

# THE ORDER OF HOLY MASS

*2nd Sunday of Easter*



*Christ Appears to the Apostles Behind Closed Doors*  
*Duccio di Buoninsegna ca. 1255 – 1319*



**ST. ELIZABETH SETON**  
**CATHOLIC CHURCH**

Processional Hymn

*Christ the Lord is Risen Today*

1. Christ, the Lord, is ris'n to - day,  
2. Lives a - gain our glo - rious King;  
3. Love's re - deem - ing work is done,  
4. Soar we now where Christ has led, } Al - le - lu - ia!

1. All on earth with an - gels say.  
2. Where, O death, is now thy sting?  
3. Fought the fight, the bat - tle won.  
4. Fol - l'wing our ex - alt - ed head; } Al - le - lu - ia!

1. Raise your joys and tri - umphs high,  
2. Once he died our souls to save,  
3. Death in vain for - bids him rise;  
4. Made like him, like him we rise, } Al - le - lu - ia!

1. Sing ye heav'ns and earth re - ply,  
2. Where thy vic - to - ry, O grave?  
3. Christ has o - pen'd par - a - dise.  
4. Ours the cross, the grave, the skies. } Al - le - lu - ia!

# The Introductory Rites

## Sign of the Cross & Greeting

## Penitential Act

I confess to almighty God / and to you, my brothers and sisters, /  
that I have greatly sinned / in my thoughts and in my words, /  
in what I have done, / and in what I have failed to do; / **through my fault,**  
**through my fault, / through my most grievous fault;** / therefore  
I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my  
brothers and sisters, / to pray for me to the Lord our God.

## Kyrie

*Mass of Restoration*

Priest/Deacon/Cantor; All repeat

1, 3. *Ky - ri - e, e - lé - i - son.*  
2. *Chri - ste, e - lé - i - son.*

## Glory to God

*Mass of Restoration*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we glo-ri-fy  
you, we give you thanks for your great glo-ry,  
Lord God, heav-en-ly King, O God, al - might-y Fa - ther.  
Lord Je-sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of



God, Son of the Fa - ther, you take a - way the sins of the  
world, have mer-cy on us; you take a - way the sins of the  
world, re-ceive our prayer; you are seat-ed at the right hand of the  
Fa - ther, have mer-cy on us. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a -  
lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir-it, in the glo-ry of God the Fa - ther. A - men.

## Collect

God of everlasting mercy,  
who in the very recurrence of the paschal feast  
kindle the faith of the people you have made your own,  
increase, we pray, the grace you have bestowed,  
that all may grasp and rightly understand  
in what font they have been washed,  
by whose Spirit they have been reborn,  
by whose Blood they have been redeemed.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

# The Liturgy of the Word

Due to USCCB Copyright restrictions - we can no longer provide you with the readings for today however, they are linked below.

<https://bible.usccb.org/bible/readings/041226.cfm>

## Responsorial Psalm

*Psalm 118:2-4, 13-15, 22-24*



**R. Give thanks to the Lord for he is good, his love is ev-er - last - ing.**

Let the house of Israel say,

“His mercy endures forever.”

Let the house of Aaron say,

“His mercy endures forever.”

Let those who fear the LORD say,

“His mercy endures forever.” R.

I was thrust down, thrust down and falling,  
but the LORD was my helper.

The LORD is my strength and my song;

he was my savior.

There are shouts of joy and salvation  
in the tents of the just. R.

The stone that the builders rejected  
has become the cornerstone.

By the LORD has this been done,  
a marvel in our eyes.

This is the day the LORD has made;  
let us rejoice in it and be glad. R.

## Gospel Acclamation

*Mass of Restoration*



Al-le-lu-ia!

Al-le-lu-ia!

Al - le - lu - ia!

You believe in me, Thomas, because you have seen me, says the Lord;  
blessed are they who have not seen me, but still believe!

