It sounds and ech - oes
3. hear the truth it liv - eth. What though the dark - ness
4. hear their death knells ring - ing; When friends re - joice both
5. foun - tain ev - er spring - ing. All things are mine since



1. far - off hymn That hails a new cre - a - tion.
2. in my soul; How can I keep from sing - ing?
3. 'round me close, Songs in the night it giv - eth.
4. far and near, How can I keep from sing - ing?
5. I am his; How can I keep from sing - ing?

### Refrain



No storm can shake my in-most calm, While to that rock I'm



cling - ing. Since Love is Lord of heav - en and earth,



How can I keep from sing - ing?

Text: 87 87 with refrain; attr. to Robert Lowry, 1826–1899, alt.; verse 3, Doris Plenn. Music: Quaker Hymn; attr. to Robert Lowry.

# *The Introductory Rites*

## Sign of the Cross & Greeting

## Penitential Act

I confess to almighty God / and to you, my brothers and sisters, /  
that I have greatly sinned / in my thoughts and in my words, /  
in what I have done, / and in what I have failed to do; / **through my fault,**  
**through my fault, / through my most grievous fault;** / therefore  
I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my  
brothers and sisters, / to pray for me to the Lord our God.

## Kyrie

*Mass of St. Frances Cabrini*

Ky - ri - e e - le - i - son.

Chr - is - te e - le - i - son.

Ky - ri - e e - le - i - son.

## Glory to God

*Mass of St. Frances Cabrini*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,

heav-en-ly King, O God, al-might-y Fa-ther. Lord  
 Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,  
 Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on  
 us; you take a-way the sins of the world, re-ceive our prayer; you are  
 seat-ed at the right hand of the Fa-ther, have mer-cy on us. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord, you a-  
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the  
 glo-ry of God the Fa-ther. A-men. A-men.

## Collect

Almighty ever-living God,  
 who in the abundance of your kindness  
 surpass the merits and the desires of those who entreat you,  
 pour out your mercy upon us  
 to pardon what conscience dreads  
 and to give what prayer does not dare to ask.  
 Through our Lord Jesus Christ, your Son,  
 who lives and reigns with you in the unity of the Holy Spirit,  
 God, for ever and ever.

# The Liturgy of the Word

## First Reading

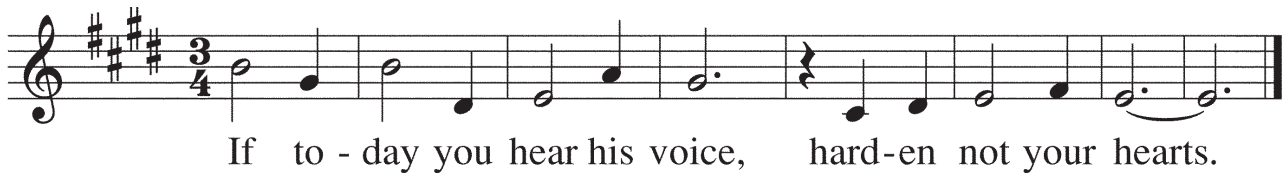
*Habakkuk 1:2–3; 2:2–4*

How long, O Lord? I cry for help but you do not listen! I cry out to you, “Violence!” but you do not intervene. Why do you let me see ruin; why must I look at misery? Destruction and violence are before me; there is strife, and clamorous discord. Then the LORD answered me and said: Write down the vision clearly upon the tablets, so that one can read it readily. For the vision still has its time, presses on to fulfillment, and will not disappoint; if it delays, wait for it, it will surely come, it will not be late. The rash one has no integrity; but the just one, because of his faith, shall live.

*The word of the Lord / Thanks be to God*

## Responsorial Psalm

*Psalm 95:1–2, 6–7, 8–9 (8)*



Come, let us sing joyfully to the LORD;  
let us acclaim the Rock of our  
salvation.

Let us come into his presence with  
thanksgiving;  
let us joyfully sing psalms to him. *R.*

Come, let us bow down in worship;  
let us kneel before the LORD who  
made us.

