

THE ORDER OF HOLY MASS

3rd Sunday of Lent



Jesus and the Samaritan
Paolo Veronese (1528-1588)



ST. ELIZABETH SETON
CATHOLIC CHURCH

Processional Hymn

I Heard the Voice of Jesus Say

1. I heard the voice of Je-sus say, "Come un - to me and rest;
2. I heard the voice of Je-sus say, "Be - hold, I free - ly give
3. I heard the voice of Je-sus say, "I am this dark world's light;

1. Lay down, thou wea - ry one, lay down Thy head up - on my breast."
2. The liv - ing wa - ter; thirst - y one, Stoop down, and drink, and live."
3. Look un - to me, thy morn shall rise, And all thy day be bright."

1. I came to Je - sus as I was, So wea - ry, worn and sad;
2. I came to Je - sus, and I drank Of that life - giv - ing stream;
3. I looked to Je - sus, and I found In him my star, my sun;

1. I found in him a rest - ing place, And he has made me glad.
2. My thirst was quenched, my soul re - vived, And now I live in him.
3. And in that light of life I'll walk Till trav-'ling days are done.

The Introductory Rites

Sign of the Cross & Greeting

Penitential Act

I confess to almighty God / and to you, my brothers and sisters, /
that I have greatly sinned / in my thoughts and in my words, /
in what I have done, / and in what I have failed to do; / **through my fault,**
through my fault, / through my most grievous fault; / therefore
I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my
brothers and sisters, / to pray for me to the Lord our God.

Kyrie

Chant Mass



Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.
Chri - ste e - lé - i - son. Chri - ste e - lé - i - son.
Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.

Collect

O God, author of every mercy and of all goodness,
who in fasting, prayer and almsgiving
have shown us a remedy for sin,
look graciously on this confession of our lowliness,
that we, who are bowed down by our conscience,
may always be lifted up by your mercy.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

The Liturgy of the Word

Due to USCCB Copyright restrictions - we can no longer provide you with the readings for today however, they are linked below.

<https://bible.usccb.org/bible/readings/030826.cfm>

Responsorial Psalm



If to - day you hear his voice, hard-en not your hearts.

Come, let us sing joyfully to the LORD;
let us acclaim the Rock of our
salvation.

Let us come into his presence with
thanksgiving;
let us joyfully sing psalms to him. *R.*

Come, let us bow down in worship;
let us kneel before the LORD who
made us.
For he is our God,
and we are the people he shepherds,

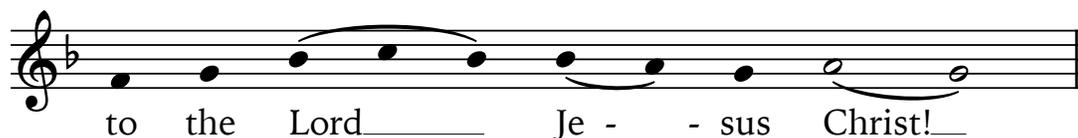
the flock he guides. *R.*

Oh, that today you would hear his
voice:
“Harden not your hearts as at
Meribah,
as in the day of Massah in the
desert,
where your fathers tempted me;
they tested me though they had
seen my works.” *R.*

Gospel Acclamation



Sal - va - tion, glo - - ry, and pow'r,



to the Lord _____ Je - - sus Christ!_

Lord, you are truly the Savior of the world;
give me living water, that I may never thirst again.

Offertory Hymn

Have Mercy, Lord, On Us

Em B Em

1. Have mer - cy, Lord, on us,
 2. Lord, wash a - way our guilt,
 3. The joy your grace can give,
 4. To God the Fa - ther, Son,

Em D G

For you are ev - er kind;
 And cleanse us from our sin;
 Let us a - gain ob - tain;
 And Spir - it glo - ry be,

G D C D7 G D

Though we have sinned be - fore you, Lord,
 For we con - fess our wrongs and see
 And may your Spir - it's firm sup - port
 Who was and is and shall be so

G D Em B_{sus} B Em

Your mer - cy let us find.
 How great our guilt has been.
 Our spir - its then sus - tain.
 For all e - ter - ni - ty.

Text: based on Psalm 51; Nahum Tate, 1652-1715, and Nicholas Brady, 1659-1726, alt.
 Tune: SOUTHWELL, SM; William Damon's *Psalmes*, 1579

Preface Dialogue and Preface

Pray, brethren, that my sacrifice and yours may be acceptable to God,
the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise
and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

Chant Mass

Priest

All

Dó - mi - nus vo - bís - cum. Et cum spí - ri - tu tu - o.

Priest

All

Sur - sum cor - da. Ha - bé - mus ad Dó - mi - num.