## Gospel Proclamation

## Homily

## Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Universal Prayer

# The Liturgy of the Eucharist

## Offertory Hymn

*Ye Sons and Daughters*

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Verses

1. Ye sons and daughters, let us sing! The King of heav'n, the
2. That Eas - ter morn, at break of day, The faith - ful wom - en
3. An an - gel clad in white they see, Who sat, and spoke un -
4. That night the a - pos - tles met in fear; A - midst them came their
5. When Thom - as first the tid - ings heard, How they had seen the
6. "My pierc - èd side, O Thom - as, see; My hands, my feet, I
7. No long - er Thom - as then de - nied, He saw the feet, the
8. How blest are they who have not seen, And yet whose faith has
9. On this most ho - ly day of days, To God your hearts and

to Refrain

1. glo - rious King, O'er death to - day rose tri - umph - ing.
  2. went their way To seek the tomb where Je - sus lay.
  3. to the three, "Your Lord has gone to Gal - i - lee."
  4. Lord most dear, And said, "My peace be on all here."
  5. ris - en Lord, He doubt - ed the dis - ci - ples' word.
  6. show to thee; Not faith - less, but be - liev - ing be."
  7. hands, the side; "Thou art my Lord and God," he cried.
  8. con - stant been, For they e - ter - nal life shall win.
  9. voic - es raise, In laud, and ju - bi - lee and praise.
- } Al - le - lu - ia!

Text: 888 with alleluias; attr. to Jean Tisserand, d. 1494; tr. by John M. Neale, 1818-1866, alt. Music: Chant, Mode II; *Airs sur les hymnes sacrez, odes et noëls*, 1623.

## Preface Dialogue and Preface

Pray, brethren, that my sacrifice and yours may be acceptable to God,  
the almighty Father.

**All:** May the Lord accept the sacrifice at your hands for the praise  
and glory of his name, for our good and the good of all his holy Church.

### Sanctus

*Mass of Restoration*



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is



he who comes in the name of the Lord.



Ho - san - na in the high - est.

### Mystérium Fidei

*Mass of Restoration*



We pro - claim your Death, O Lord, and pro -



fess your Res - ur - rec - tion un - til you come a - gain.

## Amen

*Mass of Restoration*



A - men, a - men, a - men, a - men.

## *The Communion Rite*

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever.  
Amen.

## Agnus Dei

*Mass of Restoration*



Lamb of God, you take a - way the sins of the world,  
have mer - cy on us. grant us peace.

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

# Communion Hymn

## Eye Has Not Seen

Refrain: Gentle and flowing (♩ = ca. 96)

Eye has not seen, ear has not heard what

God has read-y for those who love him;

Spir - it of love, come, give us the mind of

Je - sus, teach us the wis - dom of God. *Fine*

Verses 1-3

Melody



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow - er and we
3. To those who see with eyes of faith, the Lord is ev - er



1. Lord, for - give the weak - ness of our faith, and bear us up with -
2. fade, yet all our days are in your hands, so we re - turn in
3. near, re - flect - ed in the fac - es of all the poor and



1. in your peace - ful word.
2. love what love has made.
3. low - ly of the world.

# Recessional Hymn

*At the Lamb's High Feast*



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can



1. to - rious King, He has washed us in the tide
2. sheathes his sword; Is - rael's hosts tri - um - phant go
3. this de - stroy; From sin's pow'r do thou set free



1. Flow - ing from his o - pen side; Praise we him, whose
2. Through the wave that drowns the foe. Praise we Christ, whose
3. Souls new-born, O Lord, in thee. Hymns of glo - ry,



1. love di - vine Gives his sa - cred Blood for wine, Gives his
2. blood was shed, Pas - chal vic - tim, Pas - chal bread; With sin -
3. songs of praise, Fa - ther, un - to thee we raise: Ris - en



1. Bod - y for the feast, Christ the vic - tim, Christ the priest.
2. cer - i - ty and love Eat we man - na from a - bove.
3. Lord, all praise to thee With the Spir - it ev - er be.

Text: 77 77 D; *Ad regias Agni dapes*; Latin, 4th cent.; tr. by Robert Campbell, 1814–1868, alt.  
Music: Jakob Hintze, 1622–1702; adapt. by Johann Sebastian Bach, 1685–1750.