For he is our God,

and we are the people he shepherds,  
the flock he guides. *R.*

Oh, that today you would hear his voice:  
“Harden not your hearts as at  
Meribah,  
as in the day of Massah in the desert,  
where your fathers tempted me;  
they tested me though they had seen  
my works.” *R.*

## Second Reading

2 Timothy 1:6–8, 13–14

Beloved:

I remind you to stir into flame the gift of God that you have through the imposition of my hands. For God did not give us a spirit of cowardice but rather of power and love and self-control. So do not be ashamed of your testimony to our Lord, nor of me, a prisoner for his sake; but bear your share of hardship for the gospel with the strength that comes from God.

Take as your norm the sound words that you heard from me, in the faith and love that are in Christ Jesus. Guard this rich trust with the help of the Holy Spirit that dwells within us.

*The word of the Lord / Thanks be to God*

## Gospel Acclamation



The word of the Lord remains for ever.  
This is the word that has been proclaimed to you.

## Gospel Proclamation

Luke 17:5–10

The apostles said to the Lord, “Increase our faith.” The Lord replied, “If you have faith the size of a mustard seed, you would say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

“Who among you would say to your servant who has just come in from plowing or tending sheep in the field, ‘Come here immediately and take your place at table’? Would he not rather say to him, ‘Prepare something for me to eat. Put on your apron and wait on me while I eat and drink. You may eat and drink when I am finished’? Is he grateful to that servant because he did what was commanded? So should it be with you. When you have done all you have been commanded, say, ‘We are unprofitable servants; we have done what we were obliged to do.’”

*The Gospel of the Lord.  
Praise to You, Lord Jesus Christ.*



## Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father  
before all ages. God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven, and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures. He ascended into  
heaven and is seated at the right hand of the Father. He will come again in glory to  
judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father  
and the Son, who with the Father and the Son is adored and glorified, who has  
spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the  
forgiveness of sins and I look forward to the resurrection of the dead and the life of  
the world to come. Amen.

## Universal Prayer

# The Liturgy of the Eucharist

## Offertory Hymn

## Lord of All Hopefulness



1. Lord of all hope-ful-ness, Lord of all joy, Whose  
2. Lord of all ea-ger-ness, Lord of all faith, Whose  
3. Lord of all kind-li-ness, Lord of all grace, Your  
4. Lord of all gen-tle-ness, Lord of all calm, Whose



1. trust, ev-er child-like, no cares can de-stroy, Be  
2. strong hands were skilled at the plane and the lathe, Be  
3. hands swift to wel-come, your arms to em-brace, Be  
4. voice is con-tent-ment, whose pres-ence is balm, Be



1. there at our wak-ing, and give us, we pray, Your  
2. there at our la-bors, and give us, we pray, Your  
3. there at our hom-ing, and give us, we pray, Your  
4. there at our sleep-ing, and give us, we pray, Your



1. bliss in our hearts, Lord, at the break of the day.  
2. strength in our hearts, Lord, at the noon of the day.  
3. love in our hearts, Lord, at the eve of the day.  
4. peace in our hearts, Lord, at the end of the day.

Text: 10 11 11 12; 'Lord of all hopefulness', words by Jan Struther, 1901–1953; fr. *Enlarged Songs of Praise*, 1931.  
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Music: Trad. Irish melody; adapt. fr. *The Church Hymnary*, 1927.