Priest

Grá - ti - as a - gá - mus Dó - mi - no

All

De - o no - stro. Di - gnum et iu - stum est.

Sanctus

Chant Mass

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -

ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.

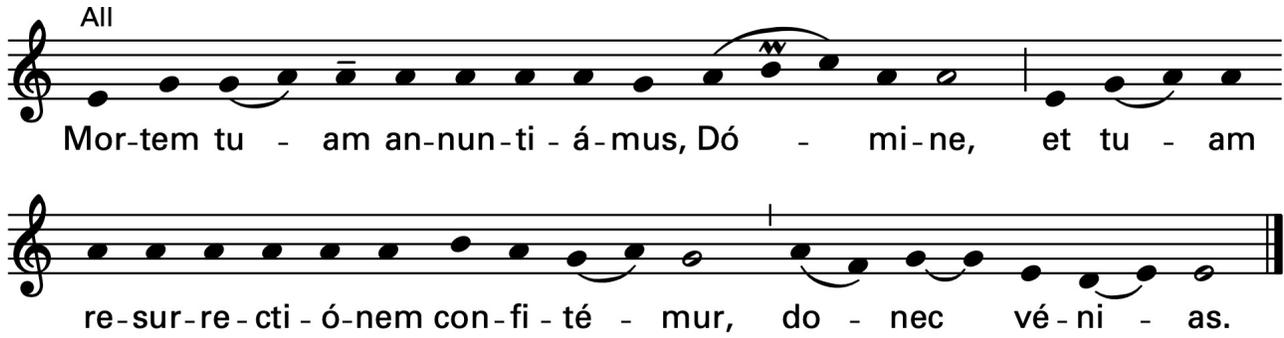
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in

nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Mystérium Fidei

Chant Mass

All



Mor-tem tu - am an-nun-ti - á-mus, Dó - mi-ne, et tu - am
re-sur-re-cti - ó-nem con-fi - té - mur, do - nec vé - ni - as.

Text and music: *Chant Mass; Graduale Romanum, 1974.*

Amen

Chant Mass

Priest



...per ó - mni - a sae - cu - la sae - cu - ló - rum. A-men.

All

The Communion Rite

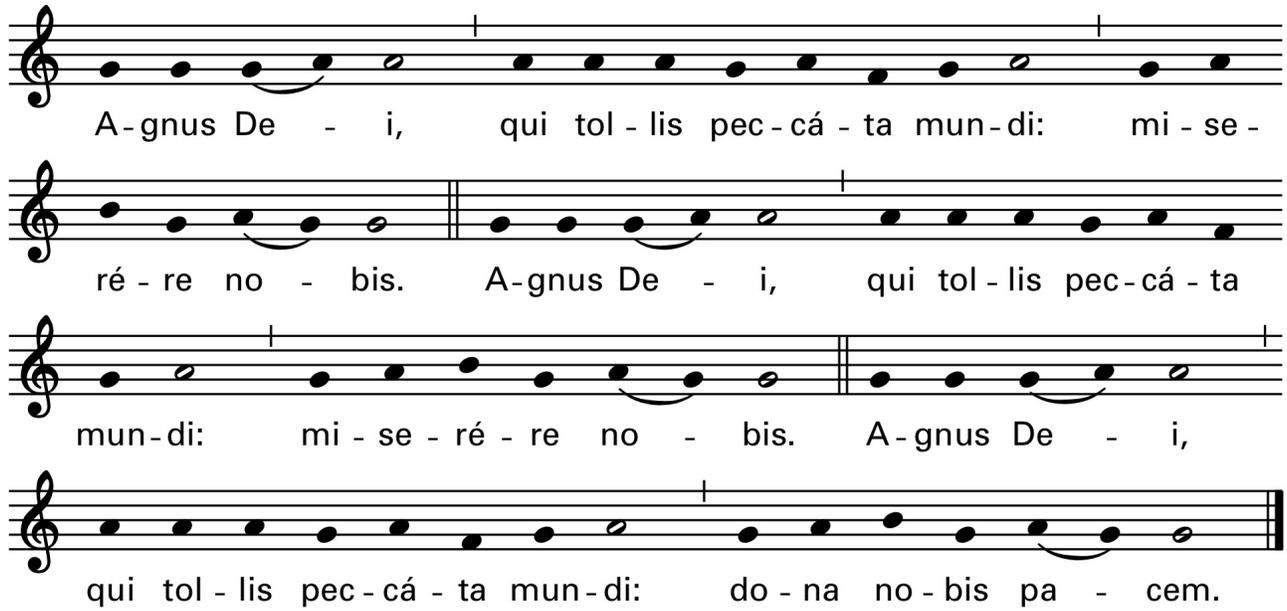
The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever.
Amen.

