

THE ORDER OF HOLY MASS

24th Sunday in Ordinary Time



The Parable of the Unmerciful Servant

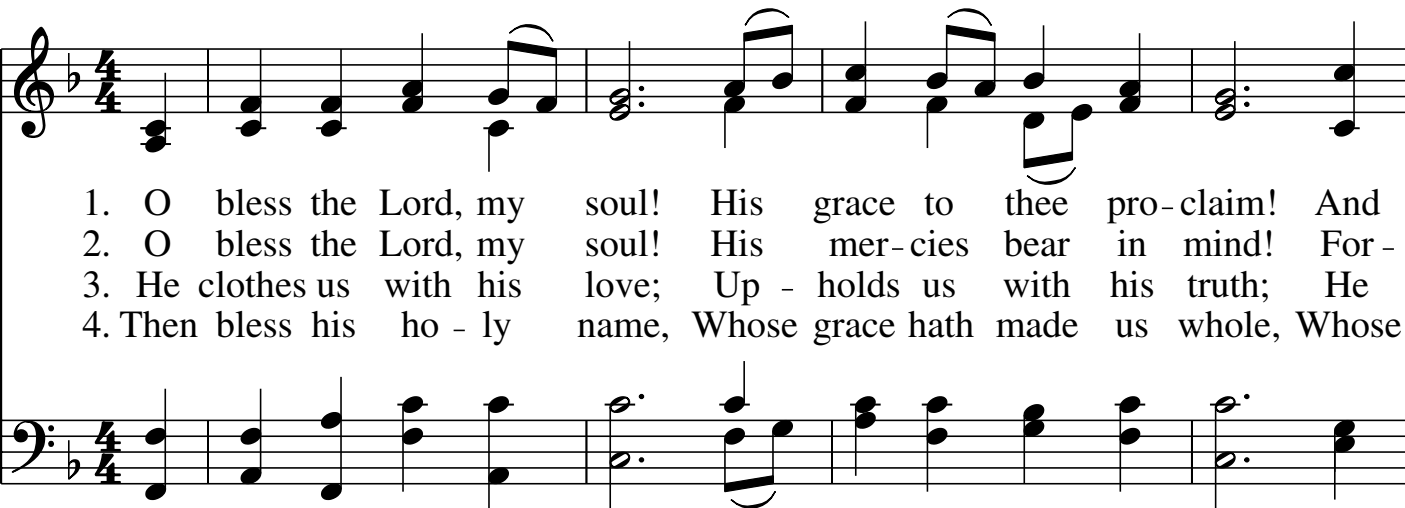
Jan Sanders van Hemessen (1500–1579)



ST. ELIZABETH SETON
CATHOLIC CHURCH

Processional Hymn

O Bless the Lord, My Soul



1. O bless the Lord, my soul! His grace to thee pro-claim! And
2. O bless the Lord, my soul! His mer-cies bear in mind! For -
3. He clothes us with his love; Up - holds us with his truth; He
4. Then bless his ho - ly name, Whose grace hath made us whole, Whose



1. all that is with - in me join To bless his ho - ly name!
2. get not all his ben - e - fits! The Lord to thee is kind.
3. heals all our in - fir - mi - ties And ran - soms us from death.
4. lov - ing kind - ness crowns our days! O bless the Lord, my soul!

Text: SM; para. of Psalm 103:1-5; James Montgomery, 1771-1854, alt.

Music: ST. THOMAS (WILLIAMS); *New Universal Psalmodist*, 1770; Aaron Williams, 1731-1776, alt.

The Introductory Rites

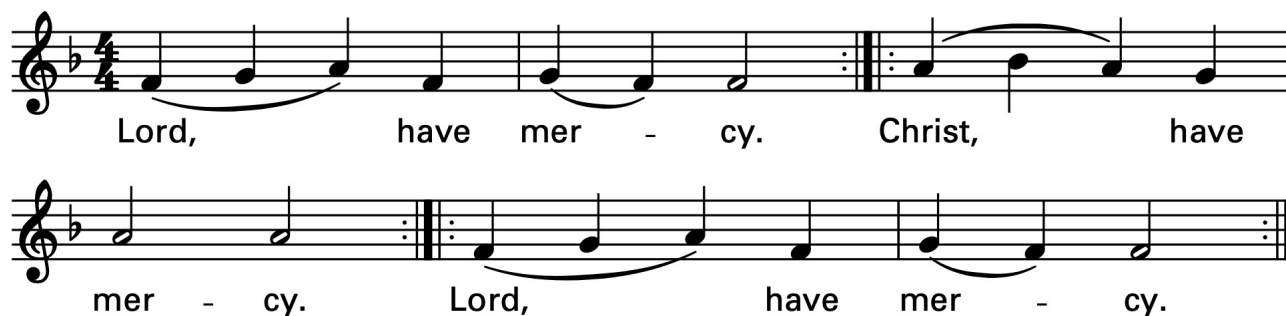
Sign of the Cross & Greeting

Penitential Act

I confess to almighty God / and to you, my brothers and sisters, /
that I have greatly sinned / in my thoughts and in my words, /
in what I have done, / and in what I have failed to do; / **through my fault,**
through my fault, / through my most grievous fault; / therefore
I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my
brothers and sisters, / to pray for me to the Lord our God.

Kyrie

Heritage Mass



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Glory to God

Heritage Mass



Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-way the
you take a-way the
sins of the world, have mer - cy on us; you are seat-ed at the
sins of the world, re - ceive our — prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho - ly One, you a - lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

Collect

Look upon us, O God,
Creator and ruler of all things,
and, that we may feel the working of your mercy,
grant that we may serve you with all our heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

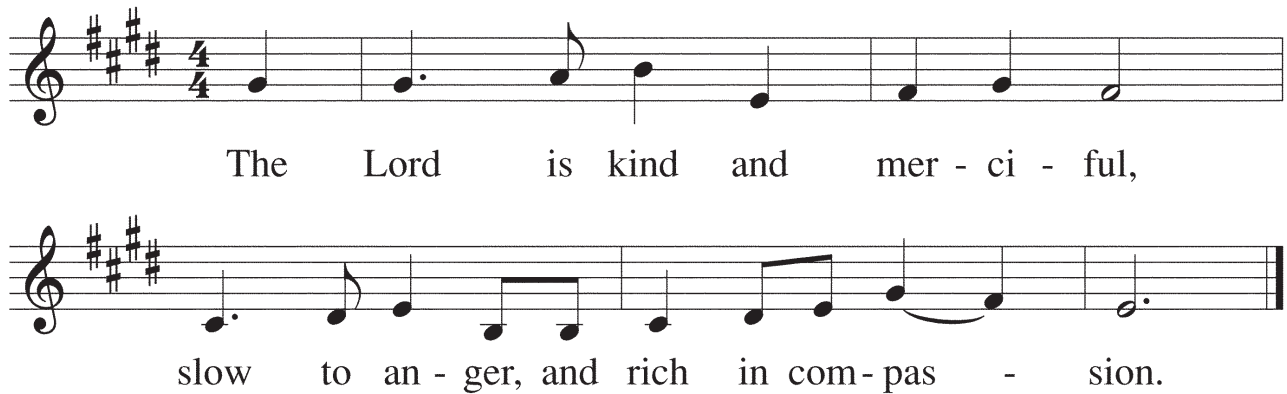
The Liturgy of the Word

Due to USCCB Copyright restrictions - we can no longer provide you with the readings for today however, they are linked below.

<https://bible.usccb.org/bible/readings/091326.cfm>

Responsorial Psalm

Psalm 103:1-2, 3-4, 9-10, 11-12



Bless the LORD, O my soul;
and all my being, bless his holy name.
Bless the LORD, O my soul,
and forget not all his benefits. *℟.*

He pardons all your iniquities,
heals all your ills.
He redeems your life from destruction,
crowns you with kindness and
compassion. *℟.*

He will not always chide,
nor does he keep his wrath forever.

Not according to our sins does he deal
with us,
nor does he requite us according to
our crimes. *℟.*

For as the heavens are high above the
earth,
so surpassing is his kindness toward
those who fear him.
As far as the east is from the west,
so far has he put our transgressions
from us. *℟.*

Gospel Acclamation



I give you a new commandment, says the Lord:
love one another as I have loved you.

Gospel Proclamation

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father
before all ages. God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven, and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures. He ascended into
heaven and is seated at the right hand of the Father. He will come again in glory to
judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son, who with the Father and the Son is adored and glorified, who has
spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the
forgiveness of sins and I look forward to the resurrection of the dead and the life of
the world to come. Amen.

Universal Prayer

The Liturgy of the Eucharist

Offertory Hymn

Loving and Forgiving

Lov-ing and for - giv - ing are you, O Lord;

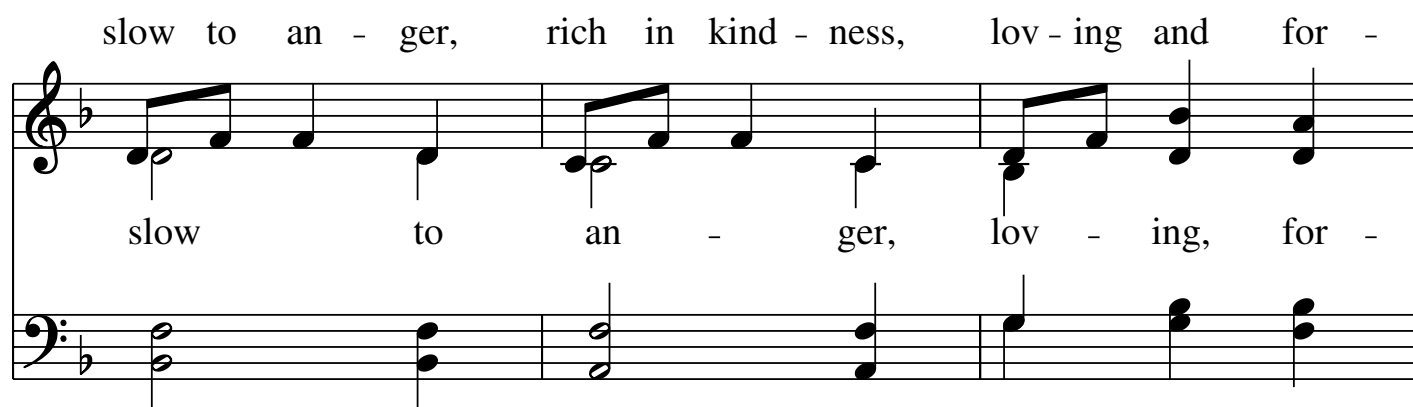
Lov - ing, for - giv - ing are you, O Lord;

(a tempo)



slow to an - ger, rich in kind - ness, lov - ing and for -

slow to an - ger, lov - ing, for -



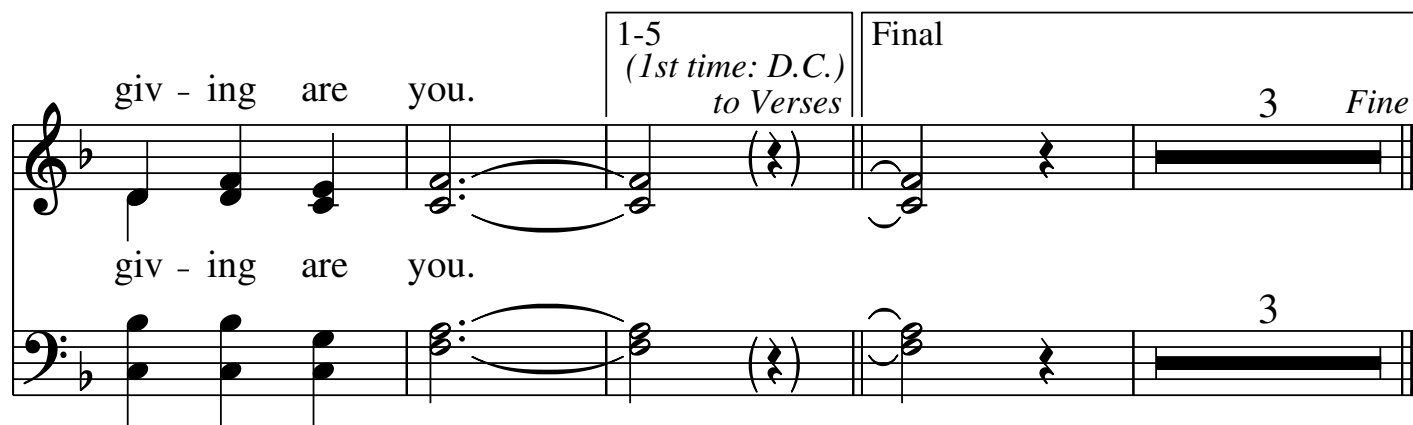
giv - ing are you.

giv - ing are you.

1-5
(1st time: D.C.)
to Verses

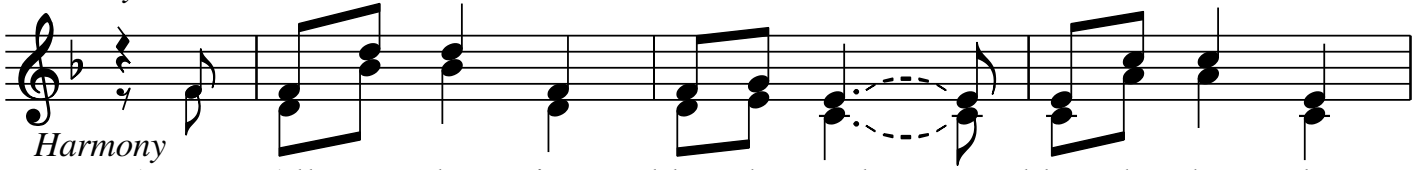
Final

3 Fine



Verses: Cantor/Choir

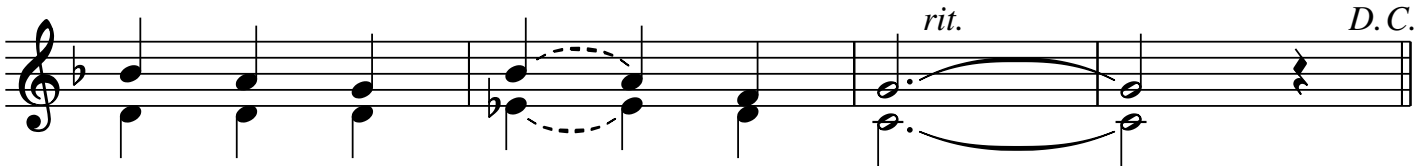
Melody



- Harmony
1. All my be - ing, bless the Lord, _____ bless the ho - ly
 2. God for-gives us all our sins, _____ heal-ing those who
 3. Good and gra - cious is the Lord, _____ slow to an - ger,
 4. As heav-en soars a - bove the earth, so great the love of



1. name of God. _____ All my be - ing, bless the Lord, re -
2. live in pain, _____ sav - ing us from fi - nal death. God
3. rich in love. _____ God re-mem - bers not our sins; for -
4. God for us. As far as east is from the west, the



1. mem - b'ring the good - ness of God.
2. fills us with good - ness and love.
3. giv - ing and lov - ing is God.
4. Lord takes our sins _____ from us.

Text: Based on Psalm 103:8, 1-2, 3-4, 8-10, 11-12; Scott Soper, b. 1961.

Music: Scott Soper.

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Preface Dialogue and Preface

Pray, brethren, that my sacrifice and yours may be acceptable to God,
the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise
and glory of his name, for our good and the good of all his holy Church.

Sanctus

Heritage Mass



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

Mystérium Fidei

Heritage Mass



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come, un - til you come a - gain.

Amen

Heritage Mass



The Communion Rite

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever.
Amen.

Agnus Dei

Heritage Mass



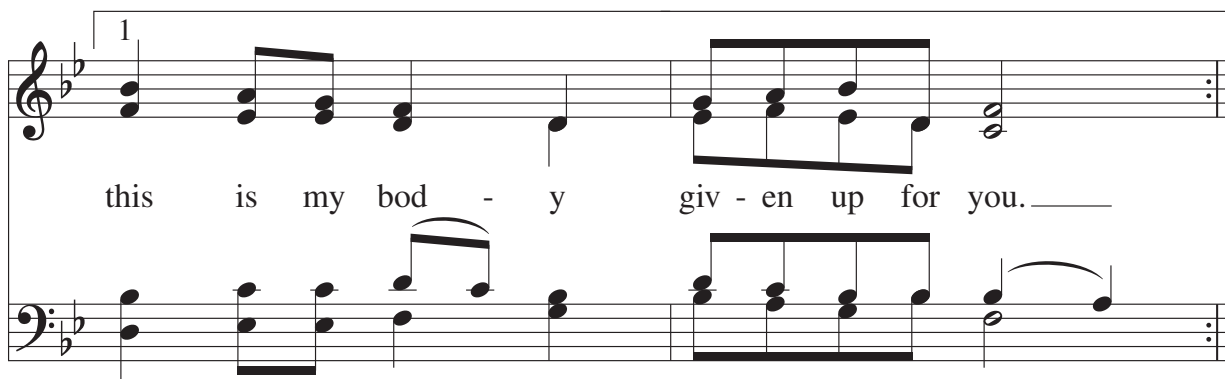
Communion Hymn

Take and Eat

Refrain



Take and eat; _____ take and eat:
Take and drink; _____ take and drink:



1
this is my bod - y giv - en up for you. _____



2
this is my blood _____ giv - en up for you. _____
to Verses
(Fine)

Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



1. I am the seed that died to be re - born;
2. I am the truth that sets the cap - tive free;
3. I am the gate that guards you night and day;
4. A cho - sen stone and pre - cious in his eyes;
5. I am the light that dark - ness can - not hide;
6. I am the Lord who died that you might live;



1. I am the bread that comes from heav'n a - bove;
2. I am the life that rais - es up the dead;
3. You are my flock: you know the shep - herd's voice;
4. You are God's dwell - ing place, on me you rest;
5. I am the morn - ing star that nev - er sets;
6. I am the bride-groom, this my wed - ding song;



1. I am the vine that fills your cup with joy.
2. I am your peace, true peace my gift to you.
3. You are my own: your ran - som is my blood.
4. Like liv - ing stones, a tem - ple for God's praise.
5. Lift up your face, in you my light will shine.
6. You are my bride, come to the mar - riage feast.

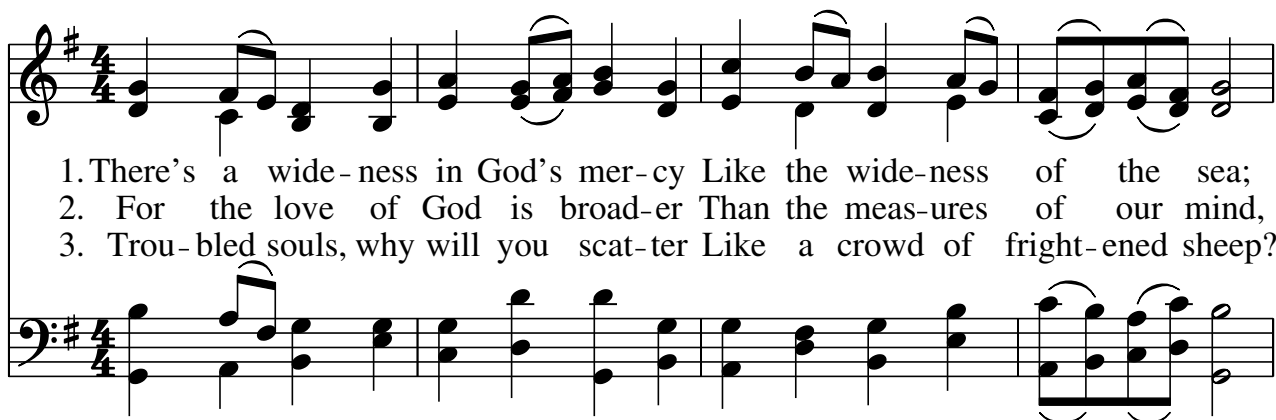
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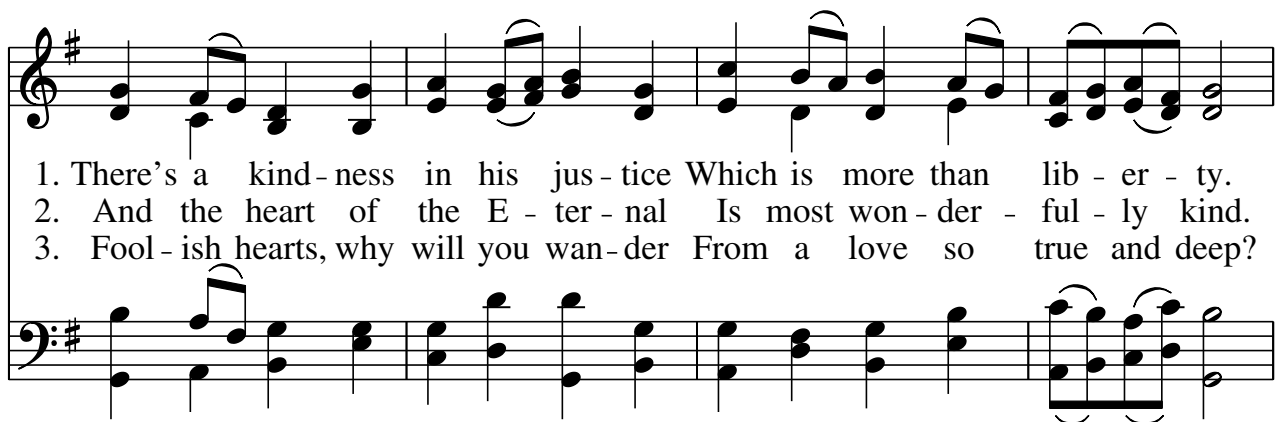
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Recessional Hymn