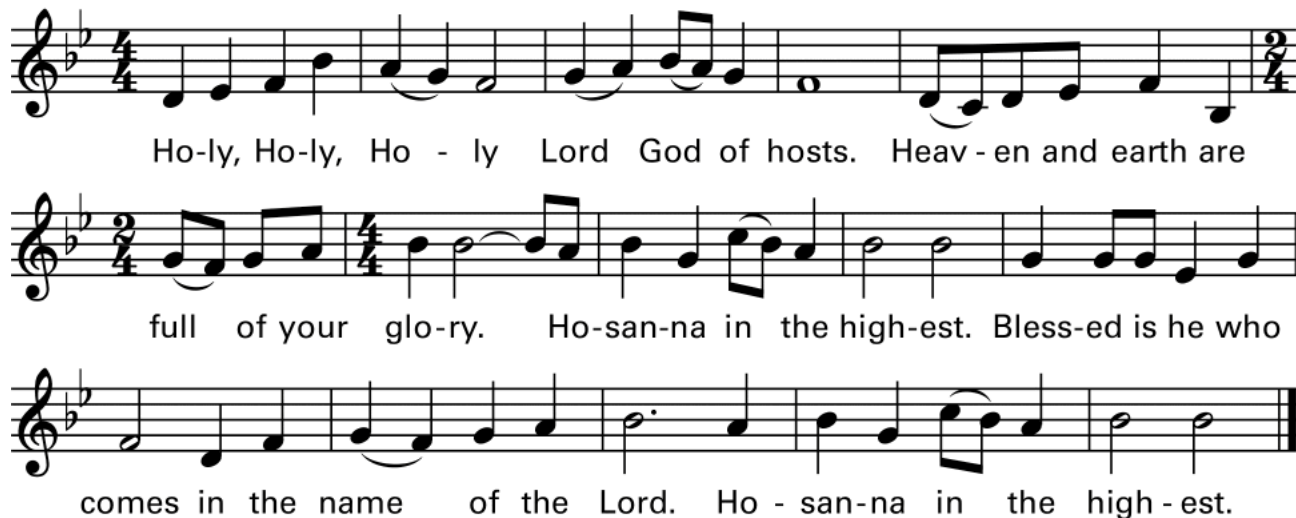
## Preface Dialogue and Preface

Pray, brethren, that my sacrifice and yours may be acceptable to God,  
the almighty Father.

**All:** May the Lord accept the sacrifice at your hands for the praise  
and glory of his name, for our good and the good of all his holy Church.

## Sanctus

*Mass of St. Frances Cabrini*



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san-na in the high - est.

## Mystérium Fidei

*Mass of St. Frances Cabrini*



We pro-claim your Death, O Lord, and pro-fess your Res - ur -  
rec - tion un - til you come a - gain.

## Amen

*Mass of St. Frances Cabrini*



A - men. A - men. A - men.

# The Communion Rite


## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever.  
Amen.

## Agnus Dei

*Mass of St. Frances Cabrini*



The musical score for the Agnus Dei is written in 3/4 time with a key signature of two flats (B-flat and E-flat). The first staff is for the Cantor, with the lyrics "Lamb of God, you take a-way the sins of the world,". The second staff is for the All, with lyrics "1, 2. mi-se-ré-re no - bis. Mi-se-ré-re no - bis. 3. do-na no-bis pa - cem. Do-na no-bis pa - cem." and a "Final" marking. The score includes various musical notations such as treble clefs, time signatures, and dynamic markings.

Cantor

Lamb of God, you take a-way the sins of the world,

All

1, 2. mi-se-ré-re no - bis. Mi-se-ré-re no - bis.  
3. do-na no-bis pa - cem. Do-na no-bis pa - cem.

1, 2

Final

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

# Communion Hymn

*Taste and See*



Taste and see, taste and see the good - ness of the

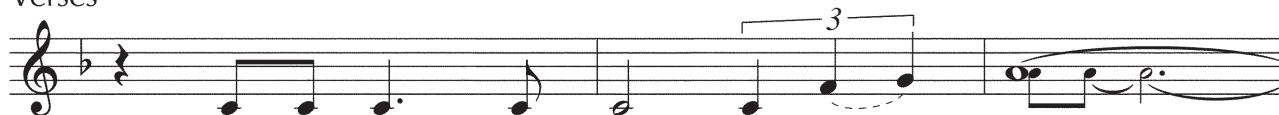


Lord. O taste and see, taste and see the



good - ness of the Lord, of the Lord.