Agnus Dei

Chant Mass



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A-gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Communion Hymn

My Shepherd Will Supply My Need

1. My Shep - herd will sup - ply my need; Most
2. When I walk through the shades of death, Your
3. The sure pro - vi - sions of my God At -

1. ho - ly is his name. In pas - tures
2. pres - ence is my stay; One word of
3. tend me all my days; O may your

1. green he makes me feed, Be - side the liv - ing
2. your sup - port - ing breath Drives all my fears a -
3. house be my a - bode, And all my work be

1. stream. He brings my wan - d'ring
2. way. Your hand, in sight of
3. praise! There would I find a

1. spir - it back, When I for - sake his ways;
 2. all my foes, Does still my ta - ble spread;
 3. set - tled rest, While oth - ers go and come,

1. And leads me for his mer - cy's
 2. My cup with bless - ings o - ver -
 3. No more a stran - ger nor a

1. sake, In paths of truth and grace.
 2. flows, Your oil a - noints my head.
 3. guest; But like a child at home.

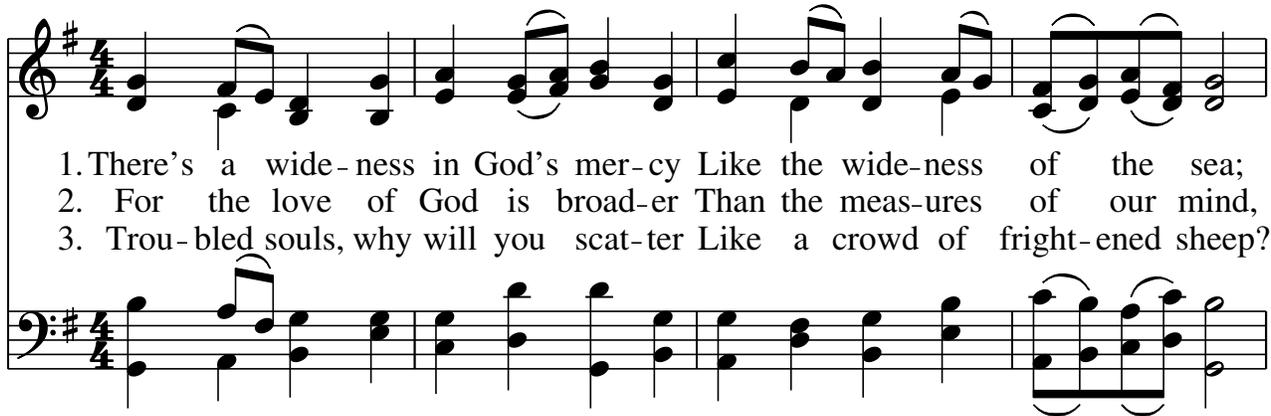
Text: 86 86 D; based on Psalm 23; Isaac Watts, 1674–1748, alt.

Music: RESIGNATION; William Walker's *The Southern Harmony*, 1835; arr. by Randall DeBruyn, b. 1947, © 2002, OCP.

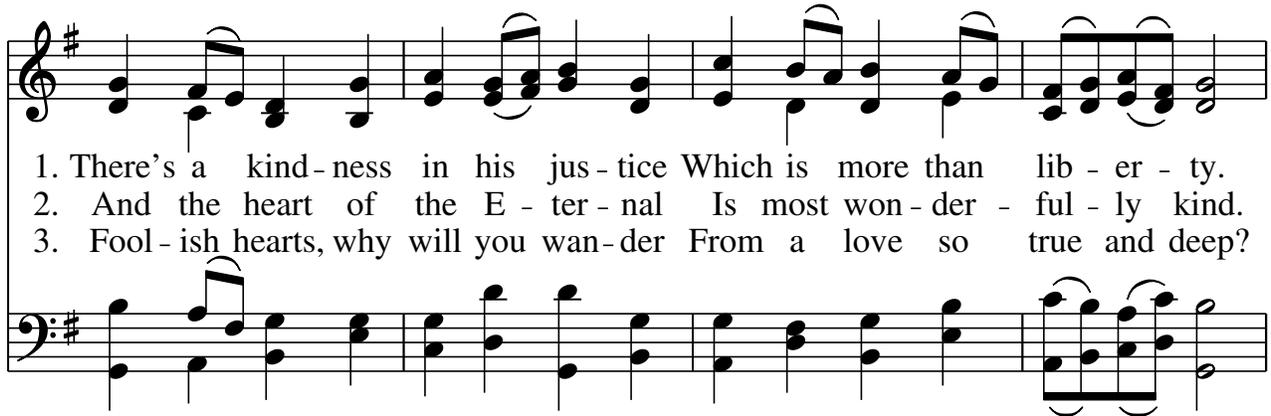
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Recessional Hymn

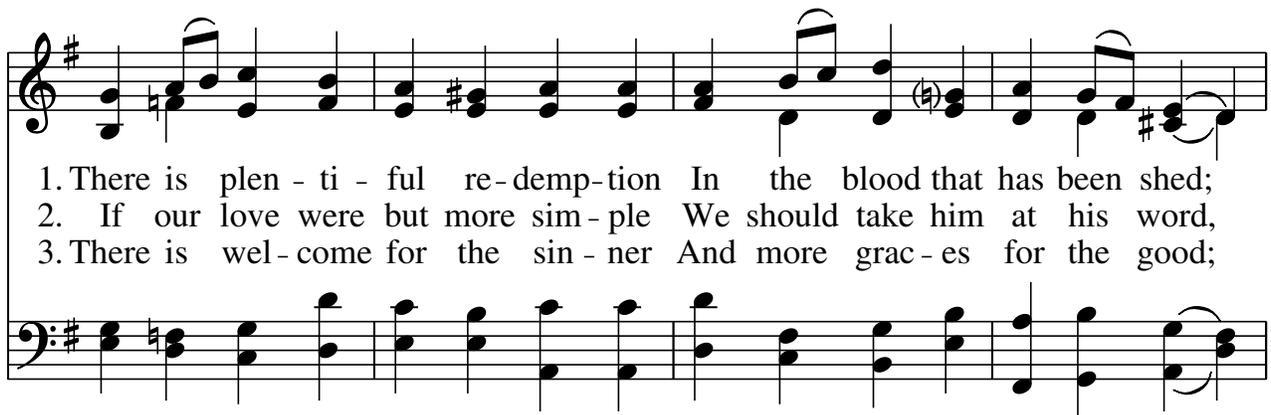
There's a Wideness in God's Mercy



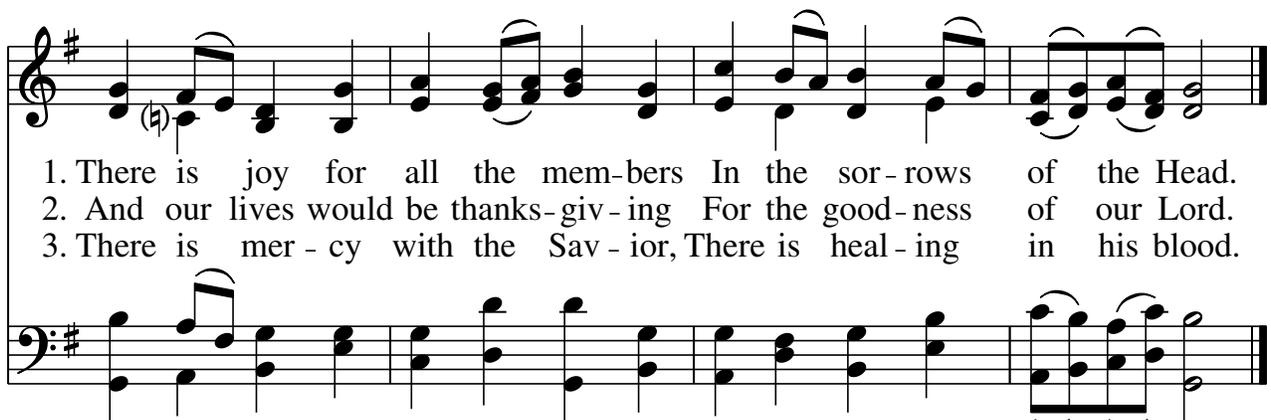
1. There's a wide-ness in God's mer-cy Like the wide-ness of the sea;
2. For the love of God is broad-er Than the meas-ures of our mind,
3. Trou-bled souls, why will you scat-ter Like a crowd of fright-ened sheep?



1. There's a kind-ness in his jus-tice Which is more than lib - er - ty.
2. And the heart of the E - ter - nal Is most won - der - ful - ly kind.
3. Fool - ish hearts, why will you wan-der From a love so true and deep?



1. There is plen - ti - ful re-demp-tion In the blood that has been shed;
2. If our love were but more sim-ple We should take him at his word,
3. There is wel-come for the sin - ner And more grac - es for the good;



1. There is joy for all the mem-bers In the sor-rows of the Head.
2. And our lives would be thanks-giv-ing For the good-ness of our Lord.
3. There is mer - cy with the Sav - ior, There is heal - ing in his blood.