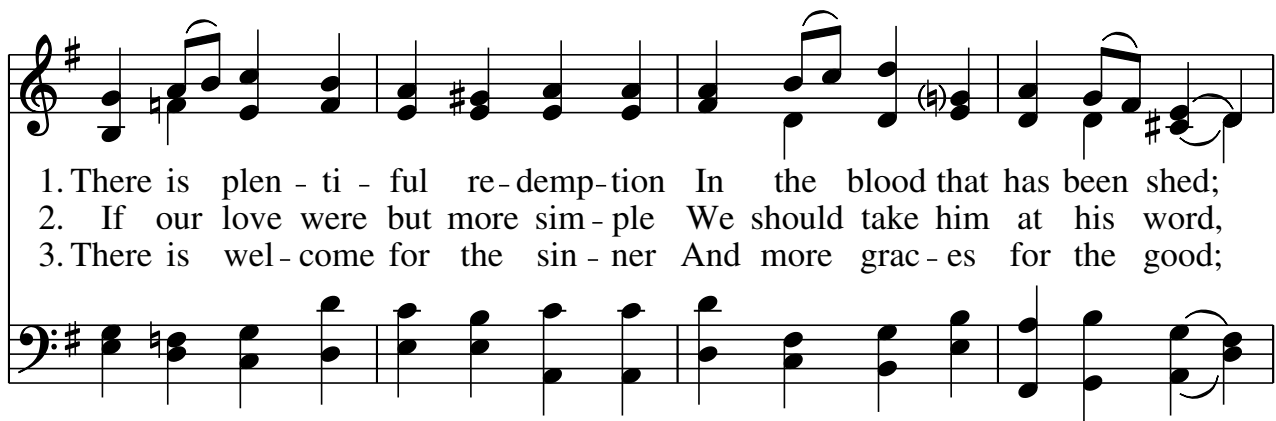
There's a Wideness in God's Mercy



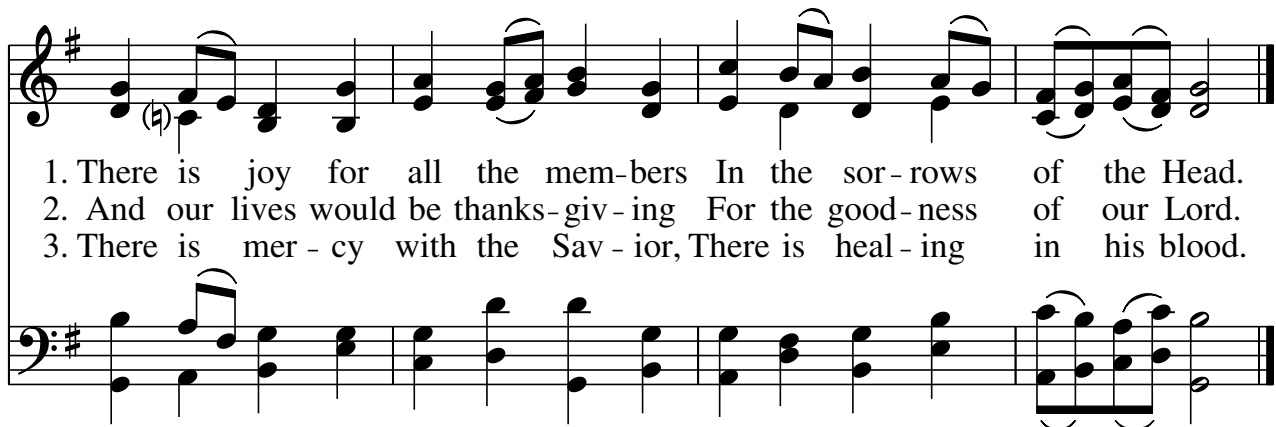
1. There's a wide-ness in God's mer-cy Like the wide-ness of the sea;
 2. For the love of God is broad-er Than the meas-ures of our mind,
 3. Trou-bled souls, why will you scat-ter Like a crowd of fright-ened sheep?



1. There's a kind-ness in his jus-tice Which is more than lib-er-ty.
 2. And the heart of the E-ter-nal Is most won-der-ful-ly kind.
 3. Fool-ish hearts, why will you wan-der From a love so true and deep?



1. There is plen-ti-ful re-demp-tion In the blood that has been shed;
 2. If our love were but more sim-ple We should take him at his word,
 3. There is wel-come for the sin-ner And more grac-es for the good;



1. There is joy for all the mem-bers In the sor-rows of the Head.
 2. And our lives would be thanks-giv-ing For the good-ness of our Lord.
 3. There is mer-cy with the Sav-ior, There is heal-ing in his blood.