## Verses



1. I will bless the Lord at all times.  
2. Glo - ri - fy the Lord with me.  
3. Wor - ship the Lord, all you peo - ple.



Praise shall al - ways be on my lips;  
To - geth - er let us all praise God's name.  
You'll want for noth - ing if you ask.



my soul shall glo - ry in the Lord  
I called the Lord who an - swered me;  
Taste and see that the Lord is good;



for God has been so good to me.  
from all my troub - les I was set free.  
in God we need put all our trust.

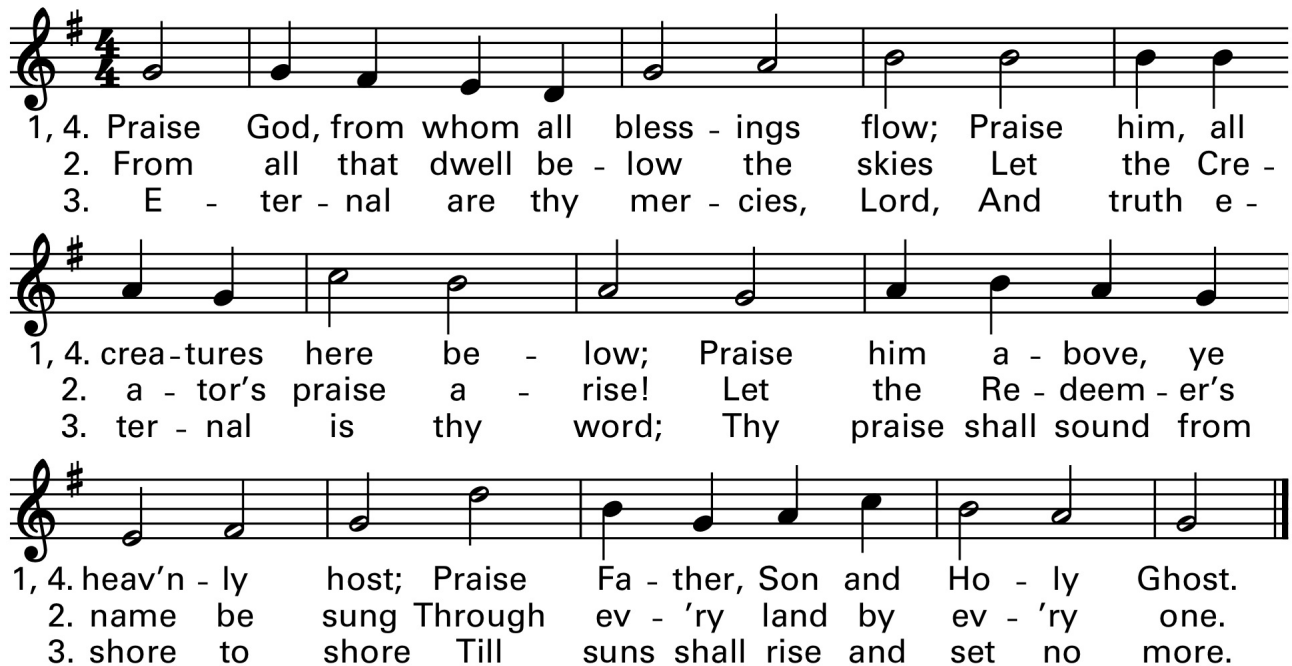
D.C.

## Prayer to St. Michael

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.  
Amen.

## Recessional Hymn

## *Praise God From Whom All Blessings Flow*



1, 4. Praise God, from whom all bless - ings flow; Praise him, all  
2. From all that dwell be - low the skies Let the Cre -  
3. E - ter - nal are thy mer - cies, Lord, And truth e -

1, 4. crea - tures here be - low; Praise him a - bove, ye  
2. a - tor's praise a - rise! Let the Re - deem - er's  
3. ter - nal is thy word; Thy praise shall sound from

1, 4. heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.  
2. name be sung Through ev - 'ry land by ev - 'ry one.  
3. shore to shore Till suns shall rise and set no more.

Text: LM; verses 1, 4, Thomas Ken, 1637–1711; verses 2, 3, Isaac Watts, 1674–1748, alt.  
Music: *Genevan Psalter*, